

**The San Francisco
Conservative Baptist
Theological Seminary**

Property of Hamilton Square Baptist Church San Francisco, California

Catalog 1959-1960

Property of Hamilton Square Baptist Church San Francisco, California

September 1, 1959

NOTICE TO OUR FRIENDS:

We sincerely regret to inform you that Dr. John R. Dunkin, who endeared himself to so many in the churches, resigned as president of the seminary on July 6, 1959. He had been engaged from the Baptist Bible Seminary (GARB). We cannot overestimate the valuable leadership which he gave in our formative first year. His many friends will be glad to know that he recently accepted the presidency of the Los Angeles Baptist Seminary (GARB) and is already in residence there. It is our earnest prayer that the Lord might prosper him in his new undertaking and that this school might mark real progress. *Property of Hamilton Square Baptist Church, San Francisco, California* Meanwhile, a faculty of seven is in charge of the instruction in the San Francisco seminary under the leadership of Prof. Wm. G. Bellshaw, Acting Dean. Policy decisions are in the hands of the Administrative Committee of three. The Board has asked the Executive Committee to take plenty of time in searching for a new president. Your "effectual, fervent prayers" are needed at this juncture for the school of the prophets. Meanwhile, address all correspondence to: The Seminary, 1225 Franklin Street, San Francisco 9, California.

The Administrative Committee

Roy H. Austin, W. Glen Roades, G. Archer Weniger

**THE SAN FRANCISCO
CONSERVATIVE BAPTIST
THEOLOGICAL SEMINARY**

Founded April 14, 1958

Member of Association of Conservative
Baptist Schools of Higher Education

Property of Hamilton Square Baptist Church San Francisco, California



Endorsed by the San Francisco Bay Area
Association of Conservative Baptist Churches

CATALOG ISSUE 1959 - 1960

Volume 1

January 1959

No. 1

1225 Franklin Street
San Francisco 9, California

STATEMENT OF PURPOSE

THE SAN FRANCISCO CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY is a graduate school of theology committed to the teaching of the Scriptures as the revealed Word of God and thus the criterion of all truth. The curriculum is designed to provide a primary emphasis upon the exposition of the Scriptures in the English and original languages. The harmonizing factor is the honored place assigned to Systematic Theology and supported by the substantial contributions of the departments of Church History, Practical Theology, Missions and Christian Education. The Seminary purposes to graduate men who will occupy places of leadership in the Gospel Ministry, such as pastorates, mission stations, Christian education and teaching positions. To this end the Seminary endeavors to provide a spiritually-minded faculty of men whose academic achievement is established, a theological library equipped with expository and reference volumes of superlative quality, physical equipment conducive to graduate studies, and an atmosphere of love and prayer where spiritual and intellectual growth may transpire. The Seminary extends its ministry to those men who have been called of God to Christian service and who have proven their eligibility for graduate studies by successfully completing their college training.



Message from President John R. Dunkin

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This is the first catalog published by the Seminary as its second year of ministry approaches. Such matters as incorporation, designation, location and control are matters of history, while expansion is immediately required. Now there are some things which are seldom achieved suddenly in the establishment of an institution of higher learning. It takes time to finance and develop a self-contained operational plant, a renowned library, and influential publications. And it takes time to produce a pattern of spiritual leadership and an alumni association of world-wide achievement. In such matters we have less to offer for the present.

However, it must be pointed out, the training of men for the Gospel ministry should always regard physical investments and traditional influence as additions rather than indispensables. Surely the Lord Jesus offers an example of superlative significance in His training of the twelve. HE was the faculty, the Scriptures the library, the enablement of God the pre-requisite to graduation, and the world of sinners His goal and concern. Physical facilities were absent from the table of contents.

Since it is impossible to duplicate our Lord's Seminary we have endeavored to retain His emphasis upon necessary things without neglecting helpful things. Our emphasis is upon a spiritually and academically qualified faculty, a theological and expository research library, a Biblically significant curriculum, the indispensable ministry of the Holy Spirit and an ecclesiastical position of Scriptural integrity.

Mind you, we are delightfully situated and pleasantly housed and have every concern for the physical convenience of our students. We ask for a very minimum financial outlay and trust for blessed benefits in ratio to time and money invested, but the things of the Spirit are *lasting* and we want our men to be able to carry their training with them and use it fruitfully until Jesus comes (Phil. 1:6). May the blessing of God attend us (Psalm 90:17).

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CALENDAR

Spring Semester 1959

- May 8 Board of Trustees 9:00 a.m.
 May 8 Seminary Banquet 6:30 p.m.
 May 22 Second Semester Closes

Fall Semester 1959-1960

- September 7 Registration 8:00 a.m. - 4:00 p.m.
 September 8 Classes Begin 7:45 a.m.
 September 14 Fall Convocation 7:30 p.m.
 October 6-16 Special Bible Lectures (Ex.-Lev.)
 Dr. Monroe Parker

- October 21 Day of Prayer
 November 9-20 Special Bible Lectures (Psalms)

Dr. H. O. Van Gilder
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- November 26-27 Thanksgiving Recess
 December 18 Christmas Recess
 January 5 Classes Resume 7:45 a.m.
 January 12-15 First Semester Examinations

Spring Semester 1960

- January 18 Registration 8:00 a.m. - 4:00 p.m.
 January 18 Spring Convocation 7:30 p.m.
 January 19 Classes Begin 7:45 a.m.
 February 2-12 Special Bible Lectures (Luke)
 Dr. Charles Ryrie

- February 18 Day of Prayer
 March 8-18 Special Bible Lectures (Hebrews)
 Dr. Lehman Strauss

- May 6 Board of Trustees 9:00 a.m.
 May 6 Seminary Banquet 6:30 p.m.
 May 13 Spring semester Closes

Fall Semester 1960-1961

- September 5 Registration 8:00 a.m. - 4:00 p.m.
 September 5 Fall Convocation 6:30 p.m.

BOARD OF TRUSTEES

G. ARCHER WENIGER — *Chairman*
 ROY H. AUSTIN — *Vice-Chairman*
 JOHN G. BELLSHAW — *Secretary*
 ARNO Q. WENIGER — *Treasurer*

Term Expires 1959

John R. Siemens Stockton, California
 Ervin Jenkins Santa Rosa, California
 John R. Dunkin Oakland, California
 Wm. Walter Scott Monterey, California
 Harry Twining Pittsburg, California

Term Expires 1960

Kenneth I. Smith Irvington, California
 Noel P. Glover Niles, California
 Charles M. Lemmex Alameda, California
 Arno Q. Weniger San Francisco, California
 Roy V. Nelson Saratoga, California

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Term Expires 1961

W. Glen Roades San Leandro, California
 G. Archer Weniger Oakland, California
 Roy H. Austin San Francisco, California
 John G. Bellshaw West Sacramento, California
 Kenton F. Beshore Oceanside, California

COMMITTEES

Executive Committee

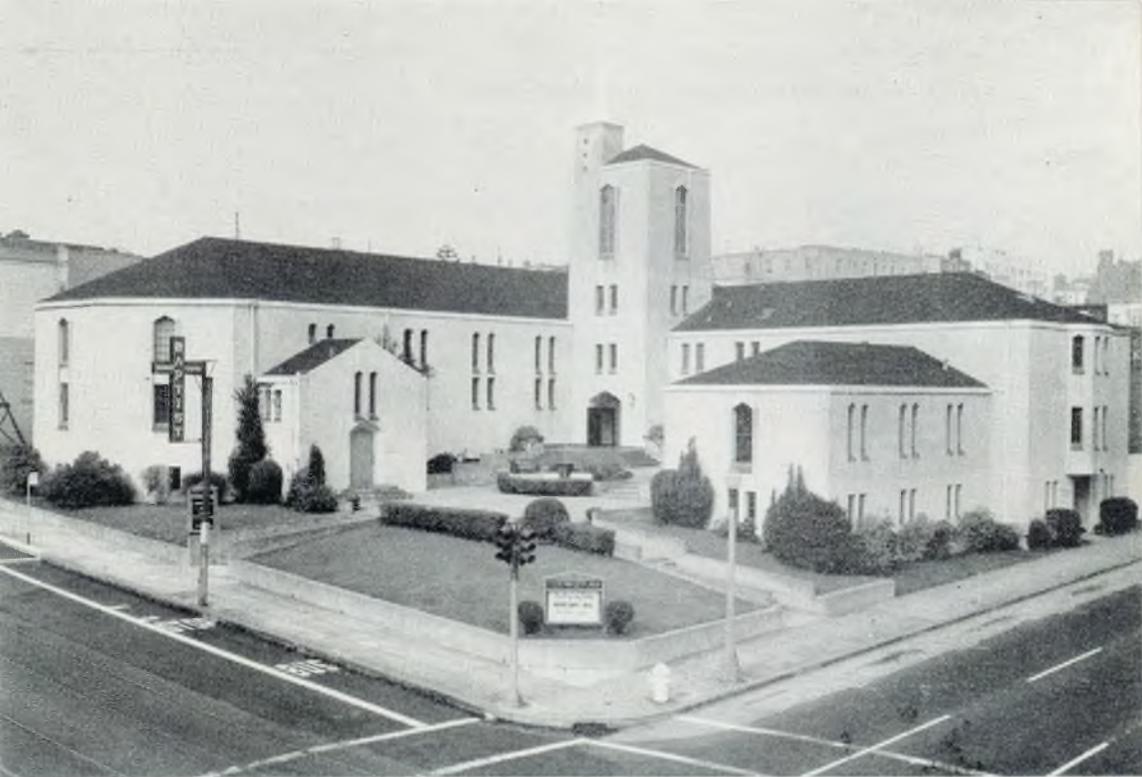
G. Archer Weniger, *Chairman* Roy H. Austin
 John R. Dunkin John G. Bellshaw
 Kenneth I. Smith Arno Q. Weniger

Property Committee

Roy H. Austin, *Chairman*
 Charles M. Lemmex Noel P. Glover

Finance and Promotion Committee

Arno Q. Weniger, *Chairman*
 Noel P. Glover Wm. Walter Scott



Hamilton Square Baptist Church — Seminary Home

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Seminary Memorial Chapel



ADMINISTRATION

- JOHN R. DUNKIN *President*
 MRS. MARGARET HARDISTY *Secretary to the President*
 V. NEIL GOODWIN *Librarian*
 MRS. ELLEN BISHOP *Assistant to the Librarian*
 ARNO Q. WENIGER *Treasurer*

FACULTY

- JOHN R. DUNKIN *Chairman*
 EUGENE PETERSON *Secretary*



John G. Bellshaw — *New Testament*

A.B., San Francisco State College, 1950; Th.M., Dallas Theological Seminary, 1954; Pastor, Grace Baptist Church, San Leandro, California, 1955-1958; Pastor, First Baptist Church, West Sacramento, California, 1958 —; San Francisco Conservative Baptist Theological Seminary, Instructor, 1958 —.

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John R. Dunkin — *Theology*

A.B., Wheaton College, 1941; Th.M., Dallas Theological Seminary, 1945; Th.D., Dallas Theological Seminary, 1950; Pastor, Wortley Road Baptist Church, London, Ontario, 1945-1951; London Bible Institute and Theological Seminary, Instructor, 1945-1951; Baptist Bible Seminary, Professor, 1951-1958, Dean, 1952-1958. San Francisco Conservative Baptist Theological Seminary, President and Professor, 1958 —.



V. Neil Goodwin — *Librarian, Greek Grammar*

A.B., Biola Bible College, 1954; Talbot Theological Seminary, 1954-1956; M.S. in L.S., Linda Vista Baptist Bible College and Seminary, 1958; Pastor, Calvary Baptist Church, El Sobrante, 1958 —; San Francisco Conservative Baptist Theological Seminary, Librarian, 1958 —; Instructor, 1958 —.

Eugene Peterson — Church History and Missions

Santa Monica Junior College, 1940-1941; St. Paul Bible Institute, 1942-1943; Bethel Junior College, 1946-1947; B.A., University of Minnesota, 1949; B.D., Fuller Theological Seminary, 1952; Graduate studies, Golden Gate Baptist Seminary, 1959 —; Pastor, Trinity Baptist Church, Castro Valley, California, 1956 —; San Francisco Conservative Baptist Theological Seminary, Instructor, 1958 —.



H. La Vern Schafer — Old Testament

B.A., University of Oregon, 1947; Th.M., Dallas Theological Seminary, 1951; Doctoral studies in progress, Dallas Theological Seminary, 1958 —; Pastor, First Baptist Church, Superior, Arizona, 1951-1953; Pastor, First Baptist Church, Junction City, Oregon, 1953-1958; San Francisco Conservative Baptist Theological Seminary, on leave of absence until 1960.



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Frank L. Waaser — English Bible

B.A., Colgate University, 1932; B.D., Colgate-Rochester Divinity School, 1934; Th.M., Princeton Theological Seminary, 1950; Th.D., Dallas Theological Seminary, 1954; Chaplain, U.S. Armed Services, 1941-1945; Pastor, Berean Conservative Baptist Church, Corvallis, Oregon, 1957-1959; San Francisco Conservative Baptist Theological Seminary, Visiting Bible Lecturer, 1958-1959, Professor, 1959 —.



G. Archer Weniger — Practical Theology

G.Th., Northwestern Bible School, 1936; Th.B., Northwestern Evangelical Seminary, 1937; A.A., Bethel College, 1939; B.A. University of Minnesota, 1941; D.D., Northwestern Schools, 1951; Northwestern Evangelical Seminary, Instructor, 1941-1942; Pastor, Foothill Boulevard Baptist Church, Oakland, California, 1942 —; Founding board member of the CBA, 1947; Vice President of the CBA, 1947-1949; Member of the Committee of Fifteen, 1946-1947; Manifesto Committee, 1952; Editorial Committee of the CBF, 1957 —; San Francisco Conservative Baptist Theological Seminary, Professor, 1958—



FACULTY OF VISITING BIBLE LECTURERS

1959 - 1960



Charles Caldwell Ryrie

A.B., Haverford College, 1946; Th.M., Dallas Theological Seminary, 1947; Th.D., 1949; Ph.D., University of Edinburgh, 1954. Instructor, Midwest Bible and Missionary Institute, 1947. Associate Professor of Greek and Bible, Westmont College, 1948-1949; Professor of Greek and Bible, 1949-1953; Dean of Men, 1950-1951; Chairman of the Division of Biblical Studies and Philosophy, 1950-1953. Visiting Teacher in Systematic Theology, Dallas Theological Seminary, 1953-1954; Assistant Professor of Systematic Theology, 1954-1957; Associate Professor of Systematic Theology, 1957-1958. Pres., Philadelphia College of Bible, 1958; Visiting Bible Lecturer, San Francisco Seminary, 1959—.



H. O. Van Gilder

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Graduate, Philadelphia School of the Bible; D.D., Eastern University, 1934; Dean, Southern Ohio Bible Institute; Pastor 29 years; National Representative, General Association of Regular Baptist Churches, 1945-1949; President, Western Baptist Bible College, 1948—; Visiting Bible Lecturer, San Francisco Conservative Baptist Theological Seminary, 1959—.



Lehman Strauss

Graduate, Philadelphia School of the Bible; Pastor, Calvary Baptist Church, Bristol, Pa., 1939-1957; Pastor, Highland Park Baptist Church, Highland Park, Michigan, 1957—; Visiting Bible Lecturer, San Francisco Baptist Theological Seminary, 1958—.



Monroe Parker

B.A., Bob Jones University; M.A., Bob Jones University; Ph.D., Bob Jones University; D.D., John Brown University; Assistant to the President, Bob Jones University; President, Pillsbury Baptist Bible College, 1958—; Visiting Bible lecturer, San Francisco Conservative Baptist Theological Seminary, 1958—.



Library — September 1958

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Student Lounge



HISTORICAL BACKGROUND

This Seminary had its inception in the deep prayerful concern of a great many pastors in Northern California who had been brought to realize that Conservative Baptists of this area must take adequate steps to train their own future leadership in order to meet the pressing demand for additional qualified pastors and workers and to insure the perpetuation of a faithful Biblical Baptist witness in harmony with the essential character of our movement and fellowship.

Accordingly, a committee of six pastors was chosen by the Conservative Baptist Ministers' Fellowship of the San Francisco Bay Area at their regular January, 1958, meeting, charged with the responsibility of studying the whole matter and bringing back specific recommendations. Six weeks later this "exploratory committee" made its report in the form of a resolution which read in part as follows:

"WHEREAS we as Conservative Baptists have been called of God to minister in these significant and challenging days; and

WHEREAS current trends indicate that California is destined to become the largest state in the Union, with our population increasing at the rate of 50,000 people every month; and

WHEREAS we believe it to be our Christian obligation to provide a Gospel witness to these people who are establishing their homes in new and growing communities; and

WHEREAS our present schools are not supplying a sufficient number of ministers to man and develop these potential Churches;

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THEREFORE, BE IT RESOLVED that we Conservative Baptists of the Bay Area initiate steps to establish a Seminary according to the following pattern:

1. Essentially Baptist in the accepted historical sense as it will be delineated in its Constitution and Doctrinal Statement.
2. Clearly positioned as an institution of premillennial, pretribulationist and separatist conviction and teaching.

BE IT FURTHER RESOLVED that, in view of the fact that the San Francisco Bay Area is an important cultural, educational and economic center of the West, offering unexcelled opportunities for those undertaking graduate studies in Theology and related fields, we locate the proposed Seminary at the heart of this population center; and

BE IT FURTHER RESOLVED that, if at all possible, this institution have its beginning in rent-free properties of a local Church with suitable facilities, and that we look with favor upon the Hamilton Square Baptist Church of San Francisco as the most likely situation . . ."

The committee's report was adopted unanimously by the initiating ministers' group at their March, 1958, meeting held in Foothill Boulevard Baptist Church of Oakland. Immediate steps were then taken to effect the required organization in strict compliance with the provisions of the enabling resolution and on April 14, 1958, the Board of Directors met at Lakeport, California, to formally accept responsibility as the governing body of the new Seminary.

Officers elected at this first meeting of the Board were: G. Archer Wenger, Chairman; Roy H. Austin, Vice-Chairman; John G. Bellshaw, Secretary;

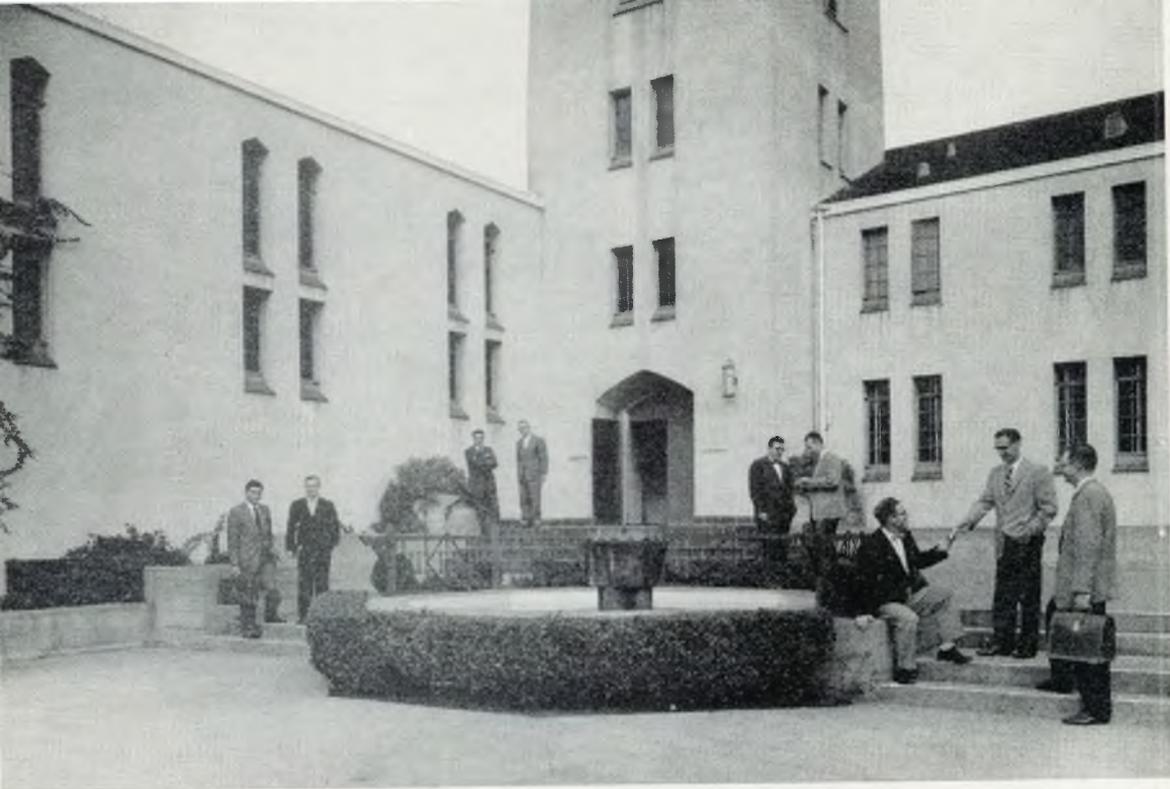
and Arno Q. Weniger, Treasurer. Other Directors included W. Glen Roades, Kenneth I. Smith, Noel P. Glover, Charles Lemmex, W. W. Scott, and Ervin Jenkins. The names of John R. Siemens and Roy V. Nelson were subsequently added to the Board, along with that of the President of the Seminary.

Despite the lateness of the season it was determined that if a suitable faculty could be assembled and a satisfactory curriculum constructed by mid-summer, the Seminary would begin its teaching ministry in September. A prayerful search was then begun to find God's man for the position of administrative leadership — one who should share the convictions of the founders, possess the necessary qualifications in training and experience, and yet be disposed to accept all of the contingencies attendant upon the founding of such an institution.

Dr. John R. Dunkin of Johnson City, New York, proved to be the man of God's provision. Ideally suited to the task, he brought to this responsible office the fruits of his demonstrated ability in the fields of pastoral ministry, Bible teaching, instruction and administration on the graduate level, together with a keen discernment of the ideology and objectives of our movement and a sacrificial devotion to the will of God. A committee of the Seminary Board was authorized to interview Dr. Dunkin on the occasion of our national meetings in Denver 1958 with a view to engaging his services if mutually agreed. All concerned sensed the Lord's clear leading and accordingly the news was released that a President had been secured.

Meanwhile, the choice facilities of the Hamilton Square Baptist Church of San Francisco had been made available to the Seminary on a rent-free basis and work was immediately begun to complete such alterations as would be required for the first year's operation. All was in readiness for the opening on September 16, with completely furnished offices, classrooms, library and reading room, beautifully appointed chapel, comfortable lounge and every other necessary feature. Most of the capital cost of improvements was borne by the host church, but many concerned individuals and churches contributed generously to make it possible for the Seminary to operate continuously "in the black" from the very start.

The matter of assembling a competent faculty proved a relatively easy task in view of the number of qualified pastors serving churches within a short radius of the school, who were willing to devote their abilities to this vital ministry. In the providence of the Lord, V. Neil Goodwin of San Diego, who had earned a Master's degree in Library Science, responded to the challenge of building the necessary theological reference library. Under his able direction and by reason of the generous response of pastors and churches, the number of volumes on hand came to exceed two thousand by the time classes convened. A great public rally was held on the evening of September 15 in the spacious sanctuary of the Hamilton Square Baptist Church for the purpose of giving praise to God for the many evident tokens of His favor, formally presenting the President, Faculty and Board of Directors to the constituency, and providing an opportunity of inspecting the Seminary premises. Messages of felicitations were received from a host of well-wishers, representing every section of the country. On the following day, September 16, 1958, the first class sessions of the new Seminary were convened with twelve students formally enrolled.



Seminary Patio

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Practical Theology Class



PHYSICAL EQUIPMENT

The Seminary has been invited to occupy the Franklin Street wing of the Hamilton Square Baptist Church. This wing is a three-level structure including a chapel, library, classrooms, offices, lounge, and dormitory facilities. The appointments are new and spacious, and the Seminary has secured equipment for these facilities. Separate entrances to Seminary premises are available from Franklin Street or from the large front patio.

Since the Seminary is located in downtown San Francisco, there is no need for extensive real estate investment to accommodate students, for apartment houses are plentiful in the neighborhood. Dining and recreation equipment in the church is ample for those men who occupy the Seminary dormitory.

LIBRARY

The library is a specialized collection of books, periodicals, and pamphlets which provide the tools for careful exegetical and expository work in the Scriptures, the various materials for preaching and teaching, and a broad selection in the field of Systematic, Biblical and Baptist Theology. Biographical and missionary literature as well as devotional helps are being added at an encouraging rate.

The library was started in July, 1958, under the direction of Mr. V. Neil Goodwin, M.A. in L.S., and, with the help of his assistant, Mrs. Bishop, the library has grown satisfactorily each week. Friends of the Seminary from all parts of the country and Canada have contributed books so that the students might be given immediate assistance and that the Seminary might not be handicapped in this way by financial restriction. In addition, gifts designated for the library have been received regularly and have been instrumental in the immediate accessioning of the very best in expository and theological works. The Seminary is trusting God for the further expansion and usefulness of the library. A memorial stamp, indicating the name of a donor, and the one in whose memory the gift is made, is being used for this purpose, as well as a suitable identification of those whose gifts are direct. These gifts are particularly strategic, and the Library Committee is glad to advise friends of individual books or sets which are still critically needed.

Students will have access to THE SUTRO BRANCH LIBRARY, in San Francisco, which houses an additional 91,000 rare books, manuscripts, maps and historical pamphlet material. Featured are rich collections of old Mexican and Hebrew materials, and one of the far west's largest collections on genealogy. In addition, vast municipal, university, and seminary libraries make this area unsurpassed as a center of scholarship and research. The University of California library numbers two and a quarter million volumes. The seven-Seminary interchange of libraries totals 250,000 books.

TERMS OF ADMISSION

Applicants for admission to the Seminary are advised that a college degree is required for entrance to the Seminary, and that no courses used as credit toward the college degree may be credited toward a Seminary degree. The Seminary does not *require* applicants to have completed pre-seminary studies, but does *recommend* to prospective students who have the opportunity of doing so, the selection of courses in English, Philosophy, History, Natural and Social Sciences and Foreign Languages. College courses of study with less than 70 semester hours in liberal arts and sciences handicap a student who desires Seminary training.

In exceptional cases, the Seminary will allow a limited percentage of mature students, who have not graduated from college, *but have graduated* from another institution of higher learning, to enroll for regular classes. Such students must complete their college work and receive their Bachelor's degree before they graduate from the Seminary. No certificates or diplomas will be issued.

Applications may be secured through the Office of the President.

EMPLOYMENT

The Seminary is located near the downtown area of San Francisco and no difficulty in securing employment has been encountered to date. Assistance in securing work is available through the Seminary office. Special effort is made to locate students in area churches so that at least a portion of their income may be derived from spiritual ministry. This also enables them to achieve experience in the preaching and teaching of the truth.

LOCATION OF GRADUATES

Inasmuch as the Seminary is situated in the center of one of America's greatest cities, which is confronted with a tremendous population expansion, there are unlimited possibilities for pastoral ministry for young men who are prepared to work hard in establishing or enlarging local churches. The Trustees of the Seminary have committed themselves to assist new churches pastored by Seminary men, or assist in opening such testimonies in the many nearby areas which have no Gospel witness. At present, there are far more calls for men than men to fill them.

NON-IMMIGRANT FOREIGN STUDENTS

On September 19, 1958, the Seminary received approval by the United States Department of Justice (Immigration and Naturalization Service) San Francisco, California, for the attendance of non-immigration foreign students.

DEGREE-GRANTING STATUS

On September 30, 1958, the articles of incorporation of the San Francisco Conservative Baptist Theological Seminary were filed in the Office of the Secretary of State of the State of California. The articles of incorporation grant to the Trustees of the Seminary the ". . . authority, under The Education Code, of establishing, conducting and maintaining a theological seminary, and in connection therewith, for work actually done, to issue and grant certificates and diplomas; and to confer such degrees as are usually granted by such seminaries of learning." For the present, only the Bachelor of Divinity and Master of Theology programs are offered.

EXPENSES

The Seminary is a ministry of faith and is thus dependent upon the Lord for the supply of its budget needs. Similarly, the men who take studies here are expected to trust God for their needs, since their first responsibility is to study, and thus they are normally faced with a low income. In recognition of this financial situation, the Seminary has not contracted for any capital investments beyond library, dormitory and office equipment. Faculty salaries and publicity are our major expenditures, and for all of this the Lord's provision through His people is secured directly and without cost to the student.

The only expense is a service charge of twenty-five dollars per semester, or five dollars per hour, whichever is least. Ten dollars of this amount accompanies the registration, and the rest is payable at the beginning of each semester.

Room and board are the responsibility of the student, and for those in the dormitory the fee is \$3.00 per week. A dining room will be operated at cost for those who take meals at the school.

SUMMARY

Tuition	\$ 25.00
Room	60.00
Meals	180.00
	<hr/>
Total per semester	\$265.00

HOUSING

Accommodations for single men are available at the Seminary at the nominal expense of three dollars per week. Married men may secure apartments in the immediate vicinity of the Seminary for as little as 50 dollars per month. Apartments which are larger and more comfortable are more expensive. Married students who desire the Seminary's assistance in securing housing should write to the Office of the President at least two weeks before arriving in San Francisco to be assured of satisfactory quarters.

LOCATION

The San Francisco Conservative Baptist Theological Seminary is favored in its location as is scarcely any other such school anywhere. "The City by the Golden Gate"—a metropolis of nearly one million in an immediate setting of nearly four million population—is widely acclaimed as, "America's Most Fascinating City." Many features make it an ideal situation for the pursuit of theological graduate studies. Its polyglot people afford unusual opportunities for first-hand observation and ministry in the field of worldwide evangelism—a veritable miniature of the church's missionary responsibility.

For example, San Francisco has the largest "Chinatown" to be found anywhere outside of China proper. Missionaries are constantly enroute to or from their remote fields of labor via the superb sea, air and rail facilities of this busy port.

The climate of San Francisco constitutes one of its main attractions. Truthfully characterized as "comfortably warm in winter and comfortably cool in summer," it is widely recognized as delightful and exhilarating. The westerly trade winds provide perpetual air conditioning and preclude the smog and oppressive heat which prevail in some other areas of the state.

Culturally, the area abounds in such outstanding attractions as the University of California, Stanford University, various libraries, theological schools, and musical organizations. Because of the economic stability of the area, prospects of employment are exceptionally good.

The Seminary premises are just one-half mile from the impressive Civic Center where the United Nations was organized and only slightly further from beautiful Golden Gate Park, Fisherman's Wharf, Union Square, Nob Hill and a host of other attractions for which San Francisco is noted far and wide.

The Seminary is easily accessible from the great freeway system of the city since it is located on Franklin Street, just one block west of Van Ness Avenue, which is the route of the well known Highway No. 101. Those who drive across the Oakland Bay Bridge toward the Golden Gate Bridge pass just one block from the Seminary.

From the economic and cultural point of view, the experience of living in the San Francisco area is in itself an enriching factor for the student.

STATEMENT OF POSITION

1. The Unity of the Faith and the Fellowship of Believers

The Biblical teaching concerning the unity of all believers in the Lord Jesus Christ is gladly embraced and faithfully taught in this Seminary. While not organically connected with any ecclesiastical group, this Seminary recognizes a world-wide spiritual relationship with fundamental Baptists in general, and with Conservative Baptists in particular. It believes in a fellowship of churches "upon a thoroughly Biblical and historically Baptist basis, unmixed with liberals and liberalism and those who are content to walk in fellowship with unbelief and inclusivism." Most emphatically, it holds that "God's blessing will not fall upon Baptist support of an affiliation with apostate ecumenical organizations (that is, organizations that would coercively combine the professed Christian religions of the world into one universal church)." Specifically this Seminary repudiates the position of the National Council of Churches and the World Council of Churches. In all respects, it seeks to uphold a Biblical standard of ethics in its attitude toward those with whom it disagrees.

2. The Apostasy of the Last Days

Believing that we serve in the closing days of this age of grace near to the second coming of our Lord with the predicted falling away from the truth clearly evident in the control and leadership of many organized fellowships, this Seminary declares its opposition to entrenched unbelief in ecclesiastical policies, appointments, literature, and philosophy. We heartily concur that "we do not therefore move with power while operating under any so-called 'inclusive missionary policy,' that is, inclusive of believers and unbelievers alike, which while recognizing faith condones unbelief and violates conscience." This Seminary desires to produce men who will vigorously "oppose departure and deviation from the great foundational truths of the Word of God."

3. Separation from Apostasy

This Seminary upholds the position of evangelical separatism and vigorously advocates separation from apostate denominationalism. Accordingly, no professor, lecturer, or special instructor is allowed to teach who advocates, supports, or adheres to any form of the inclusive policy. Recognizing that a great danger lies in the direction of being "tolerant toward those who are tolerant of unbelief," this Seminary declares its opposition to those movements and organizations whose leaders and sponsors are connected with the apostasy.

4. The Leadership of this Seminary

Each and every member of the Board, Faculty and staff is required to be a member of a local Conservative Baptist Church. They must likewise be those who are in complete agreement with the major principles embodied in the preamble and founding documents of the Conservative Baptist Association. At the beginning of the Seminary year they shall gladly sign the Seminary's doctrinal statement and subscribe to the Seminary policies without equivocation, mental reservation, or any secret evasion whatsoever. Failure on the part of any individual to comply with the Seminary's stated position will make it mandatory upon the Chairman of the Board to declare that individual's position vacant at the earliest regular Board meeting.

5. Courses of Instruction

The Seminary majors in systematic Biblical theology and historic Baptist distinctives, with a strong emphasis upon the practical phases of the Gospel ministry. The dispensational premillennial position is set forth, holding that view in premillennialism which recognizes the pretribulation rapture as the blessed hope of the Church. The entire Bible is covered in the basic three-year period in the Greek New Testament, Hebrew Old Testament, English Bible courses, or in special lectures from time to time. In common with our sister Conservative Baptist seminaries, this institution is committed to the direct method of presentation of divine truth from the Bible which is an absolutely authoritative and exclusive revelation. In the defense of the Faith its apologetics are Biblical in presenting both positive and negative arguments. In all things, scholarship is considered as a means toward an end of correctly understanding the Word of God, rather than as an end in itself. In curriculum it is the wholehearted desire of the Seminary that "in all things He might have the pre-eminence."



The above document was adopted by the Board of Directors of the Seminary by a unanimous vote in San Francisco on Thursday, June 19, 1958.

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Dr. Dunkin Presides at Thanksgiving Rally



BACHELOR OF DIVINITY

CURRICULUM

First Year

Theology 101.....	3	Theology 102.....	3
Bible 201.....	3	Bible 202.....	3
Contemporary Christendom 301.....	2	Ecclesiastical Separation 302.....	2
*Greek 400 A.....	4	*Greek 400 B.....	4
O.T. Introduction 501.....	3	N.T. Introduction 402.....	3
Church History 601.....	2	Church History 602.....	2
	<hr/>		<hr/>
	17		17

*Students who enter Seminary having mastered Greek Grammar will take Greek 403 and 404

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Second Year

Theology 103.....	3	Theology 104.....	3
Bible 203.....	3	Bible 204.....	3
Contemporary Theology 303.....	2	Apologetics 304.....	2
Homiletics 305.....	2	Homiletics 306.....	2
Greek 405.....	2	Greek 406.....	2
Hebrew 503.....	3	Hebrew 504.....	3
Baptist History 603.....	2	Baptist Missions 604.....	2
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	17		17

Third Year

Theology 105.....	2	Theology 106.....	2
Bible 205.....	3	Bible 206.....	3
Homiletics 307.....	2	Homiletics 308.....	2
Baptist Polity 309.....	2	Pastoral Ministry 310.....	2
Christian Education 701.....	3	Christian Education 702.....	3
Hebrew 505.....	3	Hebrew 506.....	3
Greek 407.....	3	Greek 408.....	2
	<hr/>		<hr/>
	17		17

**MASTER
OF
THEOLOGY**

CURRICULUM

Theology 107.....	2	Theology 108.....	2
Bible 207.....	3	Bible 208.....	3
Greek 409.....	2	Greek 410.....	2
Hebrew 507.....	2	Hebrew 508.....	2
History 605.....	2	History 606.....	2
Theses 109.....	2	Theses 110.....	2
Elective.....	3	Elective.....	3
	<hr/>		<hr/>
	16		16

Property of Hamilton Square Baptist Church San Francisco, California

**MASTER
OF
THEOLOGY***

CURRICULUM

*For those who have not previously graduated from San Francisco
Conservative Baptist Theological Seminary

Theology 105.....	2	Theology 106.....	2
Bible 205.....	3	Bible 206.....	3
Contemporary Christendom 301.....	2	Ecclesiastical Separation 302.....	2
Greek 409.....	2	Greek 410.....	2
Hebrew 507.....	2	Hebrew 508.....	2
Theology 107.....	2	Theology 108.....	2
Theses 109.....	2	Theses 110.....	2
Elective.....	2	Elective.....	2
	<hr/>		<hr/>
	17		17



SYSTEMATIC THEOLOGY

JOHN R. DUNKIN, Professor

The department of theology is designed to instruct the student in the content and arrangement of the truth as set forth in the Bible. Related studies in other departments are brought to bear upon this discipline and harmonized by it. It is, therefore, the particular responsibility of theology to interpret and define the truth, that it may be comprehended by those who pursue studies in this institution. The lecture method is used and the student may purchase a syllabus covering the scope of the lectures. Class discussion is encouraged, as well as considerable research in leading theologies including Charles Hodge, *Systematic Theology*; E. Y. Mullins, *Christian Theology*; A. H. Strong, *Systematic Theology*; W. G. T. Shedd, *Dogmatic Theology*; L. S. Chafer, *Systematic Theology*; Louis Berkhof, *Systematic Theology*; Richard Watson, *Theological Institutes*; H. C. Thiessen, *Systematic Theology*, and others.

101, 102. SYSTEMATIC THEOLOGY

FALL SEMESTER: *Prolegomena*, an introductory study of the nature, method, kinds and sources of theology; *Bibliology*, the doctrine of the Scriptures which is treated with primary emphasis upon the subjects of inspiration, revelation, canonicity and authority; *Theology Proper*, the doctrine of God as it relates to the existence of God, His attributes, decrees, personality and names, followed by the truth of God as it is revealed in the Trinity. Three hours.

SPRING SEMESTER: *Christology*, a detailed study of the Person of the Lord Jesus Christ as revealed in the major events of His life upon the earth, His teachings, and His achievement upon the cross. The resurrection, ascension and return of Christ are similarly considered in detail; *Pneumatology*, the doctrine of the Holy Spirit as it pertains to His personality, deity and ministry in the Old and New Testaments. Special emphasis is given to the ministry of the Holy Spirit in the life of the believer. Three hours. *San Francisco, California*

103, 104. SYSTEMATIC THEOLOGY

FALL SEMESTER: *Anthropology*, the doctrine of man is considered in the light of his creation, nature, probation, fall and subsequent depravity. The various aspects of sin are expounded in detail; *Soteriology*, the doctrine of salvation is considered with emphasis upon the unlimited atonement of Christ, divine election, the security of the believer and the single condition of salvation; *Angelology*, an analysis of the three areas of revelation concerning angels including the Angel of Jehovah, holy angels, and unholy angels. Three hours.

SPRING SEMESTER: *Ecclesiology*, the doctrine of the church including the time of its origin and conclusion, its two concepts as the body of Christ and the local church and the detailed revelation of the latter. This emphasizes the government, discipline, offices, ordinances and ministry of the local church; *Eschatology*, the doctrine of last things includes all Scripture which was predictive when it was written with special emphasis upon the covenants with Israel, future events and personalities, the judgments, the tribulation, the millennial and eternal states. Three hours.

105, 106. DOCTRINAL SUMMARIZATION

Some two hundred doctrines are expounded individually. Class lectures are assigned to the students in a large measure so that a personal competence in doctrine may be achieved. The text used for study is L. S. Chafer's *Systematic Theology*, Volume VII. Two hours each semester.

107. THEOLOGICAL SYSTEMS

A comparative analysis of the great theological works of the Christian Era. The study requires the student to report on at least two such theologies. Although the selection is primarily evangelical, the examination of certain Jewish, Roman Catholic, liberal, and neo-orthodox literature is included. Two hours. Offered in accordance with demand.

108. CONTEMPORARY THEOLOGY

A study of the background and influence of the main currents of modern religious thought. As time permits, liberalism, neo-orthodoxy, and neo-Thomism are evaluated. The approach of this study is from the premillennial interpretation of theology. Two hours. Offered in accordance with demand.

109, 110. THEOLOGICAL THESES

This course is designed to assist the student in defining the proper interpretation of certain areas of theological disagreement. Each student will be required to complete a thesis of 10,000 words in relation to some aspect of theological truth. Two hours.



DEPARTMENT OF ENGLISH BIBLE

FRANK L. WAASER, Professor

Special Lecturers

Monroe Parker, Charles C. Ryrle, Lehman Strauss, H. O. Van Gilder

The importance of English Bible can hardly be over-emphasized, and with this in mind the objective of the Department is to provide as thorough training in interpretation and exposition as is possible, within the time available. Those theological seminaries which have minimized English Bible have graduated a succession of embarrassed ministers, since they are weak at a most noticeable point. The curriculum in English Bible covers all of the Books of the Bible which are not taught in Hebrew and Greek exegesis, so that every graduate has had a detailed study of every part of the Scriptures. In some instances, certain crucial books are taught in both English and the original. The faculty of visiting Bible lecturers is designed to add that fresh supplementary ministry of gifted men whose responsibilities allow them to make only this concentrated contribution to the Department.

201. JOSHUA, JUDGES, RUTH I & II SAMUEL

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of this section of the historical books of the Old Testament. Classes meet twice a week, except during special lectures, when eight classes per week are held. Careful consideration will be given to problem passages. Three hours.

202. I & II KINGS, I & II CHRONICLES, EZRA, NEHEMIAH, ESTHER

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of the second section of the historical books of the Old Testament. Careful consideration will be given to problem passages. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

203. JOB, PROVERBS, ECCLESIASTES, SONG OF SOLOMON, JEREMIAH, LAMENTATIONS

These poetic and prophetic books will be carefully expounded by the resident professor. Detailed consideration will be given to the nature of the books as well as their devotional and spiritual values. Classes meet twice a week except during special lectures, when eight classes per week are held. Three hours.

204. EZEKIEL, DANIEL

A careful analysis of these great prophetic books will be presented by the resident professor including their Messianic and dispensational contributions. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

205. THE MINOR PROPHETS (EXCEPTING JOEL AND ZECHARIAH), MARK

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of the minor prophets, excepting Joel and Zechariah which are covered in Hebrew exegesis, and the Gospel of Mark. Classes meet twice a week except during special lectures, when eight classes per week are held. Three hours.

206. I & II THESSALONIANS, I & II TIMOTHY, TITUS, PHILEMON, JAMES

The eschatological and prison epistles as well as Philemon and James are presented by the resident professor. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

SCHEDULE OF SPECIAL BIBLE LECTURES

1959-1960	1960-1961	1961-1962
Exodus-Leviticus	Numbers-Deuteronomy	Matthew
Hebrews	Acts	Isaiah
Luke	I Corinthians	Genesis
Psalms	Revelation	Romans

The above schedule indicates the ministry of specially-qualified Bible teachers who each make available two weeks of concentrated ministry for the Seminary as a special feature of the English Bible department. These lectures are on the same graduate level as the courses taught by the resident professor, and include reading assignments and an examination, as well as such other research as is pertinent to the subject matter and historical position of the book under consideration.

ELECTIVES

207. BIBLE HISTORY

This course is built on the thesis that the proper interpretation of Scripture depends upon an understanding of its relations to the historical setting. Old and New Testament history is therefore examined in systematic fashion so that each canonical book may be viewed in its contemporary setting. *Two hours. Princeton Square Baptist Church San Francisco, California*

208. BIBLE GEOGRAPHY AND CUSTOMS

The geography, topography, climate, habits, and customs of Bible lands and people are studied. The class is acquainted with the events, places, and characteristics of the countries which provide the scenes of Biblical history. The domestic, social, civil and religious life of the Israelites is given careful consideration. Two hours.

209. THE LAW OF MOSES

Since the Mosaic era dominates most of the breadth of Old Testament canonical literature, as well as the history of the Jewish nation, this course is designed to depict the varied influences and impositions of the Mosaic code. The Law as a rule of life will be distinguished from the Law as a system, and certain dispensational problems will be clarified. Two hours.

210. THE FOUR GOSPELS

In support of the thesis that God has provided the four gospels to supplement each other and to provide dispensational, doctrinal, practical and eternal truth for His people, an analysis of the four gospels is undertaken. Two hours.

211. BIBLE BIOGRAPHIES

The great men who dominate the history and scenes of Scripture are studied individually with a view to discerning the secret of their greatness and the valuable lessons which they convey to their successors. Considerable research is expected of the student and some class reports. Two hours.

212. BIBLICAL MYSTERIES

The mysteries of the New Testament constitute an important area of research, and the analysis of each one separately has considerable doctrinal and dispensational value which will be identified and expounded in the course of the lectures. Two hours.



Host Pastor Welcomes Seminary Constituency

Property of Hamilton Square Baptist Church San Francisco, California

Plans for Ladies Auxiliary Discussed





DEPARTMENT OF PRACTICAL THEOLOGY

GUY ARCHER WENIGER, Professor

Practical theology is that Department in the curriculum which concerns itself with the implementation of truth ascertained in the other Departments. It emphasizes the transference of the knowledge of God from one person to another, and is, therefore, concerned about the methods of preaching and teaching as they are illustrated in the Scriptures and the subsequent practices of Christian people throughout the church era. Distinctive to this Seminary is the practical and realistic analysis of the plight of the Gospel today, with the firm conviction that the Grace of God is the answer to man's need, and that the local church is the organization through which God desires to distribute the Gospel. Besides the successful completion of stated courses, the Practical Theology Department requires considerable training in actual preaching and teaching situations, and the San Francisco Bay Area churches offer unlimited opportunities for our students.

301. CONTEMPORARY CHRISTENDOM

This course provides an analysis of the conflicting and competitive movements of Christendom. It is expected to alert the student to the confusion which exists in religious circles and enable him to identify unbelief and compromise. This necessitates an interpretation of denominational practices, divisions, literature and affiliations as found in liberalism, neo-orthodoxy, the penetration of communism, the new evangelicalism, ecumenical evangelism, and fundamentalism. Assignments will be in pamphlets, books and articles relating to all of these groups.

302. ECCLESIASTICAL SEPARATION

Having presented the scene of Christendom, the teachings of Scripture concerning ecclesiastical separation are presented so that the student may know that God would have him avoid all associations which include unbelief. An analysis of the liberal World Council of Churches, the National Council of Churches and the International Missionary Council, is followed by an investigation of the evangelical press and the National Association of Evangelicals. Then the various separatist positions as represented by the Conservative Baptist Association of America, the General Association of Regular Baptist Churches, the Independent Fundamental Churches of America, The Bible Baptist Fellowship, the American Council of Christian Churches, and the International Council of Christian Churches are presented. Two hours.

303. CONTEMPORARY THEOLOGY

A study of the background and influence of the main currents of modern religious thought. As time permits, liberalism, neo-orthodoxy, and neo-Thomism are evaluated. The approach of this study is from the premillennial interpretation of theology. Two hours. Offered in accordance with demand.

304. APOLOGETICS

A critical analysis of the major contemporary philosophies is followed by a comparative study of the significant types of apologetic systems in order to determine the grounds upon which the truthfulness of Christianity may be effectively defended. The text used is *Systems of Apologetics* by Ramm. Two hours.

305. HOMILETICS

The science of preaching is of utmost concern to the theological student, and in this course the sources of sermon materials, the development of outlines, the construction and delivery of sermons are discussed. Various kinds of sermons are considered and some experimentation in preaching is possible. Two hours.

306. HOMILETICS

Building upon the introductory approach, the student undertakes the analysis of sermons presented in chapel and various pulpits. He is directed to the vast source material in the library and expected to distinguish those preaching methods which have been blessed of God. Additional practice in preaching and sermon construction is required. Two hours.

307. ADVANCED HOMILETICS

Since the expository method of preaching is most appropriate to a Biblical ministry, the second year of homiletics is occupied with individual messages and series of messages from the Scriptures. The objective is to achieve an effective Bible-teaching ministry, while avoiding the pitfall of sameness into which expository preaching sometimes slips. Two hours.

308. ADVANCED HOMILETICS

A continuation of the expository development of messages is combined with considerable practice preaching. Emphasis is placed upon the cultivation of the individual personality of the speaker permeating his message, while excluding those harmful inclinations and traits which detract from the ministry of the Word of God. Two hours.

309. BAPTIST POLITY

An administrative emphasis upon the New Testament teaching on ecclesiology, and an analysis of Baptist Church procedure introduce the student to various phases of local church government. Discussion of church constitutions, organizations and associational boundaries are foundational to the course. Two hours.

310. PASTORAL MINISTRY

The Pastor's ministry includes a variety of responsibilities and this course presents such subjects as the call to and acceptance of a pastorate; visitation and personal counseling; social, financial and spiritual department; the pastor's relationship to the different departments and boards; the administration of the ordinances, and the conducting of marriages and funerals. Two hours.

701. CHRISTIAN EDUCATION

On the basis of the Scriptural teaching that churches are to perfect the saints for the work of the ministry, this course is designed to acquaint the student with the characteristics of children, young people and adults and the scriptural pedagogical approach to each. Three hours.

702. CHRISTIAN EDUCATION

A course in the principles and practices of organizing and administering Christian education in the local church. A wide range of activities and agencies are evaluated with regard to the contribution which they make to the whole work of the church. Special stress is laid upon the role of the Pastor or the Director of Christian Education. Experience in the preparation and presentation of lesson plans is included as well as guidance in setting up a teacher-training program. Three hours.

703. EVANGELISM

An examination of Biblical evangelism both individual and corporate with a view to achieving a soul-winning ministry. In addition, special consideration is given to evangelism in and through the local church membership so that the ministry of the Holy Spirit is clearly distinguished from detrimental or confusing endeavors. Two hours.





DEPARTMENT OF NEW TESTAMENT

JOHN G. BELLSHAW, Instructor

This Department will endeavor to train students to make a careful study of the Greek New Testament, observing rules of exegesis. After a basic course in Greek grammar, with stress on grammatical form and basic vocabulary, exegesis will be done in many books of the New Testament. An entrance examination is provided for all new students who have had some Greek (see calendar). Those deficient in Greek are enrolled in the special course of study provided for such cases.

400A, 400B. GREEK GRAMMAR

An introductory course designed to lay a foundation in Greek for the student who is deficient in the language. This will provide a refresher course for those needing an extensive review in the elements of the language. Text: *Essentials of New Testament Greek*, by Summers. Four hours each semester.

403. GREEK

This course will acquaint the student with the study of Dana and Mantey's *Manual of the Greek New Testament*. This will be supplemented by readings in the book of Mark. Two hours.

404. GREEK EXEGESIS Property of Hamilton Square Baptist Church San Francisco, California

An introductory course in the principles of exegesis. These principles will be used in conjunction with the translation of the Gospel of John. Two hours.

405, 406. GALATIANS, EPHESIANS, PHILIPPIANS, COLOSSIANS

The exegesis of Galatians and Ephesians will be undertaken the first semester, with Philipians and Colossians being taught the second semester. Two hours each semester.

407, 408. HEBREWS, ROMANS

The exegesis of the Epistle to the Hebrews will be undertaken with particular emphasis upon the problem passages during the first semester. The Epistle to the Romans will be studied the second semester with emphasis upon the great doctrines and particularly the victorious Christian life. Two hours each semester.

402. INTRODUCTION TO THE NEW TESTAMENT

The formation and history of the Canon, the rise of the Koine, and textual criticism will be given. An outline of the various New Testament books will be presented, and certain textual problems, particularly in the Synoptic Gospels, will be given attention. Three hours.

409. THE PETRINE EPISTLES

Exegesis of the Epistles of 1, 2 Peter with a commentary provided by the student on selected portions. Two hours.

410. SECOND CORINTHIANS

The exegesis of 2 Corinthians will be presented with a commentary provided by the student after a careful study of the text. Two hours.

451. REVELATION.

An exegesis of the original text of this great prophetic book with a commentary prepared by the students on selected portions. Two hours.

452. FIRST CORINTHIANS

Exegesis of the Greek text with a commentary on selected portions. Two hours.



DEPARTMENT OF OLD TESTAMENT

H. LA. VERN SHAFER, Instructor

This Department endeavors to train the student to utilize the historical, archaeological and linguistic background of the Old Testament revelation and to achieve a working knowledge of Hebrew grammar and syntax as a basis for sound and accurate exposition. The purpose of the Department is to achieve a balance between linguistic proficiency and preaching value so that the spiritual lessons of the Old Testament are not lost in a maze of technicalities or alternate readings, nor based on superficial exegesis.

501. OLD TESTAMENT INTRODUCTION

This is a course in general introduction dealing with the text, canon and versions of the Old Testament. Special consideration is given to the attacks upon parts of the Old Testament by higher criticism and the answer to such unbelief. Considerable collateral reading is required in addition to the class lectures. Text: *Introductory Guide to the Old Testament* by Unger. Three hours.

503. INTRODUCTORY HEBREW

This course in elementary Hebrew is designed to give a working knowledge of this primary language of the Old Testament. The first semester is concerned with Hebrew grammar. Three hours.

504. INTRODUCTORY HEBREW

The second semester of Hebrew concerns itself with syntax and advanced grammar. Selected portions from the book of Genesis will be read toward the end of the semester. Three hours.

505. INTRODUCTION TO EXEGESIS

Advanced study in grammar and selected readings from the Psalms with an endeavor to achieve a habit of sound exegesis. Three hours.

506. EXEGESIS OF JOEL AND ZECHARIAH

A detailed exegesis of these two important minor prophets will be made including reading assignments, class lectures and the construction of a commentary on both books. Three hours.

507, 508. EXEGESIS OF ISAIAH

This course requires the reading and interpretation of the prophecy of Isaiah. Class lectures must be supplemented by reading assignments pertaining to special critical and Messianic passages as well as the construction of a commentary on major passages. Three hours each semester.

509. BIBLICAL ARCHAEOLOGY

A survey of the principal archaeological discoveries of the ancient Near Eastern world and their bearing upon the interpretation of the Old Testament. Text: *Archaeology and the Old Testament* by Unger. Two hours.



THE DEPARTMENTS OF CHURCH HISTORY AND MISSIONS

EUGENE PETERSON, Instructor

The Departments of Church History and Missions have assigned to them the formidable task of reviewing the ways in which God has led His people through the centuries since our Lord was on earth, as well as emphasizing the challenge of world-wide evangelization. A missionary thrust has occasioned the founding of this Seminary, and we believe that it is impossible to be too concerned about the needs of men who are without the knowledge of Christ Jesus. The two Departments are joined for the present, but the subjects and content are distinct though supplementary.

CHURCH HISTORY

601, 602. THE HISTORY OF THE CHRISTIAN CHURCH

The study of the growth and development of the Church in the Ancient Period which includes the Apostolic, Ante-Nicene and Post-Nicene eras; the Medieval Period with the rise of the papacy, scholasticism, and renaissance; the Modern Period with emphasis upon the reformation, counter reformation and the rise of modern denominations. Two hours each semester.

603. BAPTIST CHURCH HISTORY

A course designed to familiarize the student with the historic Baptist position. The stress is upon English and American Baptists. Trends among contemporary Baptists are traced. Two hours.

605. AMERICAN CHRISTIANITY

A survey of the American religious scene from the Colonial Period to date with emphasis upon the European origins. American denominations, American revivalism and the modern ecumenical movement are considered. Two hours.

606. REFORMATION HISTORY

A study of the contributory causes, course and results of the Protestant reformation in its Lutheran, Zwinglian and Calvinistic aspects. Special emphasis is given to the relevancy of the Baptist witness in this era. Two hours.

607. MODERN CULTS

A critical historical and theological appraisal of the many modern cults. Lectures focused on their weaknesses, elements of neglected truths, theological aberrations from traditional Christianity. Included in the discussions are such cults as Christian Science, Mormonism, Theosophy, Jehovah's Witnesses, Unity, Seventh Day Adventism, etc. Two hours.

MISSIONS

604. BAPTIST MISSIONS

The Biblical basis of Baptist Missions; the rise and development of Baptist Missions; and the lives of the Missionary pioneers are viewed. Two hours.

608. MISSIONARY ORIENTATION AND PREPARATION

A study in Missionary motives; standards for candidates; relation to the Mission Board and the church; methods and problems of the field. Two hours.

609. COMPARATIVE RELIGIONS

An examination of the primitive religions and a detailed study of the living religions: Jainism, Sikhism, Hinduism, Buddhism, Zoroastrianism, Taoism, Confucianism, Shintoism, Judaism and Mohammedanism. Two hours.

610. MISSIONARY BIOGRAPHY

A study of the lives of outstanding missionaries, their motivations and reasons for their success. Two hours.



Librarian Goodwin and Assistant, Mrs. Ellen Bishop

Property of Hamilton Square Baptist Church San Francisco, California

Mrs. Margaret Hardisty, Secretary to the President



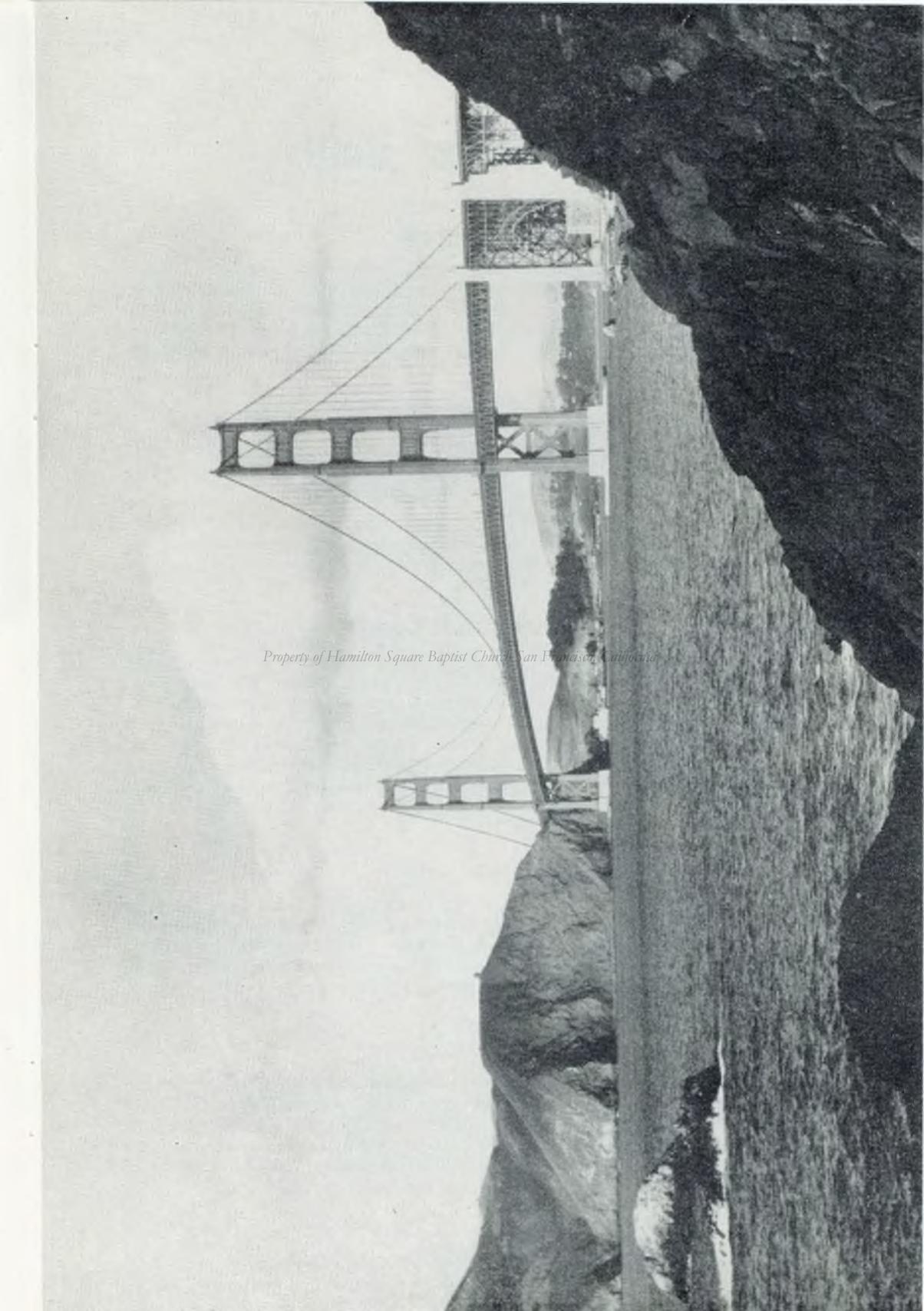
REGISTER OF STUDENTS

Post Graduate Students

- Ervin Jenkins.....Santa Rosa, California
*Biola Bible College B.A.
Talbot Theological Seminary B.D.*
- W. Glen Roades.....San Leandro, California
*Western Reserve University, B.A.
Golden Gate Baptist Seminary B.D.*
- Joel Romero.....San Diego, California
*Biola Bible College B.A.
Southwestern Baptist Theological Seminary M.R.E.
California Baptist Theological Seminary B.D.*

Graduate Students

- Roy H. Austin.....San Francisco, California
*Northwestern Schools, Graduate
Property of Hamilton Square Baptist Church San Francisco, California*
- Vance Bradford.....Denver, Colorado
*Baptist Bible College B.A.
Central Conservative Baptist Theological Seminary*
- Michael Barkowska.....Larkspur, California
*Moody Bible Institute, Graduate
Western Baptist Bible College, B.A., Th.B.*
- Loren Eastman.....San Mateo, California
*Northwestern Schools, Graduate
University of Virginia*
- V. Neil Goodwin.....El Sobrante, California
*Biola Bible College, B.A.
Linda Vista Baptist Bible College and Seminary, M.S. in L.S.*
- Chester Hallberg.....Diamond Springs, California
Bob Jones University, B.A.
- Charles M. Lemmex.....Alameda, California
*Multnomah School of the Bible, Graduate
Seattle-Pacific College, B.A.*
- Joseph Piastrelli.....Pistoia, Italy
San Franciscan Seminary in Fiesole (R.C.)
- Waymon Dale Wooten.....Oakland, California
Baylor University B.B.A.



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Statement of Faith

ARTICLE I

THE SCRIPTURES

The Old and New Testaments are a divine revelation and constitute the Word of God. The Bible was recorded by selected men who wrote under the superintendence of the Holy Spirit. It is verbally and plenary inspired, as originally given, and the manuscripts which we possess are practically identical with the originals. The King James and American Standard versions should therefore be preached with confidence and authority.

ARTICLE II

THE GODHEAD

Comprehensively, the Scriptures testify that God is spirit, light and love. Theologically, God is infinite, eternal and immutable in His wisdom, power, presence, unity, holiness, justice, goodness, truth and love. Thus God is sovereign.

God is revealed as self-existent and self-revealing in three distinct Persons: Father, Son and Holy Spirit, Who share the same attributes and are worthy of the same worship, confidence and obedience, each having a distinct place in the execution of divine purposes.

ARTICLE III

THE LORD JESUS CHRIST

The Second Person of the Triune God is the Son Whose name is the Lord Jesus Christ. He existed eternally with the Father, and at the time of His incarnation, without change in His deity, became a man through the miracle of His divine conception and virgin birth. He lived a sinless, impeccable life, died a substitutionary death for all men, was buried and arose from the grave physically the third day. He ascended into Heaven, is presently fulfilling His intercessory and mediatorial ministry, and has promised to return to rapture the church, prior to the Tribulation, at the conclusion of which He will institute His Davidic reign over Israel and the nations.

ARTICLE IV

THE HOLY SPIRIT

The Holy Spirit is the Third Person of the Godhead and is the divine agent in creation, revelation and redemption. He convicts the world of sin, calls, regenerates, seals and baptizes believers into the Body of Christ. He indwells all who are born again and empowers them for service, illumines their understanding of the truth and promotes sanctification in all who become children of God through faith in Christ.

ARTICLE V

MAN

Man was created in the image and likeness of God immediately and apart from any process of evolution. By personal disobedience to the revealed Will of God, man became sinful and subject to the power of the Devil. This total depravity has been transmitted to the entire human race so that man is not only a sinner by nature, choice and practice, but guilty before God, and possesses within himself no means of recovery or salvation.

ARTICLE VI

SALVATION

Salvation is by the grace of God through a free gift which is neither merited nor secured in whole or in part by any virtue or work of man. The single ground or basis of salvation is the shed blood of our Lord Jesus Christ and the single condition is faith in the risen Son of God. Salvation is achieved through the instrumentality of the Word of God. In salvation the believer is called, regenerated, justified, forgiven all sin, eternally secure and endowed with every spiritual blessing.

ARTICLE VII

THE SPIRIT WORLD

Prior to the creation of man, God created a great host of persons known as angels, many of whom kept their first estate of holiness and presently worship God and serve His earthly people. One of the angels, Lucifer, fell through the sin of pride, taking with him a large number of his associates who became demons and participate in his unholy purposes. Satan is the author of sin and accomplished the moral fall of the progenitors of the human race, subjecting them to his authority and defrauding them of world dominion. He is the enemy of God, the accuser of God's people and is active in counterfeiting the works and the truth of God. He was judged at the cross and, while active in this age and the scourge of the Tribulation, his destiny is the Lake of Fire to which he will be consigned at the close of the millennium.

ARTICLE VIII

THE CHURCH

The Church is a spiritual body created on the Day of Pentecost, into which all true believers of this age are baptized by the Holy Spirit. The exalted Christ is the sole and supreme Head of the Church. The local expression of the church is a company of baptized believers, independent in character and autonomous in function, existing in fellowship with other churches of like faith and order. Such New Testament local churches are free from interference from ecclesiastical or political authority.

To these churches are committed the ordinances of Baptism and the Lord's Supper. Baptism, obligatory upon every believer, is by immersion in water in the name of the Trinity as a sign of identification with Christ in His death, burial and resurrection, and constitutes a pre-requisite for membership. The Lord's Supper is a commemoration of the death of Christ and is designed as a renewal of communion with Him and a pledge of church fellowship. The officers of the local church are pastors and deacons with the term pastor being used interchangeably with the terms elder and bishop. The local churches have the responsibility of worship, self-education and the world-wide preaching of the Gospel.

ARTICLE IX

FUTURE EVENTS

At death the spirits and souls of believers pass instantly into the presence of Christ and remain in conscious joy until the resurrection of the body when Christ comes for His own.

The blessed hope of the believer is the imminent, personal, pretribulational, pre-millennial appearance of Christ to rapture the church. His righteous judgments will then be poured out on an unbelieving world during the Tribulation, the last half of which is the Great Tribulation. The climax of this fearful era will be the physical return of Jesus Christ to the earth in great glory to introduce the Davidic kingdom. Israel will be saved and restored to national superiority. Satan will be bound and the curse will be lifted from the physical creation. Following the Millennium, the Great White Throne judgment will occur, at which time the bodies and souls of the wicked dead shall be reunited and cast into the Lake of Fire.

GIFTS AND BEQUESTS

Those desiring to share in the ministry of training men for the service of Christ, or who desire to remember this institution in their wills, should send their gifts to The San Francisco Theological Seminary (a California corporation).

FORM OF BEQUEST

I give and bequeath to The San Francisco Conservative Baptist Theological Seminary (a California corporation), the sum of

.....*Dollars.*

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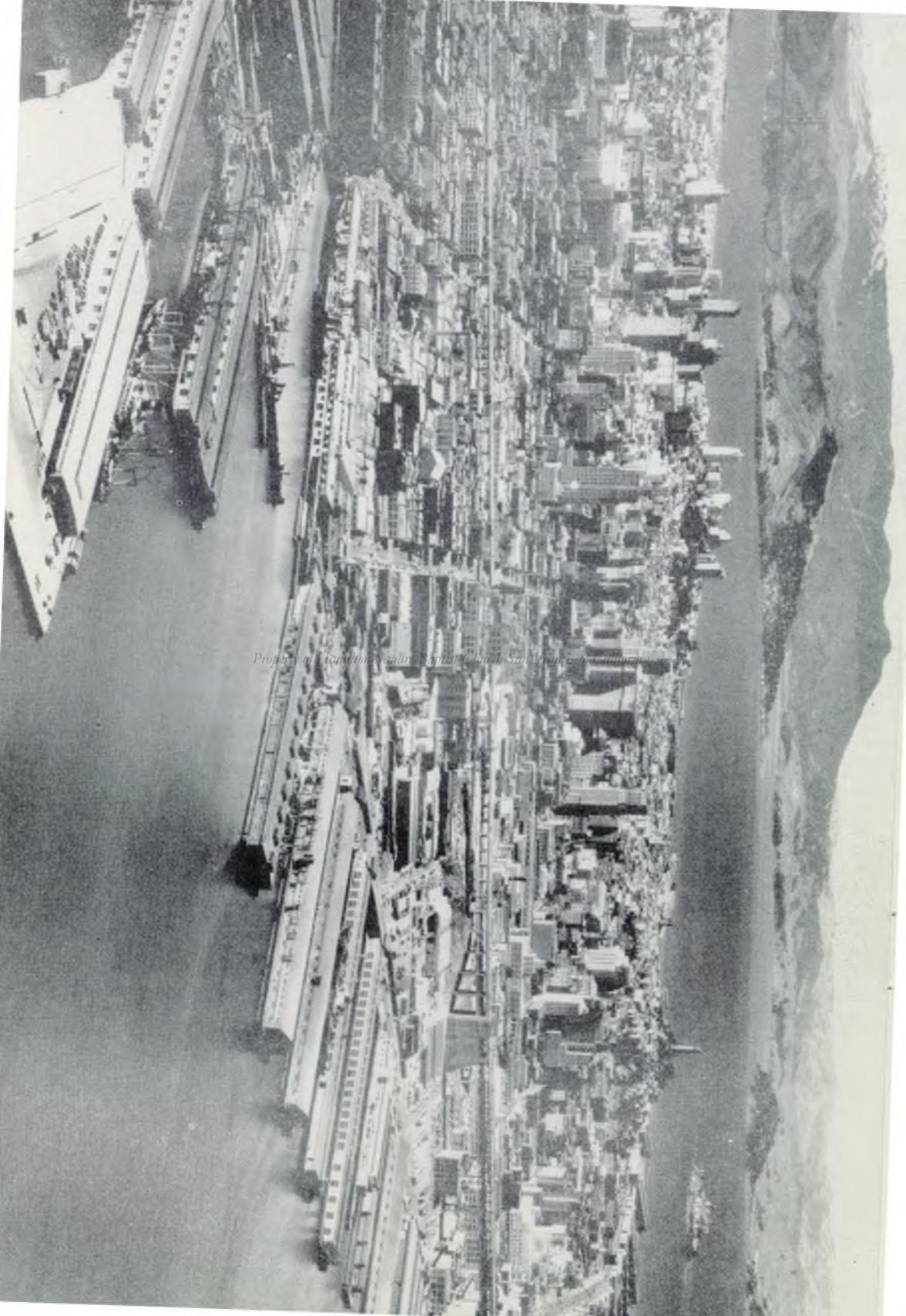


Address All Correspondence to:

THE OFFICE OF THE PRESIDENT
San Francisco Conservative Baptist Theological Seminary
1225 Franklin Street
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