

HAMILTON SQUARE

DISCIPLESHIP LESSON #8

TITHES & OFFERINGS BIBLE PRINCIPLES

As you go through each lesson, look up the Bible verses and answer the questions in the blanks provided. When you are finished with this lesson you and your mentor will meet to discuss your answers and any questions you may have. This is not a pass/fail test, so answer honestly as you understand things. We want you to understand, not just to give the "right" answer.



Most people don't like to talk about money – unless they have a lot of it and can boast about how they got it. But if we are to be obedient to God we must understand what He has said regarding this important tool that is used to provide for our own lives and our families as well as for God's work.

Some accuse the church of being "all about money." It is not, but the Lord's work does require the use of money.

Everything we have in this life is a gift from God and He has something to say about how we use those gifts. In this lesson, we will be considering what God has to say about the way we use the financial resources He has blessed us with.

When people were saved in Bible times, it is clear from the Scriptures that they began immediately to give of their possessions to the ministry of the local church. (Read carefully Acts 4:32-37)

In this lesson we will learn the importance of *giving* in the Christian life.

1. Read James 1:17. From whom have we received everything we have?

2. Read John 3:16. To what extent has God been generous with us?

Who is the real owner of all things? (Compare Psalm 24:1 with Psalm 50:10 and Haggai 2:8)

- 4. Read Deuteronomy 8:18. What is the proper response toward God's generosity toward us?
- 5. Read Luke 16:1-8. Define what a "steward" is.
- 6. Read Romans 14:12. As stewards of the possessions which God has given us, to whom will each of us give account for our stewardship?
- 7. Read Proverbs 22:7 and Psalm 37:21. Is it good stewardship to incur excessive debts?
 Yes
 No
- 8. What is the dictionary definition of the word "tithe"?
- 9. What is the Bible definition of the word "tithe"?
 - A. Genesis 28:22_____
 - B. Leviticus 27:32
- 10. How much is a tithe of \$100?_____
- 11. Who was the first person in the Bible who paid tithes? (Compare Genesis 14:20 with Hebrews 7:1-4)

- **12.** Read I Corinthians 10:11. What do God's servants of long ago furnish for us?
- 13. Read Leviticus 27:30. To whom does the tithe belong?
- **14.** Read Malachi **3:8.** Do you think it is possible to rob God, as it is possible to rob people? □ Yes □ No

15. Re-read Malachi 3:8. How is it possible to rob God?

- **16.** Now read Malachi **3:8 & 9. What happened to those who withheld** their tithes and offerings from God?
- **17.** Read Acts **5:1-11**. The Bible tells us of two people who lied to God concerning their giving. How serious was this matter before God?

Many people try to argue with the Lord when it comes to giving their money to God. They say, "I don't have enough for myself, let alone giving the Lord 10% of my total income." The bottom line of tithing is a question of faith – trust in God.

- 18. Can I really trust God for everything in my life, including my financial well-being? □ Yes □ No
- 19. Read Matthew 6:33. Did Jesus promise to meet my needs?

□ Yes □ No

<u>**REMEMBER:</u>** God can make your nine-tenths go farther than you can make your ten-tenths go. God can do much more with what you have than you can alone.</u>

20. Read Deuteronomy 12:6 & 17; Nehemiah 10:38-39; and II Chronicles 31:12. Is there a difference between giving a tithe and giving an offering? Read Numbers 18:21 and I Corinthians 9:14.

According to the Bible, the tithe was used basically for the support of the priesthood, and the offering was a voluntary (free-will) offering for other projects such as building the temple, the needs of the people, the poor, etc.

21. Read Matthew 23:23. What did Jesus say positively or negatively about the practice of tithing?

<u>NOTE</u>: The tithe belongs to God. It is not ours to use as we please. We are accountable to God for what we do as His stewards.

- 22. Read Malachi 3:10. What does God promise to one who is faithful in giving tithes and offerings to Him?
- 23. Read I Corinthians 16:1-2. On what day of the week should we give our tithes and offerings?
- 24. Read II Corinthians 9:7. What should be our attitude as we give?

<u>NOTE</u>: The Word of God is clear from Genesis to Revelation on the matter of giving:

®	Genesis 14:20	Abraham started it.
®	Genesis 28:22	Jacob continued it.
®	Leviticus 27:30	Moses incorporated it.
®	Nehemiah 13:11-12	Nehemiah restored it.
®	Malachi 3:8-10	Malachi commanded it.
®	Matthew 23:23	Jesus commended it.
®	I Corinthians 9:14	God ordained it.

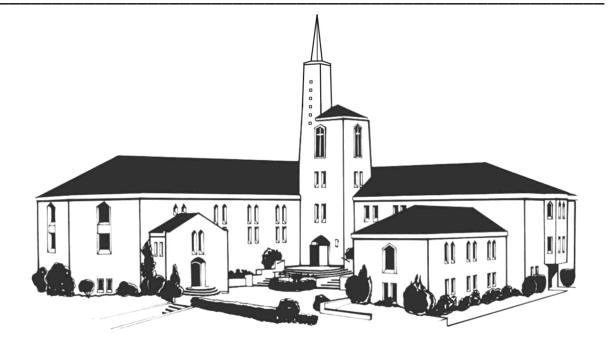
[®] I Corinthians 16:2 & Hebrews 7:8----- Paul explained it.

A Bible-believing church does not raise money for the preaching of the Gospel by bake sales, pie suppers, etc. because God's plan is to meet these needs through tithes and offerings. Every Christian should give his tithes and offerings for the support of the local church.

The author of this study learned to tithe and give offerings early in his life, and it has proven, in his life, that it pays to give the Bible way. May God bless you as you determine to start this week to obey His Word.

25. What did you learn from this lesson that you did not know?

26. How can you make this a part of your everyday life?



MEMORIZE THESE VERSES for Lesson Eight

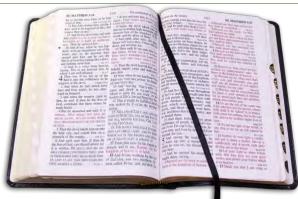
(pick the translation that works best for you) Title to verses: TITHES & OFFERINGS

Malachi 3:10 (KJV) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10 (NASB) Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this," says the Lord of hosts, "if I will not open for you the windows of heaven and pour out for you a blessing until it overflows.

II Corinthians 9:6-8 (KJV) But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

II Corinthians 9:6-8 (NASB) Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. 7 Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed.



What I Need to Know About My New Life in Christ

ACCOUNTABILITY PAGE

My Name:			
My Mentor's Name	/ Mentor's Name:		
Date I completed L	Date I completed Lesson Eight:		
My Mentor's Signature:			
A Pastor's Signatur	A Pastor's Signature:		
HAMILTON SQUARE BAPTIST CHURCH Remember:			
It's important to be at church whenever you are able, so you can			
continue to grow in the Lord!			
	SUNDAYS		
9:45 am	– Bible Study or Sunday School		
10:50 ar	m – Morning Worship Service		
Lunch & Mingle			
1:30 pm	1:30 pm – Afternoon Church Service		
WEDNESDAYS			
7:00 pm	 Midweek Bible Study & Prayer Meeting 		



Once Upon A Time There Was A Man Who Had Nothing... ...And God Gave Him Ten Apples





One was bigger and juicier than the other nine. It had been given so the man might return it to God to show his gratitude for the other nine.

- God gave the man three apples to eat...
- ...three apples to trade for shelter from the sun and rain...
- ...and three apples to trade for clothing to wear.
 - The man ate three... ^S
 - ...he traded three for a shelter from the sun and rain...
 - \circ ...and he traded three for clothing to wear...



8

Then he looked at the first one, bigger, more beautiful, juicer than all the rest. It was the best!

So, the man ate the apple...



...and gave back to God the core.

"You shall bring the choice first fruits of your soil into the house of the Lord your God..." **Exodus 23:19**

God has given you enough apples to supply your needs – plus one with which you may show your gratitude to Him.

The Choice is Yours

¹ "An Apple Story" #1575 © 1978, 1993 Neibauer Press, Warmister, PA 18974

A Fable²

A church council took their pastor to dinner at a fine restaurant. The food was tasty – the waitress efficient and courteous.



During the meal they discussed church finances. The giving level was low. Some members gave 3%-8% of their income; most only gave 2%.

When the restaurant bill came, the treasurer carefully figured a 15% tip. Automatically, all the members reached into their pockets to give the same. Seeing the tip, the waitress was more courteous than ever.

As they rose to go, the pastor thought, "We tip the waitress 15%. Otherwise, she'll think we're cheap or ungrateful. Her opinion must matter to us more than God's opinion of us, because we leave Him only 2%! Yet He gives us the bread of life and the water of salvation."



² A Fable #110 © 1978, 1993 Neibauer Press

Discipleship Lesson #8: TITHES & OFFERINGS Bible Principles



The topic of STEWARDSHIP is one of the most unpopular messages that a preacher can touch on in a church service. Many people are very uncomfortable when a sermon is preached on the subject of money and how it is to be used.

And yet, people do not object to hearing about money at the grocery store, clothing store, amusement park and appliance store. Everybody everywhere else is talking about money on television, online, and in books and newspapers.

Millions of Christians make regular weekly and monthly payments to stores, banks, and finance companies to pay for necessities and luxuries. Yet, when it is suggested that the Christian ought to give part of his income regularly for the financing of the Lord's work, many will plead their inability to do so.

Frankly, it's a matter of priorities. Millions of Americans are buying things that they don't need, with money that they don't have, to impress people that they don't like. The Christian should not be associated with this way of life.

Disciplined Giving³

Giving is a part of discipleship. The Christian steward lives as a person under "orders."

Christian discipline requires that a person be obedient to the call of Christ in all phases of life. The cause of Christ is served in the exercise of every gift of talent or material thing with which a person is endowed by God. The expenditure of these gifts is the measure of a man's stewardship.

³ Disciplined Giving #411 © 1976, 1993 Neibauer Press

We live in an economy of abundance encompassed by a morass of poverty, lack of opportunity and injustice. Therefore, it is essential that each American Christian balance his pressing personal needs against the needs of others and the needs of society as a whole. Christian stewardship requires a continuous appraisal of how best to expend talents and fortune to help fulfill the mission of Christ to the world.

- Disciplined giving is planned, purposeful giving designed to achieve worthy ends.
- Disciplined giving is proportionate giving. The Christian steward so disciplines himself that he designates a specific portion of his income for the work of the church and other charitable purposes – the greater his means, the more he gives.
- Proportionate giving fulfills the scriptural directives: "On the first day of every week each one of you is to put aside...as he may prosper..." (I Corinthians 16:2) and "...From everyone who has been given much, much will be required... (Luke 12:48).
- Disciplined giving may be percentage giving, the setting aside of a fixed percentage of income to be given at stated times to the church and other charities.

Responsible stewardship requires the kind of discipline that makes giving an integral part of the management of the total income. Giving is, therefore constant, recurring sharing of the abundance of God's gifts, "according to what a man has" in expression of his faithfulness and obedience to Christ.

Did you know that God has a plan for your finances?

What the Bible says about Financial Stewardship ⁴

I. GOD'S PLAN

"How much shall I give?" This is a question that thousands of people face very time the offering plate is passed. Among all conflicting opinions, we only have one place to get the correct answer. The answer is in the Bible.

A. GOD'S PLAN UNDER THE LAW

Leviticus 27:30-34 (NASB) 30 'Thus all the tithe of the land, of the seed of the land or of the fruit of the tree, is the Lord's; it is holy to the Lord. 31 If,

⁴ Abbreviated by Pastor Dan Pelletier from a pamphlet by *E.L. Bynum GOD'S FINANCE PLAN* – (Tabernacle Baptist Church: Lubbock, TX)

therefore, a man wishes to redeem part of his tithe, he shall add to it onefifth of it. 32 For every tenth part of herd or flock, whatever passes under the rod, the tenth one shall be holy to the Lord...' 34 These are the commandments which the Lord commanded Moses for the sons of Israel at Mount Sinai.

Under the law (Old Testament), Israel was told that tithe (one tenth) of all the increase belonged to the Lord. It was the Lord's possession. Therefore, man was not to use it for himself. If he wanted to redeem or keep part of this tithe, whether it was the seed of the land, fruit of the tree, or lamb of the flock, he had to give equal value plus 20%.

Many other scriptures could be given concerning God's plan under the law, but we believe this one scripture proves beyond any doubt that the tithe belonged to the Lord.

B. GOD'S PLAN **BEFORE** THE LAW

HEBREWS 7:1-4 (NASB) For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, 2 to whom also **Abraham apportioned a tenth part** of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace. 3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually. 4 Now observe how great this man was to whom **Abraham, the patriarch, gave a tenth** of the choicest spoils.

In Genesis 14:18-20 we have the first mention of the tithe in the Bible. The Hebrew passage we just cited is the New Testament record of that event – when BEFORE THE LAW Abraham gave 10% of his earnings to the great priest, Melchizedek.

Many have objections to tithing since it was a part of the commandments of God UNDER THE LAW. However, we may make bold to say that Abraham gave the tithe over 400 years BEFORE THE LAW was given at Mount Sinai.

GALATIANS 3:16-17 (NASB) Now the promises were spoken to Abraham and to his seed. ... 17 What I am saying is this: **the Law, which came four hundred and thirty years later**, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Abraham lived and practiced the tithe over 400 years before the Law.

Abraham's grandson, Jacob (renamed Israel) also made a vow to the Lord to give the tithe to the Lord BEFORE THE LAW.

GENESIS 28:20-22 (NASB) ... Jacob made a vow, saying, "If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear, 21 and I return to my father's house in safety, then the Lord will be my God. 22 This stone, which I have set up as a pillar, will be God's house, and of all that You give me I will surely give a tenth to You."

C. GOD'S PLAN UNDER GRACE

We are privileged to live under grace and not under the Law. Surely, no Christian would prefer to live under the Old Testament Law. The Law was severe. A man could be stoned to death for picking up sticks on the Sabbath day. No fire could be kindled on the Sabbath day. Should we do less for God today than Israel did for God UNDER THE LAW?

Jesus commended the tithe.

HEBREWS 7:1-4 (NASB) Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but **these are the things you should have done** without neglecting the others.

Jesus did not discourage them from tithing for He told them THEY OUGHT TO DO IT. Jesus Himself was a tither. The Pharisees and Sadducees constantly sought to prove that Jesus had sinned by breaking the Law. If He had failed to tithe, they would have accused Him openly.

I CORINTHIANS 16:2 (NASB) On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

Someone has pointed out five wonderful things about this scripture:

- **GIVE PERIODICALLY** *"first day of every week"* This is regular giving.
- **GIVE PERSONALLY** "each one of you" No one else can do it for you.
- **GIVE PROVIDENTIALLY** "as he may prosper" True prosperity comes from the Lord.

JAMES 1:17 (NASB) Every good thing given, and every perfect gift is from above, coming down from the Father of lights...

- **GIVE PROPRTIONATELY** "as he may prosper" Give in proportion to your income.
- **GIVE PREVENTIVELY** "so that no collections be made when I come." It is better to give each week than to wait for someone to come asking for it.

Under God's wonderful plan of finance, there can and should be equality in giving. The poorest man with the smallest income can be just as obedient as the richest man with the largest income. In fact, the poor man is more likely to be obedient than the rich man. The paperboy who makes \$10 a week can give \$1. The mechanic who makes \$100 a week can give \$1. The businessman who makes \$1,000 a week can give \$100. In the eyes of God there is complete equality in their giving. There is no room for boasting by either one of the three.

II CORINTHIANS 8:12-14 For **if the readiness is present, it is acceptable** according to what a person has, not according to what he does not have. 13 For this is not for the ease of others and for your affliction, but by way of equality— 14 at this present time your abundance being a supply for their need, so that their abundance also may become a supply for your need, that **there may be equality**; 15 as it is written, "He who gathered much did not have too much, and he who gathered little had no lack."

II. GOD'S PLACE

Many people have the mistaken notion that they can give God's tithes and offerings to whomsoever they will. Some want to take the money that belongs to the Lord and divide it up among certain radio or television preachers. Others want to support a preacher who blogs online. Charitable organizations are sometimes given the Lord's money. Some people would even dare to take it and support sick relatives with the Lord's tithe.

But what does God have to say about this matter?

DEUTERONOMY 12:5-14 (NASB) ... You shall seek the Lord **at the place which the Lord your God will choose** from all your tribes, to establish His name there for His dwelling, and there you shall come. 6 There you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the firstborn of your herd and of your flock. ... 8 "You shall not do at all what we are doing here today, every man doing whatever is right in his own eyes... 13 "**Be careful that you do not offer your** *burnt offerings in every cultic place you see,* 14 but *in the place which the Lord chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.*

Israel did not choose the place to take their tithes and free-will offerings; but God chose the place.

The principle of storehouse tithing is found throughout the Bible.

MALACHI 3:10 (NASB) **Bring the whole tithe into the storehouse**, so that there may be food in My house, and test Me now in this," says the Lord of hosts, "if I will not open for you the windows of heaven and pour out for you a blessing until it overflows.

We find in the New Testament that the members of the early church gave at their church meeting place in the presence of their spiritual leaders.

ACTS 4:37 (NASB) ...Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement), 37 and who owned a tract of land, sold it and **brought the money and laid it at the apostles' feet**.

Their offerings were brought to the church. This is the way it should be. If a church is worthy of your membership, it is worthy to be God's storehouse to receive your tithes and offerings. If you can't trust them with money, you can't trust them with your membership.

III. GOD'S PROMISE

A. GOD'S PROMISE FOR DISOBEDIENCE

II CORINTHIANS 9:6 (NASB) Now this I say, he who sows sparingly will also reap sparingly...

A farmer who is stingy with his seed may save money at planting time, but he will certainly lose money at the harvest time.

PROVERBS 11:24 (NASB) There is one who scatters, and yet increases all the more, and there is one who withholds what is justly due, and yet it results only in want.



Many times, God's child may be tempted to covet that which belongs to the Lord. This unholy desire for money leads to heartache and sorrow.

I TIMOTHY 6:9-10 (NASB) ... Those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. 10 For **the love of money is a root of all sorts of evil**, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

MALACHI 3:9 (NASB) You are cursed with a curse, for you are robbing Me, the whole nation of you!

It is impossible for a Christian to rob God and get by with it. Many respectable, pious people sit in Church every Sunday, hoping that they can get by with robbing God. It can't be done.

Jeremiah 23:24 (NASB) Can a man hide himself in hiding places so I do not see him?" declares the Lord. "Do I not fill the heavens and the earth?" declares the Lord.

B. GOD'S PROMISE FOR OBEDIENCE

II CORINTHIANS 9:6-7 (NASB) Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully....God loves a cheerful giver.

Malachi 3:10-11 (NASB) Bring the whole tithe into the storehouse, so that there may be



food in My house, and test Me now in this," says the Lord of hosts, "if I will not open for you the windows of heaven and pour out for you a blessing until it overflows. 11 Then I will rebuke the devourer for you, so that it will not destroy the fruits of the ground; nor will your vine in the field cast its grapes," says the Lord of hosts.

Proverbs 3:9-10 (NASB) Honor the Lord from your wealth and from the first of all your produce; 10 so **your barns will be filled with plenty** and your vats will overflow with new wine.

Proverbs 11:25 (NASB) **The generous man will be prosperous**, and he who waters will himself be watered.

Luke 6:38 (NASB) Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over. For by your standard of measure it will be measured to you in return."

It is plain to see from the above scriptures that we cannot out-give God. His wonderful promises endure forever! One tenth of all that we receive belongs to Him. This means that ten cents out of every dollar that we receive does not belong to us. If we spend the money that belongs to the Lord, we are merely robbing god of that which belongs to Him. If we steal from man, we can easily get into very serious trouble. If we steal from God, we will get into serious trouble!

It pays to be honest with God. We never lose anything worthwhile when we give the Lord His tithe. In fact, we can get along much better with nine-tenths of our income with the Lord's blessing upon it than we can with ten-tenths with the Lord's curse upon it. I am persuaded that *every* Christian tithes. Some bring it to the Lord's storehouse where it belongs while others take it to the doctor, hospital, repair man, etc.

Not only should we give the tithe unto the Lord, but we should also give a free-will offering. This will bring untold blessings to the Christian who gives out of a heart of love, regular free-will offerings unto the Lord.

IV. GOD'S PURPOSE

God owns the cattle on a thousand hills; and all the gold in the hills are His. Why does God want us to give to Him? It is not because God is poor. He can get along well without our money; but we cannot get along without His blessings.

A. GOD WOULD CURE OUR SELFISHNESS

Man is inherently selfish and self-centered. God wants us to give so that we might begin to really live. Someone has said, "You can give without loving; but you cannot love without giving."

B. GOD WANTS US TO PROSPER

We cannot prosper if we are being dishonest with God. According to God's promises, we will prosper spiritually and materially if we give out of a heart of love.

C. GOD WANTS US TO SHARE IN THE BLESSINGS OF SPREADING THE GOSPEL

God could have sent angels to preach the Gospel, but He did not. He could have chosen some other method to finance the spreading of the Gospel, but He did not. What a thrill to know that God has given us the opportunity of helping in the spread of the Gospel of salvation! Millions of people have never heard of the plan of salvation. Millions of others in foreign lands have not even heard the name of Jesus Christ. This is not right, because the Lord told us to *preach the Gospel to every creature*."



Christians in America live in luxury while thousands of people die without Christ every day. Christians have money to make payments on cars, houses, clothes, television sets, vacations, fishing trips, computers, cell phones, and countless other items. Then, some of them have the audacity to say that they cannot afford to tithe and give a free-will offering.

We would be wise to consider our spending habits and then consider the need to reach this world for Eternity! Every Christian ought to regularly give an offering through their church for missions. This should be above and beyond the regular tithe.

D. GOD WANTS US TO EARN ETERNAL REWARDS

MATTHEW 6:19-21 (NASB) Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 But **store up for yourselves treasures in heaven**, where neither moth nor rust destroys, and where thieves do not break in or steal; 21 for where your treasure is, there your heart will be also.

There is coming a day when we shall be rewarded according to our works. Faithful living and faithful giving will bring eternal rewards. We cannot take anything with us when we die; but we can send it on ahead.



Imagine how wealthy you would be if you had invested in Microsoft, Apple, or Google stocks when they were startup companies in a Silicon Valley garage!

Somehow, I believe that God will pay greater dividends than any of these earthly companies. Who can say what \$100 invested in the Lord's work now will amount to when we step into Eternity?! To be sure, we will not walk the streets of gold counting our money in Heaven. God's great eternal rewards will be far more valuable than money could ever be. There, amid the great

beauties of Heaven, basking in the light of His wonderful presence, we will have all of Eternity to enjoy the blessed rewards He shall give us. We shall not regret then, the tithe that we have given Him. If there is any regret, it will be that we did not give more to Him and do more for Him. Not what we grab, but what we give makes us rich.

Or as missionary Jim Elliot wrote in his diary before his martyrdom by the Auca Indians, "He is no fool who gives up what he cannot keep to gain what he cannot lose."



Only one life – t'will soon be past. Only what's done for Christ will last.



THE DISCIPLESHIP TRAINING COURSE

Lesson Schedule

		Salvation
Lesson #1	sson #1 What Happens When One is "Born Again?"	
Lesson #2	What to Do When You Fall	Confession of Sin
Lesson #3	esson #3 What About Baptism?	
Lesson #4	esson #4 How to Pray & Why Should I?	
Lesson #5	esson #5 Bible Study: Making it Personal	
Lesson #6	.esson #6 Obedience Brings Blessing	
Lesson #7	Church Membership Matters	Membership
Lesson #8		
Lesson #9		
Lesson #10	esson #10 Our Lord's Commission	
Lesson #11	Putting Anger & Bitterness to Rest	Bitterness
Lesson #12	Alcohol & Other Addictive Substances	Addictions
Lesson #13	Music and the Christian	Music
Lesson #14	Social Media, TV, Movies, The Internet & The Future	Media
Lesson # 15	Biblical Separation: The Dangers of Compromise	Separation
Lesson #16	Bloom Where You're Planted! Staying in the City	City Ministry
Lesson #17	esson #17 Happiness Forever: The Fruit of Faithfulness	

If you have questions, ask your mentor to help you. If he or she can't help you, they will help you set up an appointment with a pastor at our church. They are here to help you!