

# THE JEHOSHAPHAT PRINCIPLES

Rom 15:4 For whatsoever things were written aforetime were written for our **learning**, that we through **patience** and **comfort** of the scriptures might have hope.

ὅσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν **διδασκαλίαν** ἐγράφη, ἵνα διὰ **τῆς ὑπομονῆς** καὶ διὰ **τῆς παρακλήσεως** τῶν γραφῶν τὴν ἐλπίδα ἔχωμεν.

1Co 10:11 Now all these things **happened** unto them for **ensamples [by way of example]**: and they are written for our **admonition [instruction]**, upon whom the ends of the world are come.

ταῦτα δὲ **τυπικῶς συνέβαινε** ἐκείνοις, ἐγράφη δὲ πρὸς **νουθεσίαν** ἡμῶν, εἰς οὓς τὰ τέλη τῶν αἰώνων κατήντηκεν.

**συνέβαινε** = circumstances coming together to form an event.

## INTRODUCTION:

There were two men who were responsible more than any others in the corruption and downfall of Israel:

1. In the Northern Kingdom of *Israel* it was Israel's first king, **Jeroboam the son of Nebat** — Jeroboam intentionally:

- Set up two Golden Calves for worship.
- Set up an illegitimate priesthood.

The Northern Kingdom never recovered from Jeroboam's idolatry and apostasy!

2. In the Southern Kingdom of *Judah* it was **Jehoshaphat the son of Asa**.

### ISRAEL

Northern Kingdom

### JUDAH

Southern Kingdom

(22 yrs) <b>Ahab &amp; Jezebel</b>	(25 yrs) <b>Jehoshaphat</b> (began 4 <sup>th</sup> year of Ahab)
(2 yrs) <b>Ahaziah</b> - Son of Ahab	
(12 yrs) <b>Joram</b> - Son of Ahab, brother of Ahaziah.	(8 yrs) <b>Jehoram</b> - Son of Jehoshaphat, Husband of Athaliah (Ahab's daughter) son-in-law of Ahab
(28 yrs) <b>Jehu</b>	(1 yr) <b>Ahaziah</b> - Son of Jehoram and Athaliah, Grandson of both Jehoshaphat and Ahab (killed by Jehu)
	(6 yrs) <b>Athaliah</b> - Daughter of Ahab and Jezebel (Jehoram's wife)
	(40 yrs) <b>Joash</b> (7 years old) – son of Ahaziah, grandson of Jezebel

**Within sixty years** from the official establishment of apostasy and idolatry by its first king Jeroboam, the Northern Kingdom reached the apex of its deepest apostasy and idolatry with the establishment and entrenchment of Baalism under the reign of wicked Ahab and his wife Jezebel. The Southern Kingdom was yet under the leadership of Jehoshaphat — a relatively godly nation prospering under the blessing of God.

**It took only twelve years** following the death of godly king Jehoshaphat for the Southern Kingdom to reach almost the same depths of apostasy and idolatry as prevailed in the Northern Kingdom.

2 Chronicles 23:16 And Jehoiada made a covenant between him, and between all the people, and between the king (Joash), that they should be the LORD'S people.

17 Then all the people went to **the house of Baal**, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

**QUESTION:** HOUSE OF BAAL??!! HOW DID THE HOUSE OF BAAL BECOME ESTABLISHED IN THE SOUTHERN KINGDOM SO SOON AFTER JEHOSHAPHAT'S DEATH?

### **The wicked deeds of King Ahab in the Northern Kingdom of Israel.**

- ◆ These deeds have a connection with the first king, Jeroboam's sins.

1ki 16:28 So Omri slept with his fathers, and was buried in Samaria; and Ahab his son became king in his place.. 29 Now Ahab the son of Omri became king over Israel in the thirty-eighth year of Asa king of Judah, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. 30 And **Ahab the son of Omri did evil in the sight of the LORD more than all who were before him.** 31 And it came about, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he **married Jezebel** the daughter of Ethbaal king of the Sidonians, **and went to serve Baal and worshiped him.** 32 So he **erected an altar for Baal in the house of Baal, which he built** in Samaria. 33 And Ahab also **made the Asherah.** Thus **Ahab did more to provoke the LORD God of Israel than all the kings of Israel who were before him.**

### **The extent of Ahab's wickedness and its source in Jezebel.**

1ki 21:25 Surely there was **no one like Ahab who sold himself to do evil in the sight of the LORD, because Jezebel his wife incited him.** 26 And he **acted very abominably in following idols**, according to all that the Amorites had done, whom the LORD cast out before the sons of Israel.

### **There was a godly king named Jehoshaphat who reigned over the Southern Kingdom, Judah.**

- ◆ He personally led a reformation, a movement to bring the people back to God. In so doing, he personally traversed His country from South to North. He restored the structure of priests, Levites and judges as outlined in the books of Moses. He set the Word of God as the Standard for all activities and functions of the nation.
- ◆ He specifically and intentionally avoided the worship of Baal and the wicked practices resulting from the sins of Jeroboam which were magnified in the idolatrous reign of Ahab.

2Ch 16:13 And **Asa slept with his fathers**, and died in the one and fortieth year of his reign. **17:1 And Jehoshaphat his son reigned in his stead**, and strengthened himself against Israel. 2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. 3 And the LORD was with Jehoshaphat, because **he walked in the first ways of his father David**, and sought not unto Baalim; 4 But **sought to the LORD God of his father**, and **walked in his commandments**, and not after the doings of Israel. 5 Therefore the LORD stablished the kingdom in his hand; and all Judah

brought to Jehoshaphat presents; and he had riches and honour in abundance. 6 **And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves [asherim] out of Judah.** and they brought the king down from the house of the LORD, and came by the way of the gate of the guards to the king's house. And he sat on the throne of the kings. 7 Also **in the third year of his reign he sent to his princes**, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, **to teach in the cities of Judah.** 8 **And with them he sent Levites**, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. 9 **And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.** 10 **And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah**, so that they made no war against Jehoshaphat.

- ◆ Also, God wrought a great and miraculous victory over Israel's enemies in response to Jehoshaphat.

2Ch 20:1 It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them other beside the Ammonites [Edomites], came against Jehoshaphat to battle. 2 Then there came some that told Jehoshaphat, saying, **There cometh a great multitude against thee** from beyond the sea on this side Syria; and, behold, they *be* in Hazazontamar, which *is* Engedi. 3 **And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.** 4 **And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.** 5 **And Jehoshaphat stood in the congregation** of Judah and Jerusalem, in the house of the LORD, before the new court, 6 **And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? . . . 12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.**

2Ch 20:24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, **behold, they were dead bodies fallen to the earth, and none escaped.** 25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: **and they were three days in gathering of the spoil, it was so much.** 26 And on the fourth day **they assembled themselves** in the valley of Berachah; for **there they blessed the LORD:** therefore the name of the same place was called, The valley of Berachah, unto this day. 27 Then **they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.** 28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. 29 **And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.** 30 So the realm of Jehoshaphat was quiet: for his **God gave him rest** round about.

**Jehoshaphat made an alliance with Ahab which resulted in a joint venture.**

1Ki 22:1 And three years passed without war between Aram and Israel. 2 And it came about in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. 3 Now the king of Israel said to his servants, "Do you know that Ramoth-gilead belongs to us, and we are still doing nothing to take it out of the hand of the king of Aram?" 4 And he [Ahab] said to Jehoshaphat, "**Will you go with me to battle at Ramoth-gilead?**" And Jehoshaphat said to the king of Israel, "**I am as you are, my people as your people, my horses as your horses.**"

2Ch 18:1 **Now Jehoshaphat had riches and honour in abundance, and joined affinity [became a relative through marriage -- allied himself by marriage] with Ahab.** 2 And after *certain* years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramothgilead. 3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, **I am as thou art, and my people as thy people; and we will be with thee in the war.** 34 And the battle increased that day: howbeit **the king of Israel** stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down **he died.**

- ◆ Jehoshaphat foolishly thought he could enjoy peace with the wicked without suffering drastic consequences.

**God graciously sent a prophet to rebuke him — **WARNING NUMBER ONE!****

2Ch 19:1 And **Jehoshaphat** the king of Judah **returned to his house in peace** to Jerusalem. 2 And **Jehu the son of Hanani the seer** went out to meet him, and **said to king Jehoshaphat, Shouldest thou help [succor, support] the ungodly [wicked], and love them that hate the LORD? therefore is wrath upon thee from before the LORD.** 3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. 4 And Jehoshaphat dwelt at Jerusalem: and **he went out again** through the people from Beersheba to mount Ephraim, **and brought them back unto the LORD God of their fathers.**

- ◆ In response to the prophet's rebuke Jehoshaphat went out and with zeal renewed his efforts to bring the kingdom back to God and His ways.

**Jehoshaphat had one troubling fatal flaw — that of making peace and common cause with God's enemies. This persistently marred his record and ultimately defeated his own godly purposes.**

1Ki 22:40 So **Ahab** slept with his fathers, and **Ahaziah (Ahab's) his son** became king in his place. 41 Now **Jehoshaphat the son of Asa** became king over Judah in the fourth year of **Ahab king of Israel.** 42 Jehoshaphat was thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. 43 **And he walked in all the way of Asa his father; he did not turn aside from it, doing right in the sight of the LORD.** 44 **Jehoshaphat also made peace [shalom] with the king of Israel [Ahaziah].**

2Ch 20:32 And he [Jehoshaphat] walked in the way of **Asa his father**, and departed not from it, **doing that which was right in the sight of the LORD.** 35 And after this did Jehoshaphat king of Judah **join himself with Ahaziah king of Israel, who**

[Jehoshaphat] did very wickedly: 36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber.

**Jehoshaphat was rebuked a second time for his unholy alliances — WARNING NUMBER TWO.**

2Ch 20:35 After this Jehoshaphat king of Judah allied himself with Ahaziah king of Israel. **He acted wickedly in so doing.** 37 Then **Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works.** And the ships were broken, that they were not able to go to Tarshish.

**The wicked character of Ahab's son was at issue — God found this offensive.**

1Ki 22:51 **Ahaziah the son of Ahab** became king over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and **he reigned two years** over Israel. 52 And he **did evil** in the sight of the LORD and **walked in the way of his father** and **in the way of his mother [Jezebel]** and **in the way of Jeroboam the son of Nebat, who caused Israel to sin.** 53 So he **served Baal** and worshipped him and provoked the LORD God of Israel to anger according to all that his father had done.

**This wickedness was continued by the second of Ahab's sons to succeed him on the throne.**

2Ki 3:1 Now **Jehoram the son of Ahab** became king over Israel at Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. 2 And **he did evil in the sight of the LORD, though not like his father and his mother;** for he put away the *sacred* pillar of Baal which his father had made.

**The alliance between Jehoshaphat and Ahab's successors continued in spite of the two previous prophetic warnings.**

2Ki 8:5 But it came about, when Ahab died, the king of Moab rebelled against the king of Israel. 6 And **King Jehoram** went out of Samaria at that time and mustered all Israel. 7 Then he went and **sent word to Jehoshaphat** the king of Judah, saying, "The king of Moab has rebelled against me. **Will you go with me to fight against Moab?**" And he [Jehoshaphat] said, "I will go up; I am as you are, my people as your people, my horses as your horses."

**The results of this alliance on Jehoshaphat's son, Jehoram were tragic.**

- ◆ Apostasy and idolatry became firmly entrenched in the Southern Kingdom.
- ◆ The abominations that Jehoshaphat had so carefully avoided and rooted out of his kingdom were reintroduced — *Baalism was mainstreamed into the southern kingdom of Judah!*

- ◆ Jehoshaphat's beliefs and practices were publicly and widely repudiated.

2Ki 8:16 Now **in the fifth year of Joram the son of Ahab** king of Israel, Jehoshaphat being then the king of Judah, **Jehoram the son of Jehoshaphat** king of Judah **became**

**king.** 17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem. 18 And **he walked in the way of the kings of Israel, just as the house of Ahab had done, for the daughter of Ahab became his wife; and he did evil in the sight of the LORD.**

2Ch 21:1 Now **Jehoshaphat slept** with his fathers, and was buried with his fathers in the city of David. And **Jehoram his (Jehoshaphat's) son reigned** in his stead. 4 Now when **Jehoram** was risen up to the kingdom of his father, he **strengthened himself**, and **slew all his brethren with the sword**, and *divers* also of the princes of Israel. 5 Jehoram was thirty and two years old when he began to reign, and **he reigned eight years in Jerusalem.** 6 And **he walked in the way of the kings of Israel, like as did the house of Ahab:** for **he had the daughter of Ahab [\*\*\*Athaliah] to wife:** and **he wrought that which was evil in the eyes of the LORD.** 11 Moreover **he made high places in the mountains of Judah,** and **caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.** 12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, 13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *which were* better than thyself: 14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods: 15 And thou *shalt have* great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

**\*\*\*Athaliah = "Jehovah oppresses"**

**The practices of these abominations were in *full bloom* within the third generation.**

- ◆ The continuing alliance between the North and the South.

2Ki 8: 24 So **Joram [Jehoshaphat's son, Jezebel's husband] slept with his fathers**, and was buried with his fathers in the city of David; and **Ahaziah his [Jehoram's] son became king** in his place. 25 **In the twelfth year of Joram the son of Ahab king of Israel, Ahaziah the son of Jehoram king of Judah began to reign.** 26 Ahaziah was twenty-two years old when he became king, and **he reigned one year in Jerusalem.** And **his mother's name was Athaliah the granddaughter of Omri king of Israel.** 27 And **he walked in the way of the house of Ahab, and did evil in the sight of the LORD, like the house of Ahab had done,** because **he was a son-in-law of the house of Ahab.** 28 Then **he went with Joram the son of Ahab to war** against Hazael king of Aram at Ramoth-gilead, and the Arameans wounded Joram.

2Ch 22:1 And the inhabitants of Jerusalem made **Ahaziah his [Jehoram's] youngest son king in his stead:** for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. 2 Forty and two years old was Ahaziah when he began to reign, and **he reigned one year in Jerusalem.** **His mother's name also was Athaliah the daughter of Omri.** 3 **He also walked in the ways of the house of Ahab: for his mother was his counselor to do wickedly.** 4 **Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counselors after the death of his father to his destruction.** 5 **He walked also after their counsel,** and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

## The swift judgment of God upon this wickedness

2Ch 22:8 And it came to pass, that, when **Jehu was executing judgment** upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. 9 And **he sought Ahaziah**: and they **caught him**, (for he was hid in Samaria,) and brought him to Jehu: **and when they had slain him, they buried him**: Because, **said they, he is the son [grandson] of Jehoshaphat, who sought the LORD with all his heart**. So the house of Ahaziah had no power to keep still the kingdom.

2Ki 9: 27 When **Ahaziah the king of Judah** saw *this*, he fled by the way of the garden house. And Jehu pursued him and said, "Shoot him too, in the chariot." *So they shot him* at the ascent of Gur, which is at Ibleam. But **he fled to Megiddo and died there**.

## The unspeakable atrocities that ultimately resulted.

2Ch 22:10 But **when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah**.

2Ki 11:1 When **Athaliah** the mother of Ahaziah saw that her son was dead, she **rose and destroyed all the royal offspring**. — **[Joash's coronation] 13** When Athaliah heard the noise of the guard *and of the people*, she came to the people in the house of the LORD. 14 And she looked and behold, the king was standing by the pillar, according to the custom, with the captains and the trumpeters beside the king; and all the people of the land rejoiced and blew trumpets. Then Athaliah tore her clothes and cried, "Treason! Treason!" 15 And Jehoiada the priest commanded the captains of hundreds who were appointed over the army, and said to them, "Bring her out between the ranks, and whoever follows her put to death with the sword." For the priest said, "Let her not be put to death in the house of the LORD." 16 So **they seized her**, and when she arrived at the horses' entrance of the king's house, **she was put to death there**. 17 Then Jehoiada made a covenant between the LORD and the king and the people, that they should be the Lord's people, also between the king and the people. 18 And **all the people of the land went to the house of Baal, and tore it down; his altars and his images they broke in pieces thoroughly, and killed Mattan the priest of Baal before the altars**. 20 So **all the people of the land rejoiced** and the city was quiet. For **they had put Athaliah to death** with the sword at the king's house.

## **BAALISM HAD BEEN "MAINSTREAMED" INTO THE SOUTHERN KINGDOM!**

2Ch 23: 21 And **all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword**.

## The long range historical consequences.

- ◆ Following Athaliah's death, King Joash with High Priest, Jehoiada's encouragement began to clean up the mess — and what a mess it was!

2Ch 24:7 For **the sons of Athaliah**, that wicked woman, **had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim**.

- ◆ And 70 years later —

2Ki 21:1 **Manasseh** was twelve years old when he became king, and he reigned fifty-five years in Jerusalem; and his mother's name was Hephzibah. 2 And he **did evil in the sight of the LORD**, according to the abominations of the nations whom the LORD

dispossessed before the sons of Israel. 3 For **he rebuilt the high places** which Hezekiah his father had destroyed; and **he erected altars for Baal and made an Asherah, as Ahab king of Israel had done**, and worshipped all the host of heaven and served them. 4 **And he built altars in the house of the LORD**, of which the LORD had said, "In Jerusalem I will put My name." 5 For **he built altars for all the host of heaven in the two courts of the house of the LORD**. 6 And he **made his son pass through the fire, practiced witchcraft and used divination, and dealt with mediums and spiritists**. He **did much evil in the sight of the LORD** provoking *Him to anger*. 7 Then he set the carved image of Asherah that he had made, in the house of which the LORD said to David and to his son Solomon, "In this house and in Jerusalem, which I have chosen from all the tribes of Israel, I will put My name forever.

## THE JEHOSHAPHAT PRINCIPLES

1. You do not have to be a wicked man to do untold, immeasurable damage to the cause of Christ. You can be a godly, sincere, doctrinally correct revivalist and still set a disaster in motion.
2. Everyone's ministry is multi-generational, therefore, every present course of action will have historic consequences.
3. Sowing and reaping always take place in a framework of time.
  - ◆ The production of fruit is a long, slow process.
  - ◆ That which is sown will become magnified and multiplied many times over — Something relatively insignificant can ultimately have enormous consequences.
4. History many times tells an entirely different story than the contemporary account. Outward appearances in the present can be very deceiving.
5. Discernment is the ability to see the long term consequences of a present course of action.
6. Alliances, associations and companions are always a critical factor in our ultimate destiny. The prophet did not reprove Jehoshaphat for doctrinal matters but for a mortal failure in the matter of making common cause with the wicked – a failure in the matter of separation from evil.
7. Alliances always give birth to accommodations that can and do lead to dangerous commitments.
8. The ultimate outcome is always determined by the principles that govern the immediate course of action.
9. The long term consequences of a man's life and ministry are not ultimately determined by what a man teaches but by what a man tolerates. (Dr. Less Ollila) Great Bible teachers can and do create spiritual disasters for the generations that follows them.
10. God is the only One qualified to define for me who is and who is not wicked. Wicked men can be very nice men. The seeds of destruction are sown without exception when godly men are yoked together with wicked men.
11. Ahab's greatest wickedness was in the spiritual realm. False gospels and false doctrines are never a matter of indifference with God. They are a direct assault on His character and His truth and are wicked.



12. Going into apostasy and idolatry is very easily and quickly done. Recovering from apostasy and idolatry is almost impossible.
13. Carelessness by one generation can produce untold damage on many generations to follow.
14. Those who insist on peace at any price will ultimately lose everything.

### ADDENDUM ON JEROBOAM THE SON OF NEBAT

(His sin is referenced sixteen times)

1Ki 12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. 26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David: 27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. 28 Whereupon the king took counsel, and **made two calves of gold**, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. 29 And he **set the one in Bethel, and the other put he in Dan**. 30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan. 31 And **he made an house of high places**, and made priests of the lowest of the people, which were not of the sons of Levi. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and **he offered upon the altar**. So did he in Bethel, **sacrificing unto the calves** that he had made: and he placed in Bethel **the priests of the high places which he had made**. 33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, *even* in the month **which he had devised of his own heart**; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

1Ki 16:26 For he [**Omri**] walked in all the way of **Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin**, to provoke the LORD God of Israel to anger with their vanities.

1Ki 16:31 And it came to pass, as if it had been a light thing for him **to walk in the sins of Jeroboam the son of Nebat**, that he [**Ahab**] took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

1Ki 21:22 And will make thine house [**Ahab's**] like **the house of Jeroboam the son of Nebat**, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and **made Israel to sin**.

1Ki 22:52 And he [**Ahaziah, son of Ahab**] did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and **in the way of Jeroboam the son of Nebat, who made Israel to sin**:

2Ki 3:3 Nevertheless he [**Jehoram, son of Ahaziah**] cleaved unto **the sins of Jeroboam the son of Nebat, which made Israel to sin**; he departed not therefrom.

2Ki 10:29 Howbeit *from* **the sins of Jeroboam the son of Nebat, who made Israel to sin**, **Jehu** departed not from after them, *to wit*, the golden calves that *were* in Bethel, and that *were* in Dan.

2Ki 13:2 And he [**Jehoahaz, son of Jehu**] did *that which was* evil in the sight of the LORD, and followed **the sins of Jeroboam the son of Nebat, which made Israel to sin**; he departed not therefrom.

2Ki 13:11 And he [**Jehoash, son of Jehoahaz**] did *that which was* evil in the sight of the LORD; he departed not from all **the sins of Jeroboam the son of Nebat, who made Israel sin**: *but* he walked therein.

2Ki 14:24 And he [**Jeroboam II, son of Joash**] did *that which was* evil in the sight of the LORD: he departed not from **all the sins of Jeroboam the son of Nebat, who made Israel to sin**.

2Ki 15:9 And he [**Zachariah, son of Jeroboam II**] did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not **from the sins of Jeroboam the son of Nebat, who made Israel to sin**.

2Ki 15:18 And he [**Menahem**,son of Gadi] did *that which was* evil in the sight of the LORD: he departed not all his days from **the sins of Jeroboam the son of Nebat, who made Israel to sin**.

2Ki 15:24 And he [**Pekahiah**, son of Menahem] did *that which was* evil in the sight of the LORD: he departed not from **the sins of Jeroboam the son of Nebat, who made Israel to sin**.

2Ki 15:28 And he [**Pekah**, son of Remaliah] did *that which was* evil in the sight of the LORD: he departed not from **the sins of Jeroboam the son of Nebat, who made Israel to sin**.

2Ki 17:21 For he [the LORD] rent Israel from the house of David; and they made **Jeroboam the son of Nebat** king: and **Jeroboam drave Israel from following the LORD**, and made **them sin a great sin**.

2Ki 23:15 Moreover the altar that *was* at Bethel, *and* the high place which **Jeroboam the son of Nebat, who made Israel to sin**, had made, both that altar and the high place he [Josiah] brake down, and burned the high place, *and* stamped *it* small to powder, and burned the grove.