





*Property of Hamilton Square Baptist Church San Francisco, California*

#### GRATEFUL ACKNOWLEDGMENT

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**THE SAN FRANCISCO  
CONSERVATIVE BAPTIST  
THEOLOGICAL SEMINARY**

Founded April 14, 1958

Motto: "*Put in trust with the Gospel*" I Thessalonians 2:4



*Property of the Association of Conservative Baptist Churches, California*  
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San Francisco, California, 94109

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**ARNO Q. WENIGER, D.D.**  
**President**

*Property of Hamilton Square Baptist Church San Francisco, California*

The installation of Dr. Arno Q. Weniger as President was the feature of the 1961 Fall Convocation. After serving a year as Vice President, the Board of Trustees unanimously elected him to the higher office, as the Seminary began its fourth year of operation. Although Pastor of a city church which, by its nature and location, demands all that one can give it, yet Dr. Weniger seems to be able somehow to find additional time for this important office. Because of his proximity to the Seminary and the splendid relationship existing between it and the Hamilton Square Baptist Church, which he serves as Pastor, the appointment proved to be a wise one. Dr. Weniger comes to office well-qualified by experience having been associated with three other seminaries in their direction. He has held four previous pastorates: First Baptist Church, Pipestone, Minnesota; First Baptist Church, Bend, Oregon; Mount Pleasant Baptist Church, Vancouver, British Columbia, Canada; Calvary Baptist Church, Salem, Oregon, and now the Hamilton Square Baptist Church for the past twenty-two years. He comes from a family of preachers, being the second oldest of five preaching brothers. He is a graduate (1928) of what became known as the Northwestern Schools of Minneapolis which later honored him with the degree of Doctor of Divinity, and the Western Conservative Baptist Theological Seminary which conferred upon him the Bachelor of Theology degree in 1939. He has held numerous offices in the Conservative Baptist movement including the presidency of the Conservative Baptist Association of America for two years and membership on the Conservative Baptist Home Mission Society Board of Directors. Dr. Weniger serves efficiently and sacrificially in his office without salary.

THE  
SAN FRANCISCO  
CONSERVATIVE  
BAPTIST  
THEOLOGICAL  
SEMINARY

is a graduate school of theology committed to the teaching of the Scriptures as the revealed Word of God and thus the criterion of all truth. The curriculum is designed to provide a primary emphasis upon the exposition of the Scriptures in the English and original languages. The harmonizing factor is the honored place assigned to Systematic Theology and supported by the substantial contributions of the departments of Church History, Practical Theology, Missions and Christian Education. The Seminary purposes to graduate men who will occupy *Property of Holy Spirit Seminary, San Francisco, California* places of leadership in the Gospel Ministry, such as pastorates, mission stations, Christian education and teaching positions. To this end the Seminary endeavors to provide a spiritually-minded faculty of men whose academic achievement is established, a theological library equipped with expository and reference volumes of superlative quality, physical equipment conducive to graduate studies, and an atmosphere of love and prayer where spiritual and intellectual growth may transpire. The Seminary extends its ministry to those men who have been called of God to Christian service and who have proven their eligibility for graduate studies by successfully completing their college training.



*Property of Hamilton Square Baptist Church San Francisco, California*

### **WILLIAM G. BELLSHAW, Dean**

The Dean of the Seminary is one of the promising young scholars of our movement who has given valuable academic leadership during these formative days. He comes from a distinguished Conservative Baptist family which is well-known in the Bay Area. His early years of training in a Baptist parsonage and various positions of area youth leadership have given him an appreciation of the unique position which our movement has assumed in the evangelical world. Upon graduation from a San Francisco high school he took his undergraduate liberal arts work at San Francisco State College where he received the B.A. degree. He then spent several years in theological studies at Dallas Theological Seminary which awarded the Th.M. degree. A graduate program has been undertaken at San Francisco State College which will lead to the M.A. degree. Pastoral experience began when he served as assistant pastor of a Baptist church in the Dallas area. Immediately upon graduation from Dallas, Mr. Bellshaw was called to the faculty of Western Conservative Baptist Theological Seminary in Portland, Oregon where he served as Professor of New Testament. He developed in the esteem of his colleagues and was chosen as Chairman of the faculty. After four years at Western, he accepted the call to the pastorate of the Metropolitan Baptist Church of Richmond, California, where he enjoyed a successful ministry of two years. He resigned his pastoral responsibilities to assume full-time duties with the Seminary as Dean.

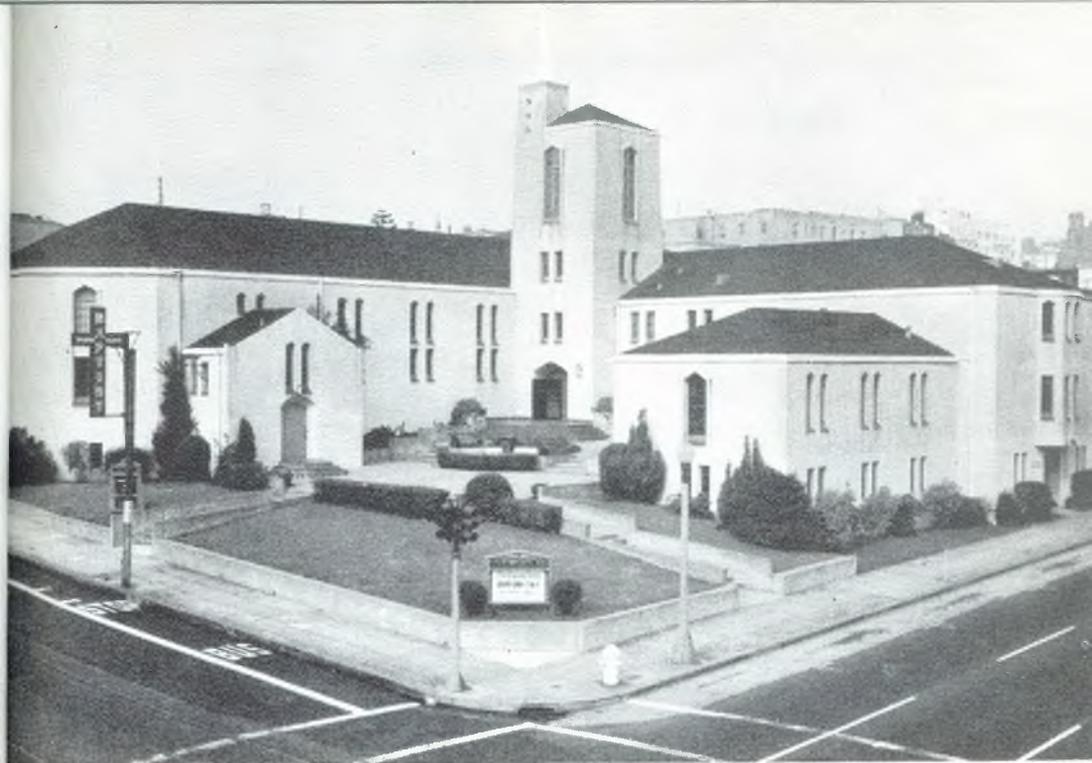
# CALENDAR

## Fall Semester 1963-1964

September 2 . . . Registration, 10:00 a.m.-4:00 p.m.  
 September 3 . . . . . Classes begin, 7:30 a.m.  
 September 9 . . . . . Fall Convocation, 7:30 p.m.  
 September 13 . . . . . Last Day to Register for Classes  
 October 15-25 . . . . . Special Bible Lecture  
 November 6 . . . . . Day of Prayer  
 November 12-15 . . . . . Special Chapel Lecture Series  
 November 28, 29 . . . . . Thanksgiving Recess  
 December 13 . . . . . Christmas Party  
 December 21-January 6 . . . . . Christmas Recess  
 January 7 . . . . . Classes Resume  
 January 7-10. . . . . First Semester Examinations

*Property of* **Spring Semester 1964** *San Francisco, California*

January 13 . . . . . Registration, 10:00 a.m.-4:00 p.m.  
 January 14 . . . . . Classes begin, 7:30 a.m.  
 January 15 . . . . . Thesis, First Draft Due  
 January 20 . . . . . Spring Convocation, 7:30 p.m.  
 January 24 . . . . . Last Day to Register for Classes  
 January 24 . . . . . Doctrinal Statement Outline Due  
 February 11-21 . . . . . Special Bible Lecture  
 February 28 . . . . . Doctrinal Statement Due  
 March 11 . . . . . Day of Prayer  
 March 16 . . . . . Thesis, Final Draft Due  
 March 26, 27 . . . . . Spring Recess  
 April 17 . . . . . Founders' Banquet  
 April 14-17 . . . . . Special Chapel Lecture Series  
 April 24 . . . . . All-School Picnic  
 May 3 . . . . . Baccalaureate Service, 3:00 p.m.  
 May 4 . . . . . Commencement, 8:00 p.m.  
 May 5-8 . . . . . Second Semester Examinations



**Hamilton Square Baptist Church — Seminary Home**

*Property of Hamilton Square Baptist Church San Francisco, California*

**Seminary Memorial Chapel**



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Arthur W. Allen . . . . .	Laurel, Montana
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Kenneth I. Smith . . . . .	Fremont, California
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Allan N. Williams . . . . .	Compton, California
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## COMMITTEES

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## THE PURPOSE OF THIS SEMINARY

The Code of Regulations clearly sets forth the Purpose of this School:

*Specifically, the purpose of this Seminary is to provide and maintain a high standard of theological instruction based squarely upon the Bible as the verbally inspired Word of God, and to confer standard theological degrees giving evidence of graduation from this School.*

*Moreover, it is the purpose of this Seminary to fervently teach, proclaim, and defend that precious body of doctrine known as the historic Christian Faith which has been divinely revealed in the sacred Scriptures of both Old and New Testaments.*

*Furthermore, it shall be the purpose of this Seminary to instruct and promote the historic Baptist distinctives, namely: The sole and inerrant authority of the Bible as the Word of God, the competency and priesthood of the soul before God, a local regenerate church membership, the autonomy of the church under the sovereignty of Christ, the separation of the church from the state, and the Biblical baptism of believers by immersion in water.*

*Likewise, it shall be the purpose of this Seminary to interpret the Scriptures according to the premillennial system of doctrine, with special emphasis upon the personal and imminent coming of our Lord Jesus Christ to rapture His church, reward the faithful, and to establish His kingdom.*

*Finally, it shall be the purpose of this Seminary to espouse and present the Biblical principles of separation from the world, the state, and false religions whether professedly Christian or otherwise.*

## GUARDIANS

Guardians are those individuals who promise to protect and promote the interests of the Seminary, to pray for its needs, and to provide \$10.00 or more annually for its support.

Allender, Randy	California	Fortier, Edna	California
Allender, Mrs. Randy	California	Fortini, Edward	California
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*Director of Practical Work* . . . . . H. LAVERN SCHAFER



### William G. Bellshaw — *New Testament*

B.A., San Francisco State College, 1951; Graduate study, San Francisco State College, 1955—; Th.M., Dallas Theological Seminary, 1955; Western Conservative Baptist Theological Seminary, Professor of New Testament, 1955-1959; Pastor, Metropolitan Baptist Church, Richmond, California, 1959-1961; San Francisco Conservative Baptist Theological Seminary, Dean and Assistant Professor, 1959-63, Associate Professor, 1963—.



### Charles A. Hauser, Jr. — *English Bible*

B.B.A., University of Pittsburgh, 1953; Th.M., Dallas Theological Seminary, 1957; Th.D., Grace Theological Seminary, 1961; Instructor in Theology and Bible, Buffalo Bible Institute, 1959-62; San Francisco Conservative Baptist Theological Seminary, Instructor 1962-63; Assistant Professor, 1963—.



### Bernard E. Northrup — *Old Testament*

B.A., Westmont College, 1950; Graduate study, Summer Institute of Linguistics, University of Oklahoma, Summer, 1950; Graduate course, Multnomah School of the Bible, 1950; Th.M., Dallas Theological Seminary, 1955; Dallas Bible Institute and College, Instructor, 1953-1959; Th.D. Dallas Theological Seminary, 1961; San Francisco Conservative Baptist Theological Seminary, Assistant Professor, 1959-1962; Associate Professor, 1962—.

**Eugene J. Peterson — Church History and Missions**

Santa Monica Junior College, 1940-41; St. Paul Bible Institute, 1942-1943; Bethel Junior College, 1946-1947; B.A., University of Minnesota, 1949; B.D., Fuller Theological Seminary, 1952; Graduate studies, Golden Gate Baptist Seminary, 1959; Pastor, Trinity Baptist Church, Castro Valley, California, 1956 —; San Francisco Conservative Baptist Theological Seminary, Instructor, 1958 —.

**H. LaVern Schafer — Theology**

Colorado University, 1939-1940; Diploma of Graduation, Fundamental Bible Institute, 1946-1947; Certificate of Graduation, Dallas Theological Seminary, 1951; Pastor, First Baptist Church, Superior, Arizona, 1951-1953; Pastor, First Baptist Church, Junction City, Oregon, 1953-1958; B.A., University of Oregon, 1957; Th.M., Dallas Theological Seminary, 1957; Th.D., Dallas Theological Seminary, 1963; Instructor, Dallas Bible Institute, 1958-1959; Assistant Professor, San Francisco Conservative Baptist Theological Seminary, 1960-63; Associate Professor, 1963—.

**William J. Sweeting — Church History**

Graduate, Moody Bible Institute, 1943; B.A., Gordon College, 1945; B.D., Northern Baptist Theological Seminary, 1948; Graduate study, Loyola University, 1949; Th.D., Northern Baptist Theological Seminary, 1951; Barrington College, Instructor, 1951-1953; Winona Lake School of Theology, Professor, 1956; Pastoral experience, sixteen years; Pastor, Monterey First Baptist Church, 1959—; Theological Consultant for Baptist Publications, 1957-1960; Board member: Conservative Baptist Home Mission Society, Baptist Bible College, Northern California CBA, American Association of Jewish Evangelism, Barrington College; San Francisco Conservative Baptist Theological Seminary, Instructor, 1960-1962; Assistant Professor, 1962 —.

**G. Archer Weniger — Practical Theology**

C.Th., Northwestern Schools, 1936; Th.B., Northwestern Evangelical Seminary, 1937; A.A., Bethel College, 1939; B.A., University of Minnesota, 1941; D.D., Northwestern Schools, 1951; Northwestern Evangelical Seminary, Instructor, 1941-1942; Pastor, Foothill Boulevard Baptist Church, Oakland, California, 1942 —; Founding board member of the CBA, 1947; Vice President of the CBA, 1947-1949; Member of the Committee of Fifteen, 1946-1947; Manifesto Committee, 1952; Editorial Committee of the CBF, 1957 —; San Francisco Conservative Baptist Theological Seminary, Professor, 1958 —.

## FACULTY OF VISITING BIBLE LECTURERS



**Charles Caldwell Ryrie**

A.B., Haverford College, 1946; Th.M., Dallas Theological Seminary, 1947; Th.D., 1949; Ph.D., University of Edinburgh, 1954. Instructor, Midwest Bible and Missionary Institute, 1947. Associate Professor of Greek and Bible, Westmont College, 1948-1949; Professor of Greek and Bible, 1949-1953; Dean of Men, 1950-1951; Chairman of the Division of Biblical Studies and Philosophy, 1950-1953. Visiting Teacher in Systematic Theology, Dallas Theological Seminary, 1953-1954; Assistant Professor of Systematic Theology, 1954-1957; Associate Professor of Systematic Theology, 1957-1958. Pres., Philadelphia College of Bible, 1958-1962; Dean of the Graduate School, Professor of Systematic Theology, Dallas Theological Seminary, 1963-; Visiting Bible Lecturer, San Francisco Seminary, 1959-.



**George W. Dollar**

A.B., Gordon College; B.D., Gordon Divinity School; M.A., Boston University; Th.M. Emory University; Ph.D., Boston University; Pastor, State Street Baptist Church, Columbia, South Carolina, 1951-54; Pastor, Bethany Baptist Church, Cayce, South Carolina, 1954-59; Professor of History, Columbia Bible College, 1950-59; Professor of Historical Theology, Dallas Theological Seminary, 1959-.



**Ernest Pickering**

A. B., Bob Jones University; Th.M., Dallas Theological Seminary; Th.D., Dallas Theological Seminary; National Executive Secretary, Independent Fundamental Churches of America, 1956-1959; Pastor, Woodcrest Baptist Church, Minneapolis, Minnesota, 1959-; Vice-President, Minnesota Baptist Convention, 1961-; National Board of Conservative Baptist Fellowship, 1960-; Professor of Theology, Central Conservative Baptist Theological Seminary, 1959-; Dean, Central Conservative Baptist Theological Seminary, 1961-.



**Lehman Strauss**

Graduate, Philadelphia School of the Bible; Pastor, Calvary Baptist Church, Bristol, Pa., 1939-1957; Pastor, Highland Park Baptist Church, Highland Park, Michigan, 1957-; Visiting Bible lecturer, San Francisco Conservative Baptist Theological Seminary, 1958-.

### Robert F. Hakes



Wheaton College, 1937-1939; Marshall College, W.Va., 1940, 1946; B.A., University of California, 1949; Golden Gate Theological Seminary, 1950, 1951; B.D., Conservative Baptist Theological Seminary, 1952; Th.M., Golden Gate Baptist Theological Seminary, 1961; Pastor, First Baptist Church, Woodland, California, 1953; Pastor, Calvary Baptist Church, Alameda, California, 1954-1961; Western Baptist Bible College, Instructor, 1954-1958; San Francisco Conservative Baptist Theological Seminary, Instructor, 1959-1961; Pastor, Lynwood Baptist Church, Lynwood, California.

## SPECIAL CHAPEL SERIES

### Warren A. Conrad



A.B., Biola Bible College; Pastoral experience, ten years; Pastor, Evangelical Baptist Church, Monterey; Instructor, Western Baptist Bible College, 1955; State Missionary Director, Conservative Baptist Association of Northern California, 1958—.

*Property of Hamilton Square Baptist Church San Francisco, California*



## HISTORICAL BACKGROUND

This Seminary had its inception in the deep prayerful concern of a great many pastors in Northern California who had been brought to realize that Conservative Baptists of this area must take adequate steps to train their own future leadership in order to meet the pressing demand for additional qualified pastors and workers and to insure the perpetuation of a faithful Biblical Baptist witness in harmony with the essential character of our movement and fellowship.

Accordingly, a committee of six pastors was chosen by the Conservative Baptist Ministers' Fellowship of the San Francisco Bay Area at their regular January, 1958, meeting, charged with the responsibility of studying the whole matter and bringing back specific recommendations. Six weeks later this "exploratory committee" made its report in the form of a resolution which read in part as follows:

**"WHEREAS** we as Conservative Baptists have been called of God to minister in these significant and challenging days; and

**WHEREAS** current trends indicate that California is destined to become the largest state in the Union, with our population increasing at the rate of 50,000 people every month; and

**WHEREAS** we believe it to be our Christian obligation to provide a Gospel witness to those people who are establishing their homes in new and growing communities; and

**WHEREAS** our present schools are not supplying a sufficient number of ministers to man and develop these potential Churches;

**THEREFORE, BE IT RESOLVED** that we Conservative Baptists of the Bay Area initiate steps to establish a Seminary according to the following pattern:

1. Essentially Baptist in the accepted historical sense as it will be delineated in its Constitution and Doctrinal Statement.
2. Clearly positioned as an institution of premillennial, pretribulationist and separatist conviction and teaching.

**BE IT FURTHER RESOLVED** that, in view of the fact that the San Francisco Bay Area is an important cultural, educational and economic center of the West, offering unexcelled opportunities for those undertaking graduate studies in Theology and related fields, we locate the proposed Seminary at the heart of this population center; and

**BE IT FURTHER RESOLVED** that, if at all possible, this institution have its beginning in rent-free properties of a local Church with suitable facilities, and that we look with favor upon the Hamilton Square Baptist Church of San Francisco as the most likely situation . . ."

The committee's report was adopted unanimously by the initiating ministers' group at their March, 1958, meeting held in Foothill Boulevard Baptist Church of Oakland. Immediate steps were then taken to effect the required organization in strict compliance with the provisions of the enabling

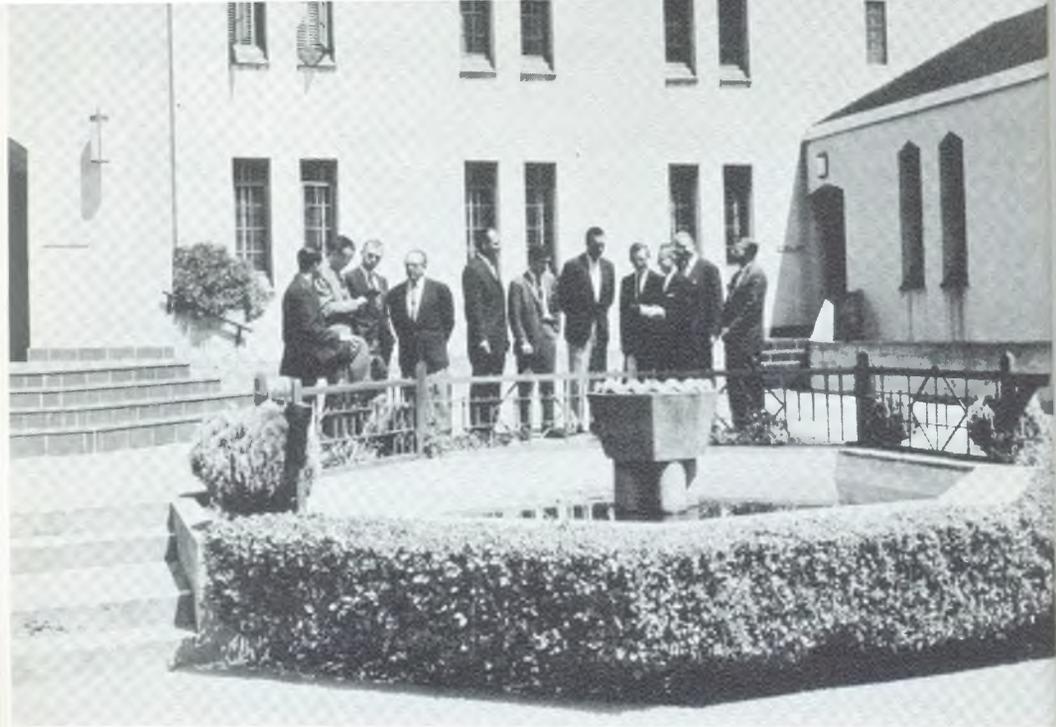
resolution and on April 14, 1958, the Board of Directors met at Lakeport, California, to formally accept responsibility as the governing body of the new Seminary.

Officers elected at this first meeting of the Board were: G. Archer Weniger, Chairman; Roy H. Austin, Vice-Chairman; John G. Bellshaw, Secretary; and Arno Q. Weniger, Treasurer. Other Directors included W. Glen Roades, Kenneth I. Smith, Noel P. Glover, Charles Lemmex, W. W. Scott, and Ervin Jenkins. The names of John R. Siemens and Roy V. Nelson were subsequently added to the Board, along with that of the President of the Seminary.

Despite the lateness of the season it was determined that if a suitable faculty could be assembled and a satisfactory curriculum constructed by midsummer, the Seminary would begin its teaching ministry in September. A prayerful search was then begun to find God's man for the position of administrative leadership — one who should share the convictions of the founders, possess the necessary qualifications in training and experience, and yet be disposed to accept all of the contingencies attendant upon the founding of such an institution. Dr. John R. Dunkin of Johnson City, New York, appeared to be the man of God's provision and served in this capacity where he rendered valuable leadership in our formative first year.

Meanwhile, the choice facilities of the Hamilton Square Baptist Church of San Francisco had been made available to the Seminary on a rent-free basis and work was immediately begun to complete such alterations as would be required for the first year's operation. All was in readiness for the opening on September 16, with completely furnished offices, classrooms, library and reading room, beautifully appointed chapel, comfortable lounge and every other necessary feature. Most of the capital cost of improvements was borne by the host church, but many concerned individuals and churches contributed generously to make it possible for the Seminary to operate continuously "in the black" from the very start.

The matter of assembling a competent faculty proved a relatively easy task in view of the number of qualified pastors serving churches within a short radius of the school, who were willing to devote their abilities to this vital ministry. In the providence of the Lord, V. Neil Goodwin of San Diego, who had earned a Master's degree in Library Science, responded to the challenge of building the necessary theological reference library. Under his able direction and by reason of the generous response of pastors and churches, the number of volumes on hand came to exceed two thousand by the time classes convened. A great public rally was held on the evening of September 15 in the spacious sanctuary of the Hamilton Square Baptist Church for the purpose of giving praise to God for the many evident tokens of His favor, formally presenting the President, Faculty and Board of Directors to the constituency, and providing an opportunity of inspecting the Seminary premises. Messages of felicitations were received from a host of well-wishers, representing every section of the country. On the following day, September 16, 1958, the first class sessions of the new Seminary were convened with twelve students formally enrolled.



**Seminary Patio**

*Property of Hamilton Square Baptist Church San Francisco, California*  
**Hermeneutics Class**



## PHYSICAL EQUIPMENT

The Seminary has been invited to occupy the Franklin Street wing of the Hamilton Square Baptist Church. This wing is a three-level structure including a chapel, library, classrooms, offices, lounge, and dormitory facilities. The appointments are new and spacious, and the Seminary has secured equipment for these facilities. Separate entrances to Seminary premises are available from Franklin Street or from the large front patio.

Since the Seminary is located in downtown San Francisco, there is no need for extensive real estate investment to accommodate students, for apartment houses are plentiful in the neighborhood. Dining and recreation equipment in the church is ample for those men who occupy the Seminary dormitory.

## LIBRARY

The library is a specialized collection of books, periodicals, and pamphlets which provides the tools for careful exegetical and expository work in the Scriptures, the various materials for preaching and teaching, and a broad selection in the field of Systematic, Biblical and Baptist Theology. Biographical and missionary literature as well as devotional helps are being added at an encouraging rate.

The library was started in July, 1958, under the direction of Mr. V. Neil Goodwin, M.A. in L.S., and, with the help of his assistant, Mrs. Ellen Bishop, the library has grown satisfactorily each week. Friends of the Seminary from all parts of the country and Canada have contributed books so that the students might be given immediate assistance and the Seminary might not be handicapped in this way by financial restriction. In addition, gifts designated for the library have been received regularly and have been instrumental in the immediate accessioning of the very best in expository and theological works. At the present time, with the libraries of the various Instructors and Professors, there is available to the students approximately 19,000 volumes of choice works and writings. The Seminary is trusting God for the further expansion and usefulness of the library. A memorial stamp, indicating the name of a donor, and the one in whose memory the gift is made, is being used for this purpose, as well as a suitable identification of those whose gifts are direct. These gifts are particularly strategic, and the Library Committee is glad to advise friends of individual books or sets which are still critically needed.

Students will have access to THE SUTRO BRANCH LIBRARY, in San Francisco, which houses an additional 91,000 rare books, manuscripts, maps and historical pamphlet material. Featured are rich collections of old Mexican and Hebrew materials, and one of the far west's largest collections on genealogy. In addition, vast municipal, university, and seminary libraries make this area unsurpassed as a center of scholarship and research. The University of California library numbers two and a quarter million volumes. The seven-Seminary interchange of libraries totals 250,000 books.

## ADMISSION REQUIREMENTS

The Seminary will accept as students men who have prepared themselves for work on a graduate level. To be admitted to regular or part-time status a student must have completed all the requirements leading to a college degree.

*Pre-Seminary Study.* The Seminary faculty recommends to prospective students collegiate preparation covering the following fields: English, philosophy, history, natural and social sciences, and foreign languages. College courses of study with less than seventy semester hours in liberal arts and sciences handicap a student who desires Seminary training.

*Pre-Enrollment.* Students who have been called of God to the ministry of the Gospel may pre-enroll in this institution before completing the necessary undergraduate work. This measure will enable students to continue their preparation for the Lord's work without the interruption of military service. In order to become pre-enrolled as a pre-theological student, the individual should observe the following procedure:

- (1) A student must be accepted by a recognized theological school in preparation for the Gospel ministry. This involves a completed application blank, three letters of recommendation (including one from the applicant's pastor), and a \$5.00 processing fee.
- (2) A student must be pursuing his college studies under the direction of the theological school in which he is pre-enrolled. The Seminary requires a report of class schedules and grades of such students each term. Such pre-enrollment may be valid for a period of four years which will give a student sufficient time to complete his preparatory college work. Pre-enroll at Hamilton Square Baptist Church San Francisco, California
- (3) A letter from the student's church approving his plans to prepare for the ministry, and a letter from the theological school in which he has been accepted as a pre-theological student must be sent to the draft board with which he is registered.

*Application Procedure.* Application for admission should be made at least one month prior to the opening date of the semester in which the student desires to begin his work. This will give the faculty time to process the application and notify the student well before the opening of the school term. The following steps constitute the proper application procedure:

- (1) Application must be made on an official form which may be secured from the Seminary.
- (2) A medical report secured from the Seminary must be completed by the applicant's physician and sent directly to the Seminary.
- (3) A recent photograph must accompany the application blank.
- (4) An official transcript of all courses taken beyond the high school level must be sent directly from the institution where the work was completed.
- (5) A letter from the student's pastor or denominational group is necessary to indicate the applicant's fitness for Christian work.
- (6) Letters of recommendations from two other referees must be directed to the Seminary.

(7) A fee of \$10.00 must accompany the application. This fee may be applied to the student's tuition if he is accepted as a student. If the application is denied or withdrawn, this fee is not refundable.

*Transfer Students.* Students from other acceptable seminaries who desire to complete their theological training at this institution must meet the requirements of the curriculum set forth in the catalog. Every effort will be made to give credit for all courses taken if a comparable course is offered in this institution. The grades of D or F are not transferable. Students may lose credit when transferring from other institutions because of the unique Biblical and theological position of this school. At least the final year's work (not less than twenty-four semester hours) must be completed in residence before either degree can be granted.

**FINANCIAL REQUIREMENTS**

The Seminary is dependent upon God's people for the necessary finances to carry on the ministry He has given us. Only a small portion of the expense involved in training men for the ministry is borne by the student. The following fees must be paid at the beginning of each semester.

*General Expenses each Semester*

Tuition (Regular Student) .....	\$50.00
Tuition (less than twelve hours) .....	5.00
per semester hour (maximum \$50.00)	
Auditing fee .....	2.00
per semester hour	
Late registration fee .....	5.00
Student activity fee .....	2.00
Library fee .....	3.00

*Property of Flaminio Square Baptist Church San Francisco, California*

*Refunds*

If it is necessary for a student to withdraw from the Seminary, except for academic reasons, refunds will be made upon request according to the following schedule:

First week .....	80% of the fees
Second week .....	70% of the fees
Third week .....	60% of the fees
Fourth week .....	50% of the fees
Fifth week and thereafter .....	No refund

*Refunds (for Veterans)*

The following refund policy is observed for those who are receiving their training under Section 254(c) (13) of Public Law 550.

This institution has and maintains a policy for the refund of the unused portion of tuition, fees and other charges in the event the veteran fails to enter the course or withdraws or is discontinued therefrom at any time prior to completion and this policy provides that the amount charged to the veteran for tuition, fees, and other charges for a portion of the course shall not exceed the approximate pro rata portion of the total charges for tuition, fees, and other charges that the length of the completed portion of the course bears to its total length.

*Graduation fees*

The following fees are due six weeks before the close of the student's last semester.

Diploma B.D. ....	\$15.00
Diploma Th.M. ....	15.00
Cap and Gown .....	Subject to current rental rates
Binding of Th.M. Thesis (2 copies required) .....	Subject to current rates

**GRADUATION REQUIREMENTS**

- (1) The course of study leading to the B.D. degree requires that an average of 16 hours per semester be undertaken. The level of instruction in each course is of such a nature that 16 hours is a maximum classroom schedule. Therefore, the total number of hours required for the B.D. degree is 96 semester hours.
- (2) A grade point average of 1.0 must be attained in all the work taken toward the B.D. degree. A 1.5 grade point average must be attained in the Th.M. program. Failure to meet these requirements will postpone the student's graduation.
- (3) All financial obligations must be paid before graduation.
- (4) The student must give evidence of a life dedicated to the Lord's service, stability in spiritual and material aspects of life, and moral and spiritual maturity. These requirements are just as significant as academic achievement.
- (5) A student must give evidence of ability and desire to serve the Lord while attending Seminary. Reports of practical service must be made to the faculty at periodic intervals. These reports will be graded and will constitute part of the requirements for graduation.

Each student must submit a complete doctrinal statement to the faculty at the beginning of his final semester. This statement must be in essential agreement with the Seminary's "Statement of Faith."

**GENERAL INFORMATION**

The following information is designed to answer questions relative to the general procedures of the Seminary.

- (1) *Housing.* Some dormitory space is available in the Seminary for single students. The fee for this accommodation is three dollars per week, payable one week in advance. Early requests for dormitory space are necessary since these facilities are limited. Numerous apartments are available in the area for both married and single students at reasonable rates. The Seminary will assist students in locating adequate housing.
- (2) *Employment.* The Seminary is located near the downtown area of San Francisco, and a wide variety of work opportunity is usually available. However, a student should normally be prepared to care for the majority of his expenses during his first semester if appropriate employment cannot be found immediately.
- (3) *Class Work.* Classes meet four days each week, Tuesday through Friday. The class schedule ordinarily will allow a student to complete his classroom

work by 1:00 p.m. Each student should be prepared to be on campus from 7:30 a.m. to 1:00 p.m. each school day of the week. It is the student's responsibility to arrange his work load in order to conform with this requirement.

A student will be allowed absences up to the total number of times the class meets during the week. Any absences beyond this will result in a lowered grade according to the following schedule: Each two hours (or fraction thereof) missed from the class beyond the limits provided for above, will result in the grade being lowered by a half grade (3% of the grade). A student must attend at least 75% of the class sessions in order to receive credit for the course.

A student must maintain a grade-point-average of 1.0 in order to remain in good standing in the B.D. program. When his semester average drops below 1.0 he will be placed on academic probation. If this situation continues through the following semester, he will be subject to academic dismissal. Under the Th.M. program, a student must maintain a 1.5 grade-point-average.

Examinations must be taken at the time they are given by the instructor. Late examinations will be given by action of the faculty only in cases of a confining illness or a serious illness or death in the family.

- (4) *Chapel.* A thirty-minute chapel is conducted each day featuring faculty members and visiting speakers. Regular students are required to attend all of these worship services. It is desired that students recognize the value of the chapel programs in their own spiritual development.
- (5) *Practical Work.* Property of Hamilton Square Baptist Church, San Francisco, California One hour each week of practical Christian ministry is required of each regular student. Periodic reports must be made to the Director of Practical Work.
- (6) *Language Requirement.* It is expected that most entering students will have reasonable competence in the use of the Greek language. An examination prior to the opening of the fall semester will be given to determine a student's ability in this field. Students who do not successfully pass this examination will be required to take New Testament 400A and 400B.
- (7) *Grading System.* Grades will be computed on the following basis:
  - A (95-100) 3 grade points per hour
  - B (87-94) 2 grade points per hour
  - C (78-86) 1 grade point per hour
  - D (70-77) 0 grade points per hour
  - F (Below 70) Minus 1 grade point per hour
  - WP Withdrawal with permission while passing
  - WF Withdrawal with permission while failing

Inc. An incomplete grade may be granted only by action of the faculty for exceptional reasons, such as illness. All work must be completed by two weeks after the end of the current semester.

(8) *Classification of Students.*

- (a) *Regular Students.* Those who are enrolled for the B.D. or Th.M. degrees, who are taking at least twelve hours, and who have met all the admission requirements, are considered as regular students.

- (b) *Part-time Students.* Students who are taking eleven hours or less, and who have fulfilled the admission requirements are designated part-time students.
- (c) *Special Students.* Men who exhibit ability to do theological work on an advanced level but who do not possess a college degree may be admitted as special students. Such men will not be eligible for a degree, but they will be certified as having completed the standard course when all requirements have been satisfied. If college work is completed, the certificate may be exchanged for the B.D. degree. A very limited number of special students will be accepted, and generally they will be among the older applicants.
- (d) *Auditors.* Students who do not wish to enroll in a class for credit may "audit" a class. An auditor pays the auditing fee and has the same privileges as do students who take equivalent work for credit, but is not held for final examinations and does not receive final grades or credit. Auditors may not apply for credit in the course after the last day to register for courses.
- (9) *Degrees offered.* Two standard theological degrees are presently offered by San Francisco Conservative Baptist Theological Seminary. The Bachelor of Divinity (B.D.) degree is awarded to men who have completed ninety-six semester hours of the prescribed course of study. The Master of Theology (Th.M.) degree will be awarded to men who possess an acceptable B.D. degree, and who have completed the prescribed course of at least thirty-two hours. Both of these degrees are predicated upon successful completion of an A.B. degree or its equivalent. The completion of minimum requirements, as indicated under graduation requirements, does not automatically qualify the student for graduation.
- (10) *Transcripts.* Each student is entitled to one transcript of his records without cost. Subsequent copies will be issued at a charge of one dollar each. No transcript will be given if the student has not met all of his financial obligations.
- (11) *Standards of conduct.* A supplementary information sheet is given to all students indicating the standards of conduct expected from each student. Failure to observe these standards is sufficient cause for the faculty and administration to consider dismissal of the offending student. Ministerial students must refrain from tobacco, alcoholic beverages, and questionable amusements.
- (12) *Graduate Work.* Students taking work under the Master's program must select their elective courses from one department. This will constitute their major field of study. The thesis must also be written within this department, and the head of that department will be chairman of the student's thesis committee.

## AWARDS

THE AGNES BELLSHAW AWARD IN THEOLOGY. This is an annual award presented by Rev. John Bellshaw in loving memory of Mrs. Agnes Bellshaw. This award of \$15.00 will be presented to the student achieving the highest academic honors in the Department of Systematic Theology, upon the recommendation of the faculty.

### THE GILBERT C. H. BELLSHAW AWARD IN NEW TESTAMENT.

This is an annual award presented by Rev. William Bellshaw in loving memory of Dr. Gilbert C. H. Bellshaw. This award of \$15.00 will be presented to the student achieving the highest academic honors in the Department of New Testament, upon the recommendation of the faculty.

### LOCATION

The San Francisco Conservative Baptist Theological Seminary is favored in its location as is scarcely any other such school anywhere. "The City by the Golden Gate" — a metropolis of nearly one million in an immediate setting of nearly four million population — is widely acclaimed as, "America's Most Fascinating City." Many features make it an ideal situation for the pursuit of theological graduate studies. Its polyglot people afford unusual opportunities for first-hand observation and ministry in the field of worldwide evangelism — a veritable miniature of the church's missionary responsibility.

For example, San Francisco has the largest "Chinatown" to be found anywhere outside of China proper. Missionaries are constantly enroute to or from their remote fields of labor via the superb sea, air and rail facilities of this busy port.

The climate of San Francisco constitutes one of its main attractions. Truthfully characterized as "comfortably warm in winter and comfortably cool in summer," it is widely recognized as delightful and exhilarating. The westerly trade winds provide perpetual air conditioning and preclude the smog and oppressive heat which prevail in some other areas of the state.

Culturally, the area abounds in such outstanding attractions as the University of California, Stanford University, various libraries, theological schools, and musical organizations. Because of the economic stability of the area, prospects of employment are exceptionally good.

The Seminary premises are just one-half mile from the impressive Civic Center where the United Nations was organized and only slightly farther from beautiful Golden Gate Park, Fisherman's Wharf, Union Square, Nob Hill and a host of other attractions for which San Francisco is noted far and wide.

The Seminary is easily accessible from the great freeway system of the city since it is located on Franklin Street, just one block west of Van Ness Avenue, which is the route of the well known Highway No. 101. Those who drive across the Oakland Bay Bridge toward the Golden Gate Bridge pass just one block from the Seminary.

From the economic and cultural point of view, the experience of living in the San Francisco area is in itself an enriching factor for the student.

## STATEMENT OF POSITION

### 1. The Unity of the Faith and the Fellowship of Believers

The Biblical teaching concerning the unity of all believers in the Lord Jesus Christ is gladly embraced and faithfully taught in this Seminary. While not organically connected with any ecclesiastical group, this Seminary recognizes a world-wide spiritual relationship with fundamental Baptists in general, and with Conservative Baptists in particular. It believes in a fellowship of churches "upon a thoroughly Biblical and historically Baptist basis, unmixed with liberals and liberalism and those who are content to walk in fellowship with unbelief and inclusivism." Most emphatically, it holds that "God's blessing will not fall upon Baptist support of an affiliation with apostate ecumenical organizations (that is, organizations that would coercively combine the professed Christian religions of the world into one universal church)." Specifically this Seminary repudiates the position of the National Council of Churches and the World Council of Churches. In all respects, it seeks to uphold a Biblical standard of ethics in its attitude toward those with whom it disagrees.

### 2. The Apostasy of the Last Days

Believing that we serve in the closing days of this age of grace near to the second coming of our Lord with the predicted falling away from the truth clearly evident in the control and leadership of many organized fellowships, this Seminary declares its opposition to entrenched unbelief in ecclesiastical policies, appointments, literature, and philosophy. We heartily concur that "we do not therefore move with power while operating under any so-called 'inclusive missionary policy,' that is, inclusive of believers and unbelievers alike, which while recognizing faith condones unbelief and violates conscience." This Seminary desires to produce men who will vigorously "oppose departure and deviation from the great foundational truths of the Word of God."

### 3. Separation from Apostasy

This Seminary upholds the position of evangelical separatism and vigorously advocates separation from apostate denominationalism. Accordingly, no professor, lecturer, or special instructor is allowed to teach who advocates, supports, or adheres to any form of the inclusive policy. Recognizing that a great danger lies in the direction of being "tolerant toward those who are tolerant of unbelief," this Seminary declares its opposition to those movements and organizations whose leaders and sponsors are connected with the apostasy.

### 4. The Leadership of this Seminary

Each and every member of the Board, Faculty and staff is required to be a member of a local Conservative Baptist Church. They must likewise be those who are in complete agreement with the major principles embodied in the preamble and founding documents of the Conservative Baptist Association. At the beginning of the Seminary year they shall gladly sign the Seminary's doctrinal statement and subscribe to the Seminary policies without equivocation, mental reservation, or any secret evasion whatsoever. Failure on the part of any individual to comply with the Seminary's stated position will make it mandatory upon the Chairman of the Board to declare that individual's position vacant at the earliest regular Board meeting.

## 5. Courses of Instruction

The Seminary majors in systematic Biblical theology and historic Baptist distinctives, with a strong emphasis upon the practical phases of the Gospel ministry. The dispensational premillennial position is set forth, holding that view in premillennialism which recognizes the pretribulation rapture as the blessed hope of the Church. The entire Bible is covered in the basic three-year period in the Greek New Testament, Hebrew Old Testament, English Bible courses, or in special lectures from time to time. In common with our sister Conservative Baptist seminaries, this institution is committed to the direct method of presentation of divine truth from the Bible which is an absolutely authoritative and exclusive revelation. In the defense of the Faith its apologetics are Biblical in presenting both positive and negative arguments. In all things, scholarship is considered as a means toward an end of correctly understanding the Word of God, rather than as an end in itself. In curriculum it is the wholehearted desire of the Seminary that "in all things He might have the pre-eminence."



The above document was adopted by the Board of Directors of the Seminary by a unanimous vote in San Francisco on Thursday, June 19, 1958.

*Property of Hamilton Square Baptist Church San Francisco, California*



# BACHELOR OF DIVINITY

## CURRICULUM

### First Year

Theology 101 .....	4	Theology 102 .....	4
Bible 201 .....	2	Bible 202 .....	2
Practical Theology 301	2	Practical Theology 302	2
New Testament 403 ...	2	New Testament 404 ...	2
*(New Testament 400A	2)	*(New Testament 400B	2)
Old Testament 501 ...	4	New Testament 402 ...	2
Church History 601 ...	2	Church History 602 ...	2
	16		14

\*Students who are deficient in Greek will take New Testament 400A and 400B.

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### Second Year

↙ Theology 103 .....	4	↙ Theology 104 ... ..	2
↙ Bible 203 .....	4	↙ Bible 204 .....	4
Practical Theology 304	2	Practical Theology 306	2
Practical Theology 305	2	New Testament 406 ...	2
New Testament 405 ...	2	↙ Old Testament 504 ...	4
↙ Old Testament 503 ...	4	Church History 607 ...	2
	18		16

### Third Year

↙ Theology 105 .....	2	↙ Theology 106 .....	4
↙ Bible 205 .....	2	Bible 206 .....	2
Practical Theology 307	2	Practical Theology 308	2
Practical Theology 310	2	Practical Theology 309	2
New Testament 407 ...	2	New Testament 408 ...	2
Old Testament 505 ...	2	Old Testament 506 ...	2
Church History -		Practical Theology 701	2
Missions 603-604 ...	4		16
	16		

**MASTER  
OF  
THEOLOGY**

**CURRICULUM**

Theology 107 .....	2	Theology 108 .....	2
Bible 262 .....	2	Bible 273 .....	3
New Testament 409.....	2	New Testament 410.....	2
Old Testament 507.....	2	Old Testament 508.....	2
Church History 605.....	2	Church History 606.....	2
Thesis .....	1	Thesis .....	1
Elective .....	5	Elective .....	4
	16		16

*Property of Hamilton Square Baptist Church San Francisco, California*

**MASTER  
OF  
THEOLOGY\***

**CURRICULUM**

\*For those who have not previously graduated from San Francisco  
Conservative Baptist Theological Seminary

Bible 261 .....	2	Bible 273 .....	2
Practical Theology 301 ..	2	Practical Theology 302 ..	2
New Testament 409 .....	2	New Testament 410 .....	2
Old Testament 507 .....	2	Old Testament 508 .....	2
Theology 107 .....	2	Theology 108 .....	2
Thesis .....	1	Thesis .....	1
Elective .....	6	Elective .....	6
	17		17



## DEPARTMENT OF SYSTEMATIC THEOLOGY

H. LaVERN SCHAFER, *Associate Professor*  
Department Chairman

The Department of Theology is designed to instruct the student in the content and arrangement of the truth as set forth in the Bible. Related studies in other departments are brought to bear upon this discipline and harmonized by it. It is, therefore, the particular responsibility of theology to interpret and define the truth, that it may be comprehended by those who pursue studies in this institution. The lecture method is used. Class discussion is encouraged, as well as considerable research in leading theologies.

### 101. THEOLOGY

*Bibliology*, the doctrine of the Scriptures is treated with emphasis upon the subjects of inspiration, revelation, animation, illumination, canonicity, and authority. In emphasizing the authority of the Bible, a study of the *Covenants* of Scripture is undertaken. The basic application of the authority of God's Word is studied in its *dispensational* structure. Conjective with *Biblical authority, covenants, and dispensationalism* is presented the overall *Premillennial* system. Thus, in juxtaposition to the doctrine concerning the Scriptures will be developed the systems of interpreting the Bible. Four hours.

### 102. THEOLOGY

*Theology Proper*, a study of the doctrine of God as it relates to the existence of God, His essence, attributes, decrees, and the personal distinctions within the essence as revealed in the Trinity. *Anthropology* is the doctrine of man considered in the light of his creation, nature, fall and subsequent depravity. *Hamartiology*, the doctrine of sin, is studied in the Biblical framework. Four hours.

### 103. THEOLOGY

*Angelology* is an intensive study of the doctrine of the holy angels, their being, order, and ministry. The area of demonology and Satanology is studied in relation to the motives and methods of these fallen beings. *Pneumatology*, the doctrine of the Holy Spirit as it pertains to His personality, deity, and ministry in the Old and New Testaments, is pursued. Special emphasis is given to the ministry of the Holy Spirit in the life of the believer. Four hours.

### 104. THEOLOGY

*Christology*, the doctrine of Christ including His eternal existence and sonship, His incarnation, the hypostatic union, His impeccability, His death, resurrection and ascension. The Scriptural doctrine of Christ's kenosis, Messianic consciousness, and glorification are stressed. Two hours.

### 105. THEOLOGY

*Soteriology*, the doctrine of salvation, is considered with emphasis on the accomplishments of the cross, the unlimited scope of the work of the cross, the finished aspects of that work, the content of salvation, the security of the believer, and the condition of salvation. Two hours.

### 106. THEOLOGY

*Ecclesiology*, the doctrine of the church including the time of its origin and conclusion, its concept as the body of Christ and the detailed revelation of the latter. This emphasizes the government, discipline, offices, ordinances and ministry of the local church; *Eschatology*, the doctrine of last things includes all Scripture which was predictive when it was written with special emphasis upon the covenants with Israel, future events and personalities, the judgments, the tribulation, the millennial and eternal states. Four hours

**107. THEOLOGICAL SYSTEMS**

A comparative analysis of the great theological works of the Christian Era. The study requires the student to report on at least two such theologies. Although the selection is primarily evangelical, the examination of certain Jewish, Roman Catholic, liberal, and neo-orthodox literature is included. Two hours. Offered in accordance with demand.

**108. CONTEMPORARY THEOLOGY**

A study of the background and influence of the main currents of modern religious thought. Liberalism, neo-orthodoxy, and neo-Thomism are evaluated. Two hours.

The following electives are offered periodically in the Th.M. program. These may be taught on a seminar basis with the number of hours determined by the professor.

**150. ADVANCED CHRISTOLOGY**

A detailed study is given to the relationship of the two natures, the impeccability, and the death of Christ.

**151. ADVANCED PNEUMATOLOGY**

An intensive study is made of the Holy Spirit's relation to revelation, inscripturization of the Word, spiritual gifts and His contrasting ministries in the Old Testament and the New Testament.

**152. TRINITARIANISM**

An exhaustive study is made of the Biblical doctrine of the Trinity with respect to the economic and ontological relationships within the Godhead. These relationships are then related to Trinitarian problems.

**153. ADVANCED BIBLIOLOGY**

A study of the methods and modes of revelation, the reality of Divine superintendence of historical observation, and the verbalization and inscripturization of these in inspired Scripture. The complete basis of verbal plenary inspiration is developed.

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**154. ADVANCED SOTERIOLOGY**

The complete content of the benefits accruing from the finished work of Christ is carefully itemized and minutely analyzed. The whole sum of the riches of salvation is then summarized.

**155. ESCHATOLOGICAL PROBLEMS**

Approximately twenty-five of the more important problems concerning God's future program are developed to arrive at a Scriptural understanding of their solution. The approach is from the Premillennial-dispensational viewpoint.

**160. THEOLOGY OF THE MINOR PROPHETS**

These prophetic books are studied in order to systematize their theological teaching. The results are arranged under the major divisions of theology with special emphasis given to theology, proper, Christology, soteriology and eschatology.

**161. THEOLOGY OF ISAIAH**

A study is made of the teachings of this great prophetic book in order to systematize the theological content. The results are arranged under the standard heads of theology.

**162. PAULINE THEOLOGY**

This study seeks to gather together in a systematic form the many facets of theological truth contained in the writings of the Apostle Paul. All of the major divisions of theology are concerned in this study.

**163. JOHANNINE THEOLOGY**

This study is devoted to the systematization of all of John's writings and his contribution to the theology of the New Testament. Of particular interest is Christology, soteriology, pneumatology, and eschatology.



## DEPARTMENT OF ENGLISH BIBLE

**CHARLES A. HAUSER, JR.,** *Assistant Professor*  
**Department Chairman**

### *Special Lecturers:*

**George W. Dollar**

**Charles C. Ryrie**

**Ernest D. Pickering**

**Lehman Strauss**

The importance of English Bible can hardly be over-emphasized, and with this in mind the objective of the Department is to provide thorough training in interpretation and exposition. Those theological seminaries which have minimized English Bible have graduated a succession of embarrassed ministers, since they are weak at a most noticeable point. The curriculum in English Bible covers Books of the Bible which are not taught in Hebrew and Greek exegesis, so that every graduate has had a detailed study of the Scriptures. Certain crucial books are taught in both English and the original. The faculty of visiting Bible lecturers is designed to add that fresh supplementary ministry of gifted men whose responsibilities allow them to make only this concentrated contribution to the Department.

### **201. THE CHRISTIAN LIFE**

The walk and warfare of the saint are considered. Emphasis is given to the distinction between carnality, spirituality and maturity; and between the standing and state of a believer. Also considered is the ministry of the Holy Spirit in the life of the Christian. Two hours.

### **202. HERMENEUTICS**

A study of the principles and rules of interpretation basic to the correct exegesis of Scripture is undertaken. The methods of interpretation developed by the literal and allegorical schools are compared and contrasted to demonstrate that a literal, historical, and grammatical system is the only reliable method. Included in this course is a digest of methods of Bible study. Two hours.

### **203. 1 AND 2 CORINTHIANS, 1 AND 2 THESSALONIANS**

These important books are studied with a view to their contribution to eschatology and ecclesiology. Problem passages and dispensational distinctions are closely studied and expounded by the resident professor. Four hours.

### **204. EZEKIEL, DANIEL, AND MATTHEW**

A careful analysis of these great prophetic books will be presented by the resident professor including their Messianic and dispensational contribution. Matthew, the important kingdom gospel, is studied in an exhaustive and expository manner. Four hours.

### **205. POETICAL BOOKS**

Representative selections are taken from the Old Testament poetical books for intensive study. Particular emphasis is placed on the nature of Hebrew poetry, and the value of understanding this principle for the purpose of expository preaching. Two hours.

### **206. 2 PETER, AND REVELATION**

These great prophetic books are exhaustively studied and expounded by the resident professor. The futurist approach to Revelation is held. An analysis of the structure of the book of Revelation is developed from internal evidences. Two hours.

## SCHEDULE OF SPECIAL BIBLE LECTURES

1963-1964	1964-1965	1965-1966
1, 2 Peter	Joshua	Acts
Hebrews	Luke	Genesis

The above schedule indicates the ministry of specially-qualified Bible teachers who each make available two weeks of concentrated ministry for the Seminary as a special feature of the English Bible department. These lectures are on the same graduate level as the courses taught by the resident professor, and include reading assignments and an examination, as well as such other research as is pertinent to the subject matter and historical position of the book under consideration.

The following electives are offered periodically in the Th.M. program. These may be taught on a seminar basis with the number of hours determined by the professor.

**250. BIBLE HISTORY**

This course is built on the thesis that the proper interpretation of Scripture depends upon an understanding of its relations to the historical setting. Old and New Testament history is therefore examined in systematic fashion so that each canonical book may be viewed in its contemporary setting. Two hours.

**251. BIBLE GEOGRAPHY AND CUSTOMS**

The geography, topography, climate, habits, and customs of Bible lands and people are studied. The class is acquainted with the events, places, and characteristics of the countries which provide the scenes of Biblical history. The domestic, social, civil and religious life of the Israelites is given careful consideration. Two hours.

**260. THE LAW OF MOSES**

Since the Mosaic era dominates most of the breadth of Old Testament canonical literature, as well as the history of the Jewish nation, this course is designed to depict the varied influences and impositions of the Mosaic code. The Law as a rule of life will be distinguished from the Law as a system, and certain dispensational problems will be clarified. Two hours.

**261. COVENANTS AND DISPENSATIONS**

It is essential to a complete understanding of God's program and purpose to comprehend the great divisions of Scripture. (The basis, application, and interpretation of the dispensational position is set forth.) Two hours.

**262. BIBLE MYSTERIES**

The mysteries of the New Testament constitute an important area of research, and the analysis of each one separately has considerable doctrinal and dispensational value which will be identified and expounded in the course of the lectures. Two hours.

**263. TYPES**

The typical nature of many Scriptural references is defended. An identification and interpretation of these types is given in harmony with Scriptural example and testimony. Careful attention is given to the distinction between type and illustration, and their doctrinal significance. Two hours.

**264. MIRACLES**

A study is made of the miracles of Christ and the apostles with a consideration of their setting, interpretation, dispensational significance, and application in modern preaching. Two hours.

### 265. PARABLES

A study of the principle of interpretation of parables in general will be undertaken. This is followed by a study of Biblical parables to determine their specific contribution to doctrine and prophecy. Two hours.

### 270. THE FOUR GOSPELS

In support of the thesis that God has provided the four gospels to supplement each other and to provide dispensational, doctrinal, practical and eternal truth for His people, an analysis of the four gospels is undertaken. Two hours.

### 271. BIBLE BIOGRAPHIES

The great men who dominate the history and scenes of Scripture are studied individually with a view to discerning the secret of their greatness and the valuable lessons which they convey to their successors. Considerable research is expected of the student and some class reports. Two hours.

### 272. PRAYER LIFE

It is the object of this course to make an analytical study of the different types of prayer mentioned in the Bible. An intensive study of the Pauline prayers is undertaken with the purpose of emphasizing dispensational differences in prayer since the death of Christ. This "new and living way of entrance" is stressed with a view to enlarging the individual's own prayer life. Two hours.

### 273. PREMILLENNIALISM

The basic principles of the premillennial system are established, key Scriptural passages are analyzed. This system is defended by meeting and answering objections raised by other opposing systems. The weakness of the dual hermeneutical approach is revealed and the superiority of a literal hermeneutic resulting in premillennialism is proven. Two hours.

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## DEPARTMENT OF PRACTICAL THEOLOGY

GUY ARCHER WENIGER, *Professor*  
Department Chairman

Practical theology is that Department in the curriculum which concerns itself with the implementation of truth ascertained in the other Departments. It emphasizes the transference of the knowledge of God from one person to another, and is, therefore, concerned about the methods of preaching and teaching as they are illustrated in the Scriptures and the subsequent practices of Christian people throughout the church era. Distinctive to this Seminary is the practical and realistic analysis of the plight of the Gospel today, with the firm conviction that the Grace of God is the answer to man's need, and that the local church is the organization through which God desires to distribute the Gospel. Besides the successful completion of stated courses, the Practical Theology Department requires considerable training in actual preaching and teaching situations, and the San Francisco Bay Area churches offer unlimited opportunities for our students.

### 301. CONTEMPORARY CHRISTENDOM

This course provides an analysis of the conflicting and competitive movements of Christendom. It is expected to alert the student to the confusion which exists in religious circles and enable him to identify unbelief and compromise. This necessitates an interpretation of denominational practices, divisions, literature and affiliations as found in liberalism, neo-orthodoxy, the penetration of communism, the new evangelicalism, ecumenical evangelism, and fundamentalism. Assignments will be in pamphlets, books and articles relating to all of these groups. *Conservative Baptist Church San Francisco, California*

### 302. ECCLESIASTICAL SEPARATION

Having presented the scene of Christendom, the teachings of Scripture concerning ecclesiastical separation are presented so that the student may know that God would have him avoid all associations which include unbelief. An analysis of the liberal World Council of Churches, the National Council of Churches and the International Missionary Council, is followed by an investigation of the evangelical press and the National Association of Evangelicals. Then the various separatist positions as represented by the Conservative Baptist Association of America, the General Association of Regular Baptist Churches, the Independent Fundamental Churches of America, The Bible Baptist Fellowship, the American Council of Christian Churches, and the International Council of Christian Churches are presented. Two hours.

### 304. APOLOGETICS

A critical analysis of the major contemporary philosophies is followed by a comparative study of the significant types of apologetic systems in order to determine the grounds upon which the truthfulness of Christianity may be effectively defended. The text used is *Systems of Apologetics* by Ramm. Two hours.

### 305. HOMILETICS

The science of preaching is of utmost concern to the theological student, and in this course the sources of sermon materials, the development of outlines, the construction and delivery of sermons are discussed. Various kinds of sermons are considered and some experimentation in preaching is possible. Two hours.

### 306. HOMILETICS

Building upon the introductory approach, the student undertakes the analysis of sermons presented in chapel and various pulpits. He is directed to the vast source material in the library and expected to distinguish those preaching methods which have been blessed of God. Additional practice in preaching and sermon construction is required. Two hours.

### 307. ADVANCED HOMILETICS

Since the expository method of preaching is most appropriate to a Biblical ministry, the second year of homiletics is occupied with individual messages and series of messages from the Scriptures. The objective is to achieve an effective Bible-teaching ministry, while avoiding the pitfall of sameness into which expository preaching sometimes slips. Two hours.

### 308. ADVANCED HOMILETICS

A continuation of the expository development of messages is combined with considerable practice preaching. Emphasis is placed upon the cultivation of the individual personality of the speaker permeating his message, while excluding those harmful inclinations and traits which detract from the ministry of the Word of God. Two hours.

### 309. BAPTIST POLITY

An administrative emphasis upon the New Testament teaching on ecclesiology, and an analysis of Baptist Church procedure introduce the student to various phases of local church government. Discussion of church constitutions, organizations and associational boundaries are foundational to the course. Two hours.

### 310. PASTORAL MINISTRY

The Pastor's ministry includes a variety of responsibilities and this course presents such subjects as the call to and acceptance of a pastorate; visitation and personal counseling; social, financial and spiritual deportment; the pastor's relationship to the different departments and boards; the administration of the ordinances, and the conducting of marriages and funerals. Two hours.

### 701. CHRISTIAN EDUCATION

A course in the principles and practices of organizing and administering Christian education in the local church. A wide range of activities and agencies is evaluated with regard to the contribution which they make to the whole work of the church. Special stress is laid upon the role of the Pastor or the Director of Christian Education. Experience in the preparation and presentation of lesson plans is included as well as guidance in setting up a teacher-training program. Three hours.

### 702. CHRISTIAN EDUCATION

On the basis of the Scriptural teaching that churches are to perfect the saints for the work of the ministry, this course is designed to acquaint the student with the characteristics of children, young people and adults and the Scriptural pedagogical approach to each. Three hours.

### 703. EVANGELISM

An examination of Biblical evangelism both individual and corporate with a view to achieving a soul-winning ministry. In addition, special consideration is given to evangelism in and through the local church membership so that the ministry of the Holy Spirit is clearly distinguished from detrimental or confusing endeavors. Two hours.



## DEPARTMENT OF NEW TESTAMENT

WILLIAM G. BELLSHAW, *Associate Professor*  
 Department Chairman

This Department will endeavor to train students to make a careful study of the Greek New Testament, observing rules of exegesis. After a basic course in Greek grammar, with stress on grammatical form and basic vocabulary, exegesis will be done in many books of the New Testament. An entrance examination is provided for all new students who have had some Greek (see calendar). Those deficient in Greek are enrolled in the special course of study provided for such cases.

### 400A, 400B. GREEK GRAMMAR

An introductory course designed to lay a foundation in Greek for the student who is deficient in the language. This will provide a refresher course for those needing an extensive review in the elements of the language. Text: *Essentials of New Testament Greek*, by Summers. Four hours class work each semester, two hours credit each semester.

### 402. INTRODUCTION TO THE NEW TESTAMENT

The formation and history of the Canon, the rise of the Koine, and textual criticism will be given. An outline of the various New Testament books will be presented, and certain textual problems, particularly in the Synoptic Gospels, will be given attention. Two hours.

### 403. GREEK READING

This course will acquaint the student with the study of Dana and Mantey's *Manual of the Greek New Testament*. This will be supplemented by readings in the book of Mark. Two hours.

### 404. INTRODUCTION TO EXEGESIS

An introductory course in the principles of exegesis. These principles will be used in conjunction with the translation of the Gospel of John. Two hours.

### 405, 406. GALATIANS, EPHESIANS, PHILIPPIANS, COLOSSIANS

The exegesis of Galatians and Ephesians will be undertaken the first semester, with Philippians and Colossians being taught the second semester. Two hours each semester.

### 407, 408. PASTORAL EPISTLES, ROMANS

The exegesis of the Pastoral Epistles will be undertaken with particular emphasis upon the problem passages during the first semester. The Epistle to the Romans will be studied the second semester with emphasis upon the great doctrines and particularly the victorious Christian life. Two hours each semester.

### 409. THE PETRINE EPISTLES

Exegesis of the Epistles of First and Second Peter with a commentary provided by the student on selected portions. Two hours.

### 410. SECOND CORINTHIANS

The exegesis of Second Corinthians will be presented with a commentary provided by the student after a careful study of the text. Two hours.

### 451. REVELATION

An exegesis of the original text of this great prophetic book with a commentary prepared by the students on selected portions. Two hours.

### 452. FIRST CORINTHIANS

Exegesis of the Greek text with a commentary on selected portions. Two hours.

#### 460. TEXTUAL CRITICISM OF THE NEW TESTAMENT

An introductory course dealing with the origin and history of textual criticism. The recent contributions in this field are evaluated, and examination is made of the New Testament in the light of these studies. Two hours.

#### 462. ARCHAEOLOGY OF THE NEW TESTAMENT

This course prepares the student to appreciate the contribution of antiquity to the understanding of the New Testament. Recent work in literary and historical background, Dead Sea Scrolls, Jewish and pagan customs, and other findings which relate to the interpretation of the New Testament will be studied. Two hours.

#### 463. NEW TESTAMENT PROBLEMS

Select problems dealing with the New Testament will be investigated through means of directed research, class lectures, and class discussion. Two hours.

#### 464. WORD STUDIES

The principal words of the New Testament will be given careful study, emphasizing their etymology, use, meaning, cognates, and synonyms. Two hours.

#### 480. ADVANCED GREEK GRAMMAR

This course is designed to give a student a greater command of Greek grammar in order to develop his skills as an exegete. Two hours.

#### 482. NEW TESTAMENT READING COURSE

Books not covered in other Greek courses will be read by the student. The purpose of this course is to increase the student's Greek vocabulary and to give opportunity to apply grammatical principles to various sections of the New Testament. Two hours.

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## DEPARTMENT OF OLD TESTAMENT

BERNARD E. NORTHRUP, *Associate Professor*

Department Chairman

The purpose of this Department is twofold. It introduces the student to the vast illuminative materials of the Old Testament Revelation in the fields of its history, archaeology, and linguistics. It also develops in the student the ability to use the Hebrew Old Testament as an invaluable working tool to produce exposition that is accurate. To this end the meaningful interpretation of the text is the continual pursuit of the exegetical studies of the Scriptures in the classroom.

### 501. OLD TESTAMENT INTRODUCTION

The inspiration, text, canon, and versions of the Old Testament are considered in the field of General Introduction. The individual books are considered as to their character, importance, and content in the field of Special Introduction. Consideration is given to the attacks of unbelief and higher criticism upon the individual books in order to show the trustworthiness of the Scriptures and the unsoundness of the critical position. Collateral reading is required. Text: *Introductory Guide to the Old Testament* by Unger. Four hours.

### 503. INTRODUCTORY HEBREW

The purpose of this course is to give the student a working knowledge of this primary language of the Old Testament. A modified form of the inductive method introduces the student to the basic linguistic phenomena of Biblical Hebrew as they are met in their natural setting in the Hebrew Old Testament. Four hours.

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### 504. INTRODUCTORY HEBREW SYNTAX AND EXEGESIS

The second semester portion of this course is used to develop facility in using Hebrew grammar and syntax by the systematic organization of these principles. Selected Old Testament Hebrew passages of graded difficulty are studied with the purpose of establishing sound exegetical habits. Advanced grammar and syntax will be considered as they affect exegetical problems encountered. Text: *A Survey of Syntax in the Hebrew Old Testament* by Watts. Four hours.

### 505. EXEGESIS OF PSALMS

A detailed exegesis and exposition of selected Psalms is made. Use of the language tools to produce accurate, expository preaching materials with personal application is constantly emphasized. A commentary is written by the student on a selected portion. Two hours.

### 506. EXEGESIS OF JOEL AND ZECHARIAH

A detailed exegesis of the Hebrew texts of these two important minor prophets is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. A commentary is written by the student on a selected portion. Text: *Hebrew Syntax* by Davidson. Two hours.

### 507, 508. EXEGESIS OF ISAIAH

A detailed exegesis of the Hebrew text of Isaiah is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. Special study is given to critical theories and to Messianic passages. A commentary is required of the student on selected portions each semester. Two hours each semester.

### 509. BIBLICAL ARCHAEOLOGY

The principal archaeological discoveries of the ancient Near Eastern world are considered in the light of their significance and bearing on Old Testament interpretation. Collateral reading is required. Text: *Archaeology and the Old Testament* by Unger. Elective two hours.

### 550. ADVANCED HEBREW GRAMMAR AND SYNTAX

The details of Hebrew grammar and syntax are examined systematically. Prerequisite two years of Hebrew. Text: *Gesenius' Hebrew Grammar* by Kautzsch. Elective, two hours.

### 551. ADVANCED HEBREW READING

Selected texts are read with emphasis on rapid reading. Some texts will be read at sight. Elective, two hours.

### 552. MESSIANIC PROPHECY

A survey is made of the various kinds of Messianic prophecy. The Hebrew text of major Messianic passages is read. The student is required to present his own exegesis of a selected passage in a class session. Elective, two hours.

### 553. OLD TESTAMENT POETRY

The nature and principles of Hebrew poetry are discussed as they are uncovered in reading the texts of the Old Testament Hebrew poetic books. Elective, two hours.

### 560, 561. MODERN HEBREW

Study in the grammar and syntax of modern Hebrew is made to give the student access to modern linguistic and archaeological research literature. Elective, two semesters, two hours each semester.

### 565. BIBLICAL ARAMAIC

The grammar and syntax of Biblical Aramaic is studied to give the student ability to read the original Aramaic portions of Daniel and Ezra. Elective, two hours.

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## THE DEPARTMENTS OF CHURCH HISTORY AND MISSIONS

WILLIAM J. SWEETING, *Assistant Professor*  
Department Chairman

EUGENE J. PETERSON, *Instructor*

The Departments of Church History and Missions have assigned to them the formidable task of reviewing the ways in which God has led His people through the centuries since our Lord was on earth, as well as emphasizing the challenge of world-wide evangelization. A missionary thrust has occasioned the founding of this Seminary, and we believe that it is impossible to be too concerned about the needs of men who are without the knowledge of Christ Jesus. The two Departments are joined for the present, but the subjects and content are distinct though supplementary.

### Church History

#### 601, 602. THE HISTORY OF THE CHRISTIAN CHURCH

The study of the growth and development of the Church in the Ancient Period which includes the Apostolic, Ante-Nicene and Post-Nicene eras; the Medieval Period with the rise of the papacy, scholasticism, and renaissance; the Modern Period with emphasis upon the reformation, counter reformation and the rise of modern denominations. Two hours each semester.

#### 603. BAPTIST CHURCH HISTORY

A course designed to familiarize the student with the historic Baptist position. The stress is upon English and American Baptists. Trends among contemporary Baptists are traced. Two hours.

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#### 605. AMERICAN CHRISTIANITY

A survey of the American religious scene from the Colonial Period to date with emphasis upon the European origins. American denominations, American revivalism and the modern ecumenical movement are considered. Two hours.

#### 606. REFORMATION HISTORY

A study of the contributory causes, course and results of the Protestant reformation in its Lutheran, Zwinglian and Calvinistic aspects. Special emphasis is given to the relevancy of the Baptist witness in this era. Two hours.

#### 607. HISTORY OF CHRISTIAN DOCTRINE

The history of the great doctrines from the first century to the modern era. This includes a consideration of the early Church Fathers, the Greek and Latin Fathers, the Nicene and Post-Nicene theologies, Medieval theology, the Reformation and Counter Reformation movements and the influences which have moulded modern theological thought.

### Missions

#### 604. BAPTIST MISSIONS

The Biblical basis of Baptist Missions; the rise and development of Baptist Missions; and the lives of the Missionary pioneers are viewed. Two hours.

#### 608. MISSIONARY ORIENTATION AND PREPARATION

A study in Missionary motives; standards for candidates; relation to the Mission Board and the church; methods and problems of the field. Two hours.

#### 609. COMPARATIVE RELIGIONS

An examination of the primitive religions and a detailed study of the living religions: Jainism, Sikhism, Hinduism, Buddhism, Zoroastrianism, Taoism, Confucianism, Shintoism, Judaism and Mohammedanism. Two hours.

#### 610. MISSIONARY BIOGRAPHY

A study of the lives of outstanding missionaries, their motivations and reasons for their success. Two hours.

# Statement of Faith

## ARTICLE I

### THE SCRIPTURES

The Old and New Testaments are a divine revelation and constitute the Word of God. The Bible was recorded by selected men who wrote under the superintendence of the Holy Spirit. It is verbally and plenary inspired, as originally given, and the manuscripts which we possess are practically identical with the originals. The King James and American Standard versions should therefore be preached with confidence and authority.

## ARTICLE II

### THE GODHEAD

Comprehensively, the Scriptures testify that God is spirit, light and love. Theologically, God is infinite, eternal and immutable in His wisdom, power, presence, unity, holiness, justice, goodness, truth and love. Thus God is sovereign.

God is revealed as self-existent and self-revealing in three distinct Persons: Father, Son and Holy Spirit, Who share the same attributes and are worthy of the same worship, confidence and obedience, each having a distinct place in the execution of divine purposes.

## ARTICLE III

### THE LORD JESUS CHRIST

The Second Person of the Triune God is the Son Whose name is the Lord Jesus Christ. He existed eternally with the Father, and at the time of His incarnation, without change in His deity, became a man through the miracle of His divine conception and virgin birth. He lived a sinless, impeccable life, died a substitutionary death for all men, was buried and arose from the grave physically the third day. He ascended into Heaven, is presently fulfilling His intercessory and mediatorial ministry, and has promised to return to rapture the church, prior to the Tribulation, at the conclusion of which He will institute His Davidic reign over Israel and the nations.

## ARTICLE IV

### THE HOLY SPIRIT

The Holy Spirit is the Third Person of the Godhead and is the divine agent in creation, revelation and redemption. He convicts the world of sin, calls, regenerates, seals and baptizes believers into the Body of Christ. He indwells all who are born again and empowers them for service, illumines their understanding of the truth and promotes sanctification in all who become children of God through faith in Christ.

## ARTICLE V

### MAN

Man was created in the image and likeness of God immediately and apart from any process of evolution. By personal disobedience to the revealed Will of God, man became sinful and subject to the power of the Devil. This total depravity has been transmitted to the entire human race so that man is not only a sinner by nature, choice and practice, but guilty before God, and possesses within himself no means of recovery or salvation.

## ARTICLE VI

**SALVATION**

Salvation is by the grace of God through a free gift which is neither merited nor secured in whole or in part by any virtue or work of man. The single ground or basis of salvation is the shed blood of our Lord Jesus Christ and the single condition is faith in the risen Son of God. Salvation is achieved through the instrumentality of the Word of God. In salvation the believer is called, regenerated, justified, forgiven all sin, eternally secure and endowed with every spiritual blessing.

## ARTICLE VII

**THE SPIRIT WORLD**

Prior to the creation of man, God created a great host of persons known as angels, many of whom kept their first estate of holiness and presently worship God and serve His earthly people. One of the angels, Lucifer, fell through the sin of pride, taking with him a large number of his associates who became demons and participate in his unholy purposes. Satan is the author of sin and accomplished the moral fall of the progenitors of the human race, subjecting them to his authority and defrauding them of world dominion. He is the enemy of God, the accuser of God's people and is active in counterfeiting the works and the truth of God. He was judged at the cross and, while active in this age and the scourge of the Tribulation, his destiny is the Lake of Fire to which he will be consigned at the close of the millennium.

## ARTICLE VIII

**THE CHURCH**

The Church is a spiritual body created on the Day of Pentecost, into which all true believers of this age are baptized by the Holy Spirit. The exalted Christ is the sole and supreme Head of the Church. The local expression of the church is a company of baptized believers, independent in character and autonomous in function, existing in fellowship with other churches of like faith and order. Such New Testament local churches are free from interference from ecclesiastical or political authority.

To these churches are committed the ordinances of Baptism and the Lord's Supper. Baptism, obligatory upon every believer, is by immersion in water in the name of the Trinity as a sign of identification with Christ in His death, burial and resurrection, and constitutes a pre-requisite for membership. The Lord's Supper is a commemoration of the death of Christ and is designed as a renewal of communion with Him and a pledge of church fellowship. The officers of the local church are pastors and deacons with the term pastor being used interchangeably with the terms elder and bishop. The local churches have the responsibility of worship, self-education and the world-wide preaching of the Gospel.

## ARTICLE IX

**FUTURE EVENTS**

At death the spirits and souls of believers pass instantly into the presence of Christ and remain in conscious joy until the resurrection of the body when Christ comes for His own.

The blessed hope of the believer is the imminent, personal, pretribulation, pre-millennial appearance of Christ to rapture the church. His righteous judgments will then be poured out on an unbelieving world during the Tribulation, the last half of which is the Great Tribulation. The climax of this fearful era will be the physical return of Jesus Christ to the earth in great glory to introduce the Davidic kingdom. Israel will be saved and restored to national superiority. Satan will be bound and the curse will be lifted from the physical creation. Following the Millennium, the Great White Throne judgment will occur, at which time the bodies and souls of the wicked dead shall be reunited and cast into the Lake of Fire.

**REGISTER  
OF  
STUDENTS**

**1962-1963**

**MASTER OF THEOLOGY STUDENTS**

- Doerksen, Vernon D. .... Lockeford, California  
*Pacific College, B.A.*  
*Mennonite Brethren Biblical Seminary*  
*Talbot Theological Seminary, B.D.*
- Schimmel, John ..... Walnut Creek, California  
*Moody Bible Institute, Graduate*  
*Sacramento State College, B.A.*  
*Winona Lake School of Theology, B.D.*  
*San Francisco State College, M.A.*
- Sproul, David C. .... East Detroit, Michigan  
*California State Teachers College*  
*Bob Jones University, B.A.*  
*Dallas Theological Seminary*  
*Central Conservative Baptist Theological Seminary*

**BACHELOR OF DIVINITY STUDENTS**

- Bishop, Jeremiah, Jr. .... Albany, California  
*Western Baptist Bible College, B.A.*
- Campbell, Robert ..... Berkeley, California  
*Contra Costa College, A.A.*  
*University of Hawaii and Jackson College*  
*San Francisco State College, B.A.*
- Cantrell, Richard H. .... Vallejo, California  
*University of Tennessee*  
*Biola College*  
*Long Beach State College*  
*University of California, B.A.*  
*Vallejo Junior College*
- Carey, Roger James ..... Richmond, California  
*Humbolt State College*  
*Contra Costa College*  
*Western Baptist Bible College, B.A.*
- Caudle, Harold F. .... Oakland, California  
*San Francisco Baptist College*  
*San Francisco State College, B.A.*
- Clark, Ernest ..... Richmond, California  
*Western Baptist Bible College, B.A.*
- Currier, Robert Edgar ..... Fullerton, California  
*Biola College, B.A.*  
*Conservative Baptist Theological Seminary*
- Dewberry, Doyle Dane ..... Woodland, California  
*Tennessee Temple College, B.A.*  
*Tennessee Temple Seminary*
- Gardiner, Glenn A. .... Aromas, California  
*Hartnell Junior College*  
*Western Baptist Bible College, B.A.*
- Gessner, James Norris ..... Oakland, California  
*Contra Costa College*  
*Western Baptist Bible College, B.A.*
- Johnson, Kenneth Dale ..... Pinole, California  
*Western Baptist Bible College, B.A.*

- Jones, Marvin Burrel ..... Maxwell, Nebraska  
*Northwestern College*  
*Pillsbury Conservative Baptist Bible College, B.A.*
- Kim, Ho-Sik ..... Seoul, Korea  
*Korean Bible College, Bible College Diploma*
- Lowe, Loyd ..... Concord, California  
*Practical Bible Training School*  
*Western Baptist Bible College, B.A.*
- Mayberry, Kerch Henry ..... Chattanooga, Tennessee  
*Tennessee Temple College, B.A.*
- Neal, Raymond Randall ..... San Francisco, California  
*Phillips University*  
*Long Beach State College*  
*Los Angeles State College*  
*San Francisco State College*
- Neale, Richard Albert ..... Delta, Colorado  
*College of Colorado, B.A.*
- Nelson, Clarence James ..... Petaluma, California  
*College of Marin*  
*Western Baptist Bible College, B.A.*
- Owen, L. Richard ..... Danville, California  
*Hannibal-La-Grange College*  
*Kirkville State College*  
*William Jewell College, B.A.*  
*Golden Gate Theological Seminary*
- Piastrelli, Joseph ..... Pistoia, Italy  
*San Francisco Seminary in Fiesole (R. C.)*
- Robinson, Howard Houser ..... Harvey, Illinois  
*Arizona Bible Institute*  
*Grand Canyon College, B.A.*
- Rozman, Clyde Allen ..... San Diego, California  
*Biola College Church San Francisco, California*  
*California Baptist Theological Seminary, B.A.*  
*Linda Vista Baptist Bible College and Seminary*
- Sevener, Harold Albert ..... Hayward, California  
*Western Baptist Bible College, B.A.*  
*Israel-American Institute, Jerusalem*
- Whatley, Keith ..... Richmond, California  
*Western Baptist Bible College, B.A.*
- Zarfaz, Nelson ..... Richmond, California  
*Western Baptist Bible College, B.A.*

**SPECIAL STUDENTS**

- Davis, Donald V. .... Richmond, California  
*Baptist Bible College*  
*Moody Bible Institute*  
*Contra Costa College*  
*Western Baptist Bible College*
- Eastman, Loren ..... Monterey, California  
*Northwestern Schools, Graduate*  
*University of Virginia*
- Hare, George W. .... Elsinore, California  
*Bob Jones University*
- Pattison, Robert ..... San Pablo, California  
*Los Angeles Baptist College*  
*Western Baptist Bible College*
- West, Dwight ..... San Leandro, California  
*Western Baptist Bible College, B.A.*

**AUDITORS**

- Austin, Charles ..... Redwood City, California  
*University of Oregon, B.A.*  
*Dallas Theological Seminary, Th.M.*

## GIFTS AND BEQUESTS

United with the ministers who constitute the Trustees of this Seminary are consecrated laymen who are trustees of money with which God has blessed them. One of the most satisfying channels of stewardship is the investment in the Lord's work through a Will. This makes possible the continuation of our Christian influence for the Glory of Christ while it strengthens such institutions which are loyal to the Bible as His divinely inspired Word. Every Christian should consider as a part of his stewardship the making of a Will which will make future provision for the cause dearest to his heart. This is possible whether an estate is \$1,000 or \$10,000. Just imagine what our Will can make possible in the training of ministers and missionaries tomorrow through what God has provided for us today.

The type of bequest which may be entrusted in confidence to the San Francisco Seminary includes: *Cash gifts for any figure, real estate, securities, stocks, bonds, life insurance policies, personal property, libraries, furnishings, valuables, all or part of the residue of the estate.*

The Seminary will provide professional legal help to make certain that the form and wording of the bequest are clear and legally correct. The amount of money intended for the Seminary should be clearly stated. Any stocks, securities, real and personal property should be accurately described. If the Seminary is made the beneficiary of an insurance policy all of the proceeds will be excluded from the taxable portion of the estate. Where the policy is irrevocably transferred to the San Francisco Conservative Baptist Theological Seminary the annual premiums are deductible for income tax purposes as a gift to a charitable cause. Because a large amount of an estate can be consumed unnecessarily by taxes, wise stewards should see the advantage to the Lord's work of placing the Seminary in their Wills. This Seminary is a non-profit, gift-supported institution and all contributions are deductible for tax purposes. Kindly notify the Office if the Seminary is placed in your Will.

The correct corporate name is The San Francisco Conservative Baptist Theological Seminary. The following is an accurate form of bequest: *I give and bequeath to The San Francisco Conservative Baptist Theological Seminary, a California Corporation, the sum of \$..... (describe real or personal property) to be used for the purpose of The San Francisco Conservative Baptist Theological Seminary (or designate any specific use).*

Among the urgent specific needs of the Seminary are the following suggestions: Lectureships, Academic chair, Endowment funds, Library, salaries, promotion, equipment, theological research, or faculty residences.

*A representative of the Seminary will gladly counsel with anyone about these considerations.*

Address all communications to:

**THE SAN FRANCISCO CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY**  
1225 Franklin Street, San Francisco, California, 94109  
Telephone — PRospect 6-8082

*San Francisco Bay Area Scenes courtesy of San Francisco Chamber of Commerce*

**SAN FRANCISCO**  
**CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY**  
1225 Franklin Street  
San Francisco, California, 94109

**APPLICATION FOR ADMISSION**

Date .....

Name .....

Address .....

Citizenship ..... Race ..... Birthdate .....

Birthplace ..... Sex ..... Age .....

Denominational Affiliation .....

Local Church Membership .....

Single ..... Married ..... Divorced ..... Number of children .....

Have you the financial means to go through school? .....

If not, how much will you lack? .....

Schools attended beyond high school and what years? .....

*Property of Hamilton Square Baptist Church San Francisco, California*

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.....

Degrees received .....

How long have you been a Christian? .....

What Christian work have you done? .....

.....

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Do you feel called to Christian service as a life work? .....

When do you plan to enroll? .....

What, principally, is your purpose in coming to this Seminary? .....

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*(over)*

Are you licensed, ordained, or a lay worker?.....

What type of Christian service do you plan to follow?.....

What housing accommodations do you desire?.....

If you have ever used tobacco or alcoholic beverage, state when the habit was broken .....

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*Check the following:*

- Enclose \$10.00 for application fee. (This applies on your tuition if you become a student.)
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**THE SAN FRANCISCO CONSERVATIVE BAPTIST  
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*San Francisco after the earthquake, 1906. San Francisco, California*



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