

**THE SAN FRANCISCO
CONSERVATIVE BAPTIST
THEOLOGICAL SEMINARY**

Founded April 14, 1958

Motto: "*Put in trust with the Gospel*" I Thessalonians 2:4

Property of Hamilton Square Baptist Church San Francisco, California

~

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ARNO Q. WENIGER, D.D. *quare Baptist Church San Francisco, California*
President

OUR RESPONSIBILITY

Our Lord commissioned His disciples with the words “. . . and ye shall be witnesses unto me . . .” (Acts 1:8). The San Francisco Conservative Baptist Theological Seminary was founded and established so that young men might be trained to fulfill their responsibility to this commission. As you look through the pages of this catalog, you will notice that the emphasis has been placed upon a mastery of God’s Word. It is this equipment which will make dedicated young men effective witnesses for the Lord Jesus Christ.

May I challenge young men who are looking to the Lord for guidance as to which seminary they should attend, to give careful consideration to the San Francisco Conservative Baptist Theological Seminary. I will be most happy to correspond with you, and share any information at my disposal which might enable you to make a favorable decision.

THE
SAN FRANCISCO
CONSERVATIVE
BAPTIST
THEOLOGICAL
SEMINARY

is a graduate school of theology committed to the teaching of the Scriptures as the revealed Word of God and thus the criterion of all truth. The curriculum is designed to provide a primary emphasis upon the exposition of the Scriptures in the English and original languages. The harmonizing factor is the honored place assigned to Systematic Theology supported by the departments of practical theology and church history. The Seminary purposes to graduate men who will occupy places of leadership in the Gospel Ministry, such as pastorates, mission stations, Christian education and teaching positions. To this end the Seminary endeavors to provide a spiritually-minded faculty of men whose academic achievement is established, a theological library equipped with expository and reference volumes of outstanding quality, physical equipment conducive to graduate studies, and an atmosphere of love and prayer where spiritual and intellectual growth may transpire. The Seminary extends its ministry to those men who have been called of God to Christian service and who have proven their eligibility for graduate studies by successfully completing their college training.

CALENDAR

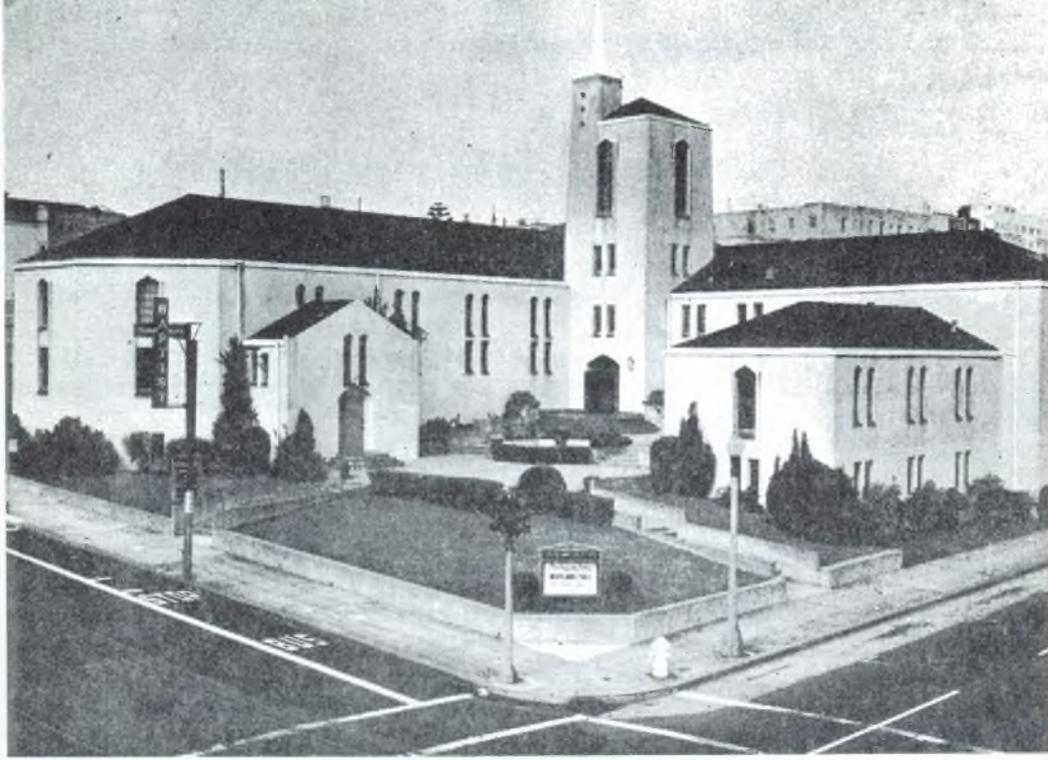
Fall Semester, 1969 - 1970

September 3 - - - - - Orientation for new students
8:00 a. m. - 12:00 noon
September 3 - - - - - Registration for returning students
8:00 a. m. - 3:00 p. m.
September 4 - - - - - Classes begin, 7:30 a. m.
September 18 - - - - - Last day to register for classes
September 19 - - - - - Last day to change or drop courses
September 15 - - - - - Fall Convocation, 7:45 p. m.
October 29 - - - - - Day of Prayer
November 11 - 14 - - - - - Special Bible Lecture Series
"The Book of Genesis" Dr. Robert Lightner
November 15 - - - - - Master's syllabus due
November 25 - 28 - - - - - Thanksgiving recess
December 19 - - - - - Christmas recess begins, 12:45 p. m.
January 6 - - - - - Classes resume
January 13 - 16 - - - - - First semester final examinations

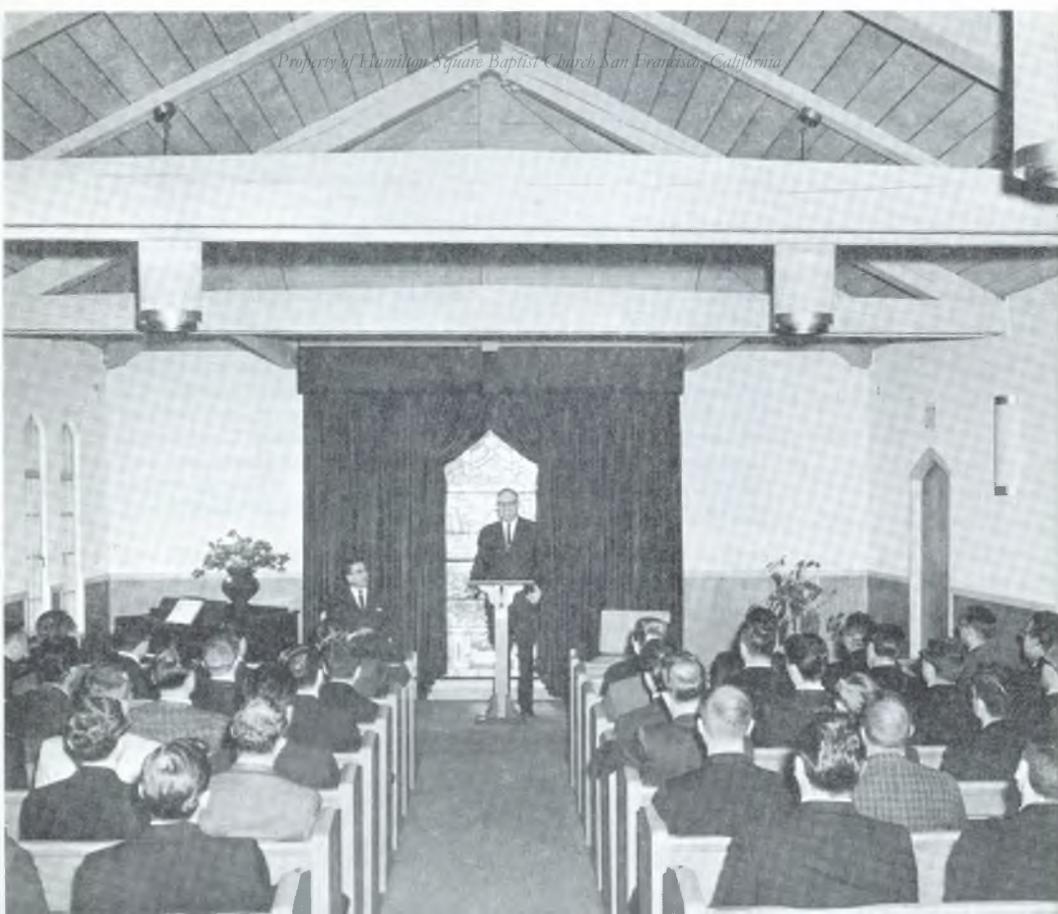
Spring Semester, 1970

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January 15 - - - - - Orientation for new students
8:00 a. m. - 12:00 noon
January 15 - - - - - Registration for returning students
8:00 a. m. - 3:00 p. m.
January 20 - - - - - Classes begin, 7:30 a. m.
January 26 - - - - - Spring Convocation, 7:45 p. m.
January 28 - - - - - Last day for application for
Master's Candidacy
February 3 - - - - - Last day to register for classes
February 4 - - - - - First draft of master's thesis due
February 6 - - - - - Last day to change or drop courses
February 10 - 13 - - - - - Missionary Conference
February 21 - - - - - Doctrinal Statement due
February 25 - - - - - Day of Prayer
March 10 - 20 - - - - - Special Bible Lecture Series
Dr. George Dollar
April 1 - - - - - Final draft of master's thesis due
March 31 - April 3 - - - - - Spring recess
April 17 - - - - - Founder's Banquet
May 13 - - - - - Last day of classes
May 15, 20 - 22 - - - - - Second semester final examinations
May 15 - - - - - Commencement, 7:45 p. m.



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HISTORICAL BACKGROUND

This Seminary had its inception in the deep prayerful concern of a great many pastors in Northern California who had been brought to realize that Conservative Baptists of this area must take adequate steps to train their own future leadership in order to meet the pressing demand for additional qualified pastors and workers and to insure the perpetuation of a faithful Biblical Baptist witness in harmony with the essential character of our movement and fellowship.

Accordingly, a committee of six pastors was chosen by the Conservative Baptist Ministers' Fellowship of the San Francisco Bay Area at their regular January, 1958, meeting, charged with the responsibility of studying the whole matter and bringing back specific recommendations. Six weeks later this "exploratory committee" made its report in the form of a resolution which read in part as follows:

"WHEREAS we as Conservative Baptists have been called of God to minister in these significant and challenging days; and

WHEREAS current trends indicate that California is destined to become the largest state in the Union, with our population increasing at the rate of 50,000 people every month; and

WHEREAS we believe it to be our Christian obligation to provide a Gospel witness to these people who are establishing their homes in new and growing communities; and *re Baptist Church San Francisco, California*

WHEREAS our present schools are not supplying a sufficient number of ministers to man and develop these potential Churches;

THEREFORE, BE IT RESOLVED that we Conservative Baptists of the Bay Area initiate steps to establish a Seminary according to the following pattern:

1. Essentially Baptist in the accepted historical sense as it will be delineated in its Constitution and Doctrinal Statement.
2. Clearly positioned as an institution of premillennial, pretribulationist and separatist conviction and teaching.

BE IT FURTHER RESOLVED that, in view of the fact that the San Francisco Bay Area is an important cultural, educational and economic center of the West, offering unexcelled opportunities for those undertaking graduate studies in Theology and related fields, we locate the proposed Seminary at the heart of this population center; and

BE IT FURTHER RESOLVED that, if at all possible, this institution have its beginning in rent-free properties of a local Church with suitable facilities, and that we look with favor upon the Hamilton Square Baptist Church of San Francisco as the most likely situation . . ."

The committee's report was adopted unanimously by the initiating ministers' group at their March, 1958, meeting held in Foothill Boulevard Baptist Church of Oakland. Immediate steps were then taken to effect the required organization in strict compliance with the provisions of the enabling resolution and on April 14, 1958, the

Board of Directors met at Lakeport, California, to formally accept responsibility as the governing body of the new Seminary.

Despite the lateness of the season it was determined that if a suitable faculty could be assembled and a satisfactory curriculum constructed by midsummer, the Seminary would begin its teaching ministry in September. Meanwhile, the choice facilities of the Hamilton Square Baptist Church of San Francisco had been made available to the Seminary on a rent-free basis and work was immediately begun to complete such alterations as would be required for the first year's operation. All was in readiness for the opening on September 16, with completely furnished offices, classrooms, library and reading room, beautifully appointed chapel, comfortable lounge and every other necessary feature. Most of the capital cost of improvements was borne by the host church, but many concerned individuals and churches contributed generously to these projects. The matter of assembling a competent faculty proved a relatively easy task in view of the number of qualified pastors serving churches within a short radius of the school, who were willing to devote their abilities to this vital ministry.

A great public rally was held on the evening of September 15 in the spacious sanctuary of the Hamilton Square Baptist Church for the purpose of giving praise to God for the many evident tokens of His favor, formally presenting the Faculty and Board of Directors to the constituency, and providing an opportunity of inspecting the Seminary premises. Messages of felicitations were received from a host of well-wishers, representing every section of the country. On the following day, September 16, 1958, the first class sessions of the new Seminary were convened with twelve students formally enrolled.

PHYSICAL EQUIPMENT

The Seminary has been invited to occupy the Franklin Street wing of the Hamilton Square Baptist Church. This wing is a three-level structure including a chapel, library, classrooms, offices, lounge, and dormitory facilities. The appointments are new and spacious, and the Seminary has secured equipment for these facilities. Separate entrances to Seminary premises are available from Franklin Street or from the large front patio.

Since the Seminary is located in downtown San Francisco, there is no need for extensive real estate investment to accommodate students, for apartment houses are plentiful in the neighborhood. Dining and recreation equipment in the church is ample for those men who occupy the Seminary dormitory.

LIBRARY

The library is a specialized collection of books, periodicals, and pamphlets which provide the tools for careful exegetical and expository work in the Scriptures, the various materials for preaching and teaching, and a broad selection in the field of Systematic, Biblical and Baptist Theology. Biographical and missionary litera-

ture as well as devotional helps are being added at an encouraging rate. At the present time, with the libraries of the various Instructors and Professors, there is available to the students approximately 19,000 volumes of choice works and writings. The Seminary is trusting God for the further expansion and usefulness of the library. A memorial stamp, indicating the name of a donor, and the one in whose memory the gift is made, is being used for this purpose, as well as a suitable identification of those whose gifts are direct. These gifts are particularly strategic and the Library Committee is glad to advise friends of individual books or sets which are still critically needed.

Students will have access to THE SUTRO BRANCH LIBRARY, in San Francisco, which houses an additional 91,000 rare books, manuscripts, maps and historical pamphlet material. Featured are rich collections of old Mexican and Hebrew materials, and one of the far west's largest collections on genealogy. In addition, vast municipal, university, and seminary libraries make this area unsurpassed as a center of scholarship and research. The University of California library numbers two and a quarter million volumes. The seven-Seminary interchange of libraries totals 250,000 books.

LOCATION

The San Francisco Conservative Baptist Theological Seminary is favored in its location as is scarcely any other such school anywhere. "The City by the Golden Gate" — a metropolis of nearly one million in an immediate setting of nearly four million population — is widely acclaimed as, "America's Most Fascinating City." Many features make it an ideal situation for the pursuit of theological graduate studies. Its polyglot people afford unusual opportunities for first-hand observation and ministry in the field of worldwide evangelism — a veritable miniature of the church's missionary responsibility.

For example, San Francisco has the largest "Chinatown" to be found anywhere outside of China proper. Missionaries are constantly enroute to or from their remote fields of labor via the superb sea, air and rail facilities of this busy port.

The climate of San Francisco constitutes one of its main attractions. Truthfully characterized as "comfortably warm in winter and comfortably cool in summer," it is widely recognized as delightful and exhilarating. The westerly trade winds provide perpetual air conditioning and preclude the smog and oppressive heat which prevail in some other areas of the state.

Culturally, the area abounds in such outstanding attractions as the University of California, Stanford University, various libraries, theological schools, and musical organizations. Because of the economic stability of the area, prospects of employment are exceptionally good. From the economic and cultural point of view, the experience of living in the San Francisco area is in itself an enriching factor for the student.



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Lucerne Christian Conference Center

Statement of Faith

THE SCRIPTURES

ARTICLE I

The Old and New Testaments are a divine revelation and constitute the Word of God. The Bible was recorded by selected men who wrote under the superintendence of the Holy Spirit. It is verbally and plerarily inspired, as originally given, and the manuscripts which we possess are practically identical with the originals. The King James and American Standard versions should therefore be preached with confidence and authority.

THE GODHEAD

ARTICLE II

Comprehensively, the Scriptures testify that God is spirit, light and love. Theologically, God is infinite, eternal and immutable in His wisdom, power, presence, unity, holiness, justice, goodness, truth and love. Thus God is sovereign.

God is revealed as self-existent and self-revealing in three distinct Persons: Father, Son and Holy Spirit, Who share the same attributes and are worthy of the same worship, confidence and obedience, each having a distinct place in the execution of divine purposes.

THE LORD JESUS CHRIST

ARTICLE III Property of Hamilton Square Baptist Church San Francisco, California

The Second Person of the Triune God is the Son Whose name is the Lord Jesus Christ. He existed eternally with the Father, and at the time of His incarnation, without change in His deity, became a man through the miracle of His divine conception and virgin birth. He lived a sinless, impeccable life, died a substitutionary death for all men, was buried and arose from the grave physically the third day. He ascended into Heaven, is presently fulfilling His intercessory and mediatorial ministry, and has promised to return to rapture the church, prior to the Tribulation, at the conclusion of which He will institute His Davidic reign over Israel and the nations.

THE HOLY SPIRIT

ARTICLE IV

The Holy Spirit is the Third Person of the Godhead and is the divine agent in creation, revelation and redemption. He convicts the world of sin, calls, regenerates, seals and baptizes believers into the Body of Christ. He indwells all who are born again and empowers them for service, illumines their understanding of the truth and promotes sanctification in all who become children of God through faith in Christ.

MAN

ARTICLE V

Man was created in the image and likeness of God immediately and apart from any process of evolution. By personal disobedience to the

revealed Will of God, man became sinful and subject to the power of the Devil. This total depravity has been transmitted to the entire human race so that man is not only a sinner by nature, choice and practice, but guilty before God, and possesses within himself no means of recovery or salvation.

SALVATION

ARTICLE VI

Salvation is by the grace of God through a free gift which is neither merited nor secured in whole or in part by any virtue or work of man. The single ground or basis of salvation is the shed blood of our Lord Jesus Christ and the single condition is faith in the risen Son of God. Salvation is achieved through the instrumentality of the Word of God. In salvation the believer is called, regenerated, justified, forgiven all sin, eternally secure and endowed with every spiritual blessing.

THE SPIRIT WORLD

ARTICLE VII

Prior to the creation of man, God created a great host of persons known as angels, many of whom kept their first estate of holiness and presently worship God and serve His earthly people. One of the angels, Lucifer, fell through the sin of pride, taking with him a large number of his associates who became demons and participate in his unholy purposes. Satan is the author of sin and accomplished the moral fall of the progenitors of the human race, subjecting them to his authority and defrauding them of world dominion. He is the enemy of God, the accuser of God's people and is active in counterfeiting the works and the truth of God. He was judged at the cross and, while active in this age and the scourge of the Tribulation, his destiny is the Lake of Fire to which he will be consigned at the close of the millennium.

THE CHURCH

ARTICLE VIII

The Church is a spiritual body created on the Day of Pentecost, into which all true believers of this age are baptized by the Holy Spirit. The exalted Christ is the sole and supreme Head of the Church. The local expression of the church is a company of baptized believers, independent in character and autonomous in function, existing in fellowship with other churches of like faith and order. Such New Testament local churches are free from interference from ecclesiastical or political authority.

To these churches are committed the ordinances of Baptism and the Lord's Supper. Baptism, obligatory upon every believer, is by immersion in water in the name of the Trinity as a sign of identification with Christ in His death, burial and resurrection, and constitutes a pre-requisite for membership. The Lord's Supper is a commemoration of the death of Christ and is designed as a renewal of communion with Him and a pledge of church fellowship. The officers of the local church are pastors and deacons with the term pastor being used inter-

changeably with the terms elder and bishop. The local churches have the responsibility of worship, self-edification and the world-wide preaching of the Gospel.

FUTURE EVENTS

ARTICLE IX

At death the spirits and souls of believers pass instantly into the presence of Christ and remain in conscious joy until the resurrection of the body when Christ comes for His own.

The blessed hope of the believer is the imminent, personal, pre-tributational, pre-millennial appearance of Christ to rapture the church. His righteous judgments will then be poured out on an unbelieving world during the Tribulation, the last half of which is the Great Tribulation. The climax of this fearful era will be the physical return of Jesus Christ to the earth in great glory to introduce the Davidic kingdom. Israel will be saved and restored to national superiority. Satan will be bound and the curse will be lifted from the physical creation. Following the Millennium, the Great White Throne judgment will occur, at which time the bodies and souls of the wicked dead shall be reunited and cast into the Lake of Fire.



Lucerne Christian Conference Center

STATEMENT OF POSITION

1. The Unity of the Faith and the Fellowship of Believers

The Biblical teaching concerning the unity of all believers in the Lord Jesus Christ is gladly embraced and faithfully taught in this Seminary. While not organically connected with any ecclesiastical group, this Seminary recognizes a world-wide spiritual relationship with fundamental Baptists in general, and with separatist Baptists in particular. It believes in a fellowship of churches "upon a thoroughly Biblical and historically Baptist basis, unmixed with liberals and liberalism and those who are content to walk in fellowship with unbelief and inclusivism." Most emphatically, it holds that "God's blessing will not fall upon Baptist support of an affiliation with apostate ecumenical organizations (that is, organizations that would coercively combine the professed Christian religions of the world into one universal church)." Specifically this Seminary repudiates the position of the National Council of Churches and the World Council of Churches. In all respects, it seeks to uphold a Biblical standard of ethics in its attitude toward those with whom it disagrees.

2. The Apostasy of the Last Days

Believing that we serve in the closing days of this age of grace near to the second coming of our Lord with the predicted falling away from the truth clearly evident in the control and leadership of many organized fellowships, this Seminary declares its opposition to entrenched unbelief in ecclesiastical policies, appointments, literature, and philosophy. We heartily concur that "we do not therefore move with power while operating under any so-called 'inclusive missionary policy,' that is, inclusive of believers and unbelievers alike, which while recognizing faith condones unbelief and violates conscience." This Seminary desires to produce men who will vigorously "oppose departure and deviation from the great foundational truths of the Word of God."

3. Separation from Apostasy

This Seminary upholds the position of evangelical separation and vigorously advocates separation from apostate denominationalism. Accordingly, no professor, lecturer, or special instructor is allowed to teach who advocates, supports, or adheres to any form of the inclusive policy. Recognizing that a great danger lies in the direction of being "tolerant toward those who are tolerant of unbelief," this Seminary declares its opposition to those movements and organizations whose leaders and sponsors are connected with the apostasy.

4. The Leadership of this Seminary

Each and every member of the Board, Faculty and staff is required to be a member of a local conservative Baptist church. They must likewise be those who are in complete agreement with the major principles embodied in the founding documents of this Seminary. At the beginning of the Seminary year they shall gladly sign the Seminary's doctrinal statement and subscribe to the Seminary policies without equivocation, mental reservation, or any secret evasion

whatsoever. Failure on the part of any individual to comply with the Seminary's stated position will make it mandatory upon the Chairman of the Board to declare that individual's position vacant at the earliest regular Board meeting.

5. Courses of Instruction

The Seminary majors in systematic Biblical theology and historic Baptist distinctives, with a strong emphasis upon the practical phases of the Gospel ministry. The dispensational premillennial position is set forth, holding that view in premillennialism which recognizes the pretribulation rapture as the blessed hope of the Church. The entire Bible is covered in the basic three-year period in the Greek New Testament, Hebrew Old Testament, English Bible courses, or in special lectures from time to time. This institution is committed to the direct method of presentation of divine truth from the Bible which is an absolutely authoritative and exclusive revelation. In the defense of the Faith its apologetics are Biblical in presenting both positive and negative arguments. In all things, scholarship is considered as a means toward an end of correctly understanding the Word of God, rather than as an end in itself. In curriculum it is the whole-hearted desire of the Seminary that "in all things He might have the pre-eminence."

The above documents was adopted by the Board of Directors of the Seminary by a unanimous vote in San Francisco on Thursday, June 19, 1958, and revised May 19, 1966.

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BOARD OF TRUSTEES



G. Archer Weniger
Chairman

TERM EXPIRES 1969

- Hoover, Herbert J. Miles City, Montana
- March, John Oceanside, California
- Norris, Omer Los Angeles, California
- Smith, Kenneth I. Fremont, California
- Warnock, James F. Saratoga, California
- Weniger, Ortiz W. Yuba City, California
- Williams, Allan W. Grand Junction, Colorado



Roy H. Austin
Vice-Chairman

TERM EXPIRES 1970

- Austin, Roy H. San Francisco, California
- Bellshaw, John G. Minneapolis, Minnesota
- Hallberg, Chester A. Billings, Montana
- Lehn, Robert North Highlands, California
- Matteson, Earle E. Denver, Colorado
- Roades, W. Glen San Leandro, California
- Walton, Dennis E. Longmont, Colorado
- Weniger, G. Archer Oakland, California



Robert Lehn
Secretary

TERM EXPIRES 1971

- Chaney, Albion H. San Pablo, California
- Hare, George W. Walnut Creek, California
- Laurie, David J. Sunnyvale, California
- Memmer, Cecil F. Inglewood, California
- Nelson, Edward J. Denver, Colorado
- Petersen, Eugene J. Castro Valley, California
- Shively, Harold Durham, California
- Whitaker, William P. Dublin, California



Eugene J. Petersen
Treasurer

ADMINISTRATION OF THE SEMINARY

Dr. Weniger comes to office well-qualified by experience having been associated with three other seminaries in their direction. He has held four previous pastorates: First Baptist Church, Pipestone, Minnesota; First Baptist Church, Bend, Oregon; Mount Pleasant Baptist Church, Vancouver, British Columbia, Canada; Calvary Baptist Church, Salem, Oregon, and now the Hamilton Square Baptist Church for the past twenty-two years. He comes from a family of preachers, being the second oldest of five preaching brothers. He is a graduate (1928) of what became known as the Northwestern Schools of Minneapolis which later honored him with the degree of Doctor of Divinity, and the Western Conservative Baptist Theological Seminary which conferred upon him the Bachelor of Theology degree in 1939. He has held numerous offices in the Conservative Baptist movement including the presidency of the Conservative Baptist Association of America for two years, membership on the Conservative Baptist Home Mission Society Board of Directors, and membership on the World Conservative Baptist Mission Board of Directors.



Arno Q. Weniger
President

Dean, William G. Bellshaw, Th.M.
Librarian, J. Richard Muntz, Th.M.
Assistant Librarian, Ellen A. Bishop

COMMITTEES OF THE BOARD

Executive Committee

G. Archer Weniger, Chairman
W. Glen Roades
Kenneth I. Smith
Roy H. Austin

Robert Lehn
Eugene J. Petersen
Arno Q. Weniger

Property Committee

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Kenneth I. Smith
Ortiz W. Weniger

George W. Hare
Robert Lehn

Finance and Promotion Committee

Eugene J. Petersen, Chairman
Ortiz W. Weniger
Al Chaney

W. Glen Roades
Harold Shively

RESIDENT FACULTY

Dean WILLIAM G. BELLSHAW

Secretary CHARLES A. HAUSER, JR.

Director of Practical Work . H. LAVERN SCHAFER



William G. Bellshaw — New Testament

B. A. , San Francisco State College, 1951; Graduate study, San Francisco State College, 1955-; Th. M. , Dallas Theological Seminary, 1955; Western Conservative Baptist Theological Seminary, Professor of New Testament, 1955-1959; Pastor, Metropolitan Baptist Church, Richmond California, 1959-1961; San Francisco Conservative Baptist Theological Seminary; Dean , 1959-; Assistant Professor, 1959-63; Associate Professor, 1963-68; Graduate Studies, Grace Theological Seminary, 1968-; Professor, 1968-.



Charles A. Hauser, Jr. — English Bible

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B. B. A. , University of Pittsburgh, 1953; Th. M. , Dallas Theological Seminary, 1957; Th. D. , Grace Theological Seminary, 1961; Instructor in Theology and Bible, Buffalo Bible Institute 1959-62; San Francisco Conservative Baptist Theological Seminary, Instructor 1962-63; Assistant Professor, 1963-66; Associate Professor, 1966-.



J. Richard Muntz—Church History and Missions

B. S. , Wheaton College, 1949; Graduate Study, University of Buffalo, 1949-1950; Grace Theological Seminary, 1950-1952; Winona Lake School of Theology, 1951; B. D. , Western Conservative Baptist Theological Seminary, 1953; Residence studies for Th. D. completed, Northern Baptist Theological Seminary, 1953-1957; Pastor, Grace Baptist Church, Rochelle, Illinois, 1954-1956; West Bloomfield Baptist Church, Orchard Lake, Michigan, 1957-1963; Th. M. , Northern Baptist Theological Seminary, 1964; M. A. , Wayne State University, 1964; Member, American Society of Church History, Southern Baptist Historical Society; Instructor, San Francisco Conservative Baptist Theological Seminary, 1964-66; Assistant Professor, 1966-68; Librarian, 1966-; Associate Professor, 1968-.



Bernard E. Northrup — Old Testament

B. A., Westmont College, 1950; Graduate study, Summer Institute of Linguistics, University of Oklahoma, Summer, 1950; Graduate course, Multnomah School of the Bible 1950; Th. M., Dallas Theological Seminary, 1955; Dallas Bible Institute and College, Instructor, 1953-1959; Th. D., Dallas Theological Seminary, 1961; New York University, Land of the Bible Workshop in Israel, 1965; San Francisco Conservative Baptist Theological Seminary, Assistant Professor, 1959-1962; Associate Professor, 1962-66; Professor, 1966-.



Eugene J. Peterson — Church History, Missions

Santa Monica Junior College, 1940-41; St. Paul Bible Institute, 1942-1943; Bethel Junior College, 1946-1947; B. A., University of Minnesota, 1949; B. D., Fuller Theological Seminary, 1952; Graduate studies, Golden Gate Baptist Seminary, 1959; D. D., San Francisco Conservative Baptist Theological Seminary, 1964; Pastor, Trinity Baptist Church, Castro Valley, California, 1956-; San Francisco Conservative Baptist Theological Seminary, Instructor, 1959-.



H. LaVern Schafer — Theology

Property of Hamilton Colorado University, 1939-1940; Diploma of Graduation, Fundamental Bible Institute, 1946-1947; Certificate of Graduation, Dallas Theological Seminary, 1951; Pastor, First Baptist Church, Superior, Arizona, 1951-1953; Pastor First Baptist Church, Junction City, Oregon, 1953-1958; B. A., University of Oregon, 1957; Th. M., Dallas Theological Seminary, 1957; Th. D., Dallas Theological Seminary, 1963; Instructor, Dallas Bible Institute, 1958-1959; Assistant Professor, San Francisco Conservative Baptist Theological Seminary, 1960-63; Associate Professor 1963-66; Professor, 1966-.



G. Archer Weniger — Practical Theology

G. Th., Northwestern Schools, 1936; Th. B., Northwestern Evangelical Seminary, 1937; A. A., Bethel College, 1939; B. A., University of Minnesota, 1941; D. D., Northwestern Schools, 1951; Northwestern Evangelical Seminary, Instructor, 1941-1942; Pastor, Foothill Boulevard Baptist Church, Oakland, California, 1942-; Founding board member of the CBA, 1947-1949; Vice President of the CBA, 1947-1949; Member of the Committee of Fifteen, 1946 - 1947; Manifesto Committee, 1952; Editorial Committee of the CBF, 1957-; President of the CBF, 1964-; San Francisco Conservative Baptist Theological Seminary, Professor, 1958-.

Robert W. Myrant — New Testament



B. A., Northwestern College, 1949; Th.M., Dallas Theological Seminary, 1953; Th.D., Dallas Theological Seminary, 1956; Dean and Professor, Midwest Bible College, 1956-1961; Professor, Central Baptist Theological Seminary, 1961-1966; Pastor, Faith Baptist Church, St. Paul, Minnesota, 1962-1966; Assistant Professor, San Francisco Conservative Baptist Theological Seminary, 1966-; Pastor, First Baptist Church, Pleasant Hill, California, 1966-.

Jack K. Willsey — Old Testament



Washington State University, 1959 -60; B. A. Western Baptist Bible College, 1963; B. D. San Francisco Conservative Baptist Theological Seminary, 1968; Graduate Studies, San Francisco Conservative Baptist Theological Seminary, 1967-; Teaching Fellow, 1968-.

FACULTY COMMITTEES

<i>Library</i>	<i>Property of Hamilton Square Baptist Church, San Francisco, California</i>	Muntz, Northrup, Hauser, chm.
<i>Admissions</i>		Hauser, Schafer, Bellshaw, chm.
<i>Scholarships and Awards</i>		Muntz, Peterson, Hauser, chm.
<i>Publications</i>		Bellshaw, G. A. Weniger, Northrup, chm.
<i>Chapel</i>		Bellshaw, Northrup, Schafer, chm.
<i>Curriculum</i>		Resident faculty members



Lucerne Christian Conference Center

FACULTY OF VISITING BIBLE LECTURERS

Charles Caldwell Ryrice



A. B., Haverford College, 1946; Th. M., Dallas Theological Seminary, 1947; Th. D., 1949; Ph. D. University of Edinburgh, 1954; Instructor, Midwest Bible and Missionary Institute, 1947; Associate Professor of Greek and Bible, Westmont College, 1948-1949; Professor of Greek and Bible, 1949-1953; Dean of Men, 1950-1951; Chairman of the Division of Biblical Studies and Philosophy, 1950-1953; Visiting Teacher in Systematic Theology, Dallas Theological Seminary, 1953-1954; Assistant Professor of Systematic Theology; 1954-1957; Associate Professor of Systematic Theology, 1957-1958; President, Philadelphia College of Bible, 1958-1962; Dean of the Graduate School, Professor of Systematic Theology, Dallas Theological Seminary, 1963-; Visiting Bible Lecturer, San Francisco Seminary, 1959-.

George W. Dollar



A. B., Gordon College; B. D., Gordon Divinity School; M. A., Boston University; Th. M. Emory University; Ph. D., Boston University; Pastor, State Street Baptist Church, Columbia, South Carolina, 1951-1954; Pastor Bethany Baptist Church, Cayce, South Carolina, 1954-1959; Professor of History, Columbia Bible College, 1950-1959; Professor of Historical Theology, Dallas Theological Seminary, 1959-1968; Vice President, Piedmont Bible College, 1968-.

Bryce B. Augsburger



Northwestern Bible School Graduate, 1945; B. A., Taylor University, 1948; M. A., Wayne State University, 1963; Pastorate, Indiana; Detroit, Michigan; Marquette Manor Baptist Church, Chicago, Illinois, 1958-1966; D. D., Pillsbury Baptist Bible College, 1960; President, Baptist Bible College, 1966-; Visiting Bible Lecturer, San Francisco Conservative Baptist Theological Seminary, 1967-.

Robert P. Lightner



Th. B., Baptist Bible Seminary, 1955; Th. M., Dallas Theological Seminary, 1959; Th. D., Dallas Theological Seminary, 1964; Instructor, Bible and Theology, Baptist Bible Seminary, 1959-1961; Chairman of Department of Systematic Theology, Baptist Bible Seminary, 1964-; Assistant Professor of Systematic Theology, 1964-1966; Associate Professor of Systematic Theology, 1967-1968; Assistant Professor of Systematic Theology, Dallas Theological Seminary, 1968-.



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BACHELOR OF DIVINITY PROGRAM

ADMISSION REQUIREMENTS

The Seminary will accept as students men who have prepared themselves for work on a graduate level. To be considered by the Admissions Committee for enrollment as a regular or part-time student, one must have received a baccalaureate degree or its academic equivalent.

Careful consideration should be given to the following information in order that the student might be prepared adequately for entering seminary.

Pre-Seminary Study. In view of this Seminary's intensive emphasis on the Biblical, theological, and linguistic aspects of its curriculum, and the necessity for a pastor to have a broad background in the arts and sciences, it is strongly recommended that a student emphasize the following disciplines in his undergraduate program:

1. English (literature, speech, and particularly composition)
2. History (particularly ancient, medieval, and modern European history)
3. Foreign language (minimum of one year of Greek plus German, French, or Latin)
4. Science (preferably biological)
5. Social science (accounting, sociology, economics, political science, and education)
6. Philosophy (history and logic)
7. Psychology (general)

Entering students are given an examination to determine their competence in the use of the Greek language. Students who do not successfully pass this examination will be required to enroll in New Testament 401 and 402. These half-credit courses will remove this particular entrance deficiency.

Pre-Enrollment. Students who have been called of God to the ministry of the Gospel may pre-enroll in this institution before completing the necessary undergraduate work. This measure will enable students to continue their preparation for the Lord's work without the interruption of military service. In order to become pre-enrolled as a pre-theological student, the individual should observe the following procedure:

1. A student must be accepted by a recognized theological school in preparation for the Gospel ministry. This involves a completed application blank, three letters of recommendation (including one from the applicant's pastor), and a \$5.00 processing fee.
2. A student must be pursuing his college studies under the direction of the theological school in which he is pre-enrolled. The Seminary requires a report of class schedules and grades of such

students each term. Such pre-enrollment may be valid for a period of four years, which will give a student sufficient time to complete his preparatory college work.

3. A letter from the student's church approving his plans to prepare for the ministry, and a letter from the theological school in which he has been accepted as a pre-theological student must be sent to the draft board with which he is registered.

Application Procedure. Application for admission should be made at least one month prior to the opening date of the semester in which the student desires to begin his work. This will give the faculty time to process the application and notify the student well before the opening of the school term. The following steps constitute the proper application procedure:

1. Application must be made on an official form which may be secured from the Seminary.
2. A recent photograph must accompany the application blank.
3. An official transcript of all courses taken beyond the high school level must be sent directly from the institution where the work was completed.
4. A letter from the student's pastor or denominational group is necessary to indicate the applicant's fitness for Christian work.
5. Letters of recommendation from two other referees must be directed to the Seminary.
6. A fee of \$10.00 must accompany the application. If the application is denied or withdrawn, this fee is not refundable.

Transfer Students. Students from other acceptable seminaries who desire to complete their theological training at this institution must meet the requirements of the curriculum set forth in the catalog. Every effort will be made to give credit for all courses taken if a comparable course is offered in this institution. The grades of D or F are not transferable. Students may lose credit when transferring from other institutions because of the unique Biblical and theological position of this school. At least the final year's work (not less than thirty-two semester hours) must be completed in residence.

FINANCIAL REQUIREMENTS

The Seminary is dependent upon God's people for the necessary finances to carry on the ministry He has given us. Only a small portion of the expense involved in training men for the ministry is borne by the student. The following fees must be paid at the beginning of each semester. All obligations must be cared for before a student can be admitted to classes the following semester. No student may graduate until his financial requirements have been met.

General Expenses Each Semester

Tuition (regular student)	per semester hour	\$10.00
Auditing fee	per semester hour	8.00
Late registration fee	first week	5.00
	second week	10.00
Library fee		10.00
Late examination fee		2.00

Refunds

If it is necessary for a student to withdraw from the Seminary, except for academic reasons, refunds will be made upon request according to the following schedule:

First week	80% of the fees
Second week	70% of the fees
Third week	60% of the fees
Fourth week	50% of the fees
Fifth week and thereafter.....	No refund

Graduation Fees

The following fees are due six weeks before the close of the student's last semester.

Bachelor of Divinity.....	\$25.00
Certificate of Graduation.....	20.00

This fee includes the appropriate diploma and rental of academic attire.

CLASSIFICATION OF STUDENTS

- (1) *Regular Students.* Those who are taking at least twelve hours, and have met all the admission requirements, are considered as regular students.
- (2) *Part-time Students.* Those taking eleven hours or less, and who have fulfilled the admission requirements, are designated part-time students.

Refunds (for Veterans)

The following refund policy is observed for those who are receiving their training under Section 254(c)(13) of Public Law 550.

This institution has and maintains a policy for the refund of the unused portion of tuition, fees and other charges in the event the veteran fails to enter the course or withdraws or is discontinued therefrom at any time prior to completion and this policy provides that the amount charged to the veteran for tuition, fees, and other charges for a portion of the course shall not exceed the approximate pro rata portion of the total charges for tuition, fees, and other charges that the length of the completed portion of the course bears to its total length.

General Expenses Each Semester

Tuition (regular student)	per semester hour	\$10.00
Auditing fee	per semester hour	8.00
Late registration fee	first week	5.00
	second week	10.00
Library fee		10.00
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Certificate of Graduation.....	20.00

This fee includes the appropriate diploma and rental of academic attire.

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CLASSIFICATION OF STUDENTS

- (1) *Regular Students.* Those who are taking at least twelve hours, and have met all the admission requirements, are considered as regular students.
- (2) *Part-time Students.* Those taking eleven hours or less, and who have fulfilled the admission requirements, are designated part-time students.
- (3) *Special Students.* Men who exhibit ability to do theological work on an advanced level but do not possess a college degree may be admitted as special students. Such men will be awarded a Certificate of Graduation upon satisfactory completion of the required curriculum. If college work is completed at a later date, this certificate may be exchanged for the B.D. degree. A limited number of special students will be accepted, and generally they will be among the older applicants.
- (4) *Auditors.* An auditor pays the auditing fee and has the same privileges as do students who take the equivalent work for credit, but is not held for final examinations and does not receive final grades or credit. Auditors may not apply for credit in the course after the last day to register for classes.
- (5) *Time Limit.* All requirements for the B.D. degree must be completed within six years from the time of the first matriculation,

except by action of the faculty for the benefit of students in unusual circumstances, such as missionaries taking seminary work during furlough periods.

- (6) *Standing.* Students having completed at least 32 hours of credit work shall be classified as second year students; those having completed at least 64 hours as third year students.

CLASS WORK REQUIREMENTS

- (1) *Daily Schedule.* Classes meet four days each week, Tuesday through Friday. Each student should be prepared to be on campus from 7:30 a.m. to 1:00 p.m. each school day. It is the student's responsibility to arrange his employment schedule so as to conform with this requirement.
- (2) *Absences.* A student will be allowed absences up to the total number of times the class meets during the week. Absences beyond this will result in the grade being lowered by a half-grade (3%) for each two hours (or fraction thereof) missed beyond these limits. A student must attend at least 75% of the class sessions in order to receive credit for the course.
- (3) *Dropping Courses.* If a student wishes to discontinue a course, or withdraw from the seminary, he must so notify the Dean in writing in order to avoid receiving automatic failures in such courses and forfeiting of possible refunds. See calendar for deadlines.
- (4) *Late Examinations.* Examinations must be taken at the time they are given by the instructor. Late examinations will be permitted only upon written request to the faculty, and at their discretion, in cases of confining illness or other unusual circumstances. In all cases, the late examination fee of \$2.00 must be paid. This applies to all regularly scheduled examinations according to the prospectus of the course.
- (5) *Schedule Conflicts.* Students entering at mid-year should not expect to complete their work in three years (6 semesters).

Schedule conflicts arising as a result of a part-time load or mid-year entrance will not be resolved by alteration of the class schedule.

- (6) *Grading System.* Grades will be computed on the following basis:

100—3.0 grade points per hour

95—2.5 grade points per hour

90—2.0 grade points per hour

85—1.5 grade points per hour

80—1.0 grade point per hour

75— .5 grade point per hour

70 and below—minus 1 grade point per hour

WP—Withdrawal with permission while passing

WF—Withdrawal with permission while failing

Inc.—An incomplete grade may be granted only by action of the faculty for exceptional reasons, such as illness. All work must be complete within two weeks after the end of the current semester.

The Seminary considers the following grade points and numbers to correspond with the indicated letter grades: 95-100 (2.5-3.0 grade points), A; 88-94 (1.8-2.4 grade points), B; 80-87 (1.0-1.7 grade points), C; 70-79 (0-.09 grade points), D; below 70 (below .0 grade points), F.

- (7) *Grade Point Average.* A grade point average of 1.4 must be maintained in order to remain in good standing. When the student's semester average drops below 1.4 he will be placed on academic probation. If this situation continues through the following semester, he will be subject to academic dismissal.
- (8) *Honors.* The faculty may honor, at its discretion and with due regard for non-academic requirements for graduation, students who have demonstrated unusual academic ability by inscribing their diplomas *cum laude* (indicates a minimum grade point average of 2.5), *magna cum laude* (minimum of 2.7), or *summa cum laude* (minimum of 2.9). To be eligible for this recognition, a student must have taken at least two full years of work as a regular student. Under no condition will more than one *summa cum laude* be awarded in any academic year.

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SPIRITUAL REQUIREMENTS

- (1) *Chapel.* A thirty-minute chapel service is conducted each day featuring faculty members and visiting speakers. Students of all classifications are required to attend these worship services. It is desired that students recognize the value of the chapel programs in their own spiritual development.
- (2) *Practical Work.* One hour each week of practical Christian service is required of each student. Weekly reports must be made to the Director of Practical Work. Students will, in addition, participate in the monthly mission services conducted by the Seminary.

Each student, not already a member of a local church, is urged to become affiliated with a Conservative Baptist Church in the area, and to support the ministry of this church by his practical work.

An intrinsic part of the practical work requirement is mandatory attendance by all students at the baccalaureate, commencement and Fall and Spring convocations.

- (3) *Standards of Conduct.* Each student is given a supplementary information sheet indicating the standards of dress and deportment expected. The Seminary believes that the use of tobacco and alcoholic beverages and indulgence in questionable practices is incompatible with preparation for the Christian ministry. Students are expected to abide by these convictions. Fail-

ure to observe these standards of conduct is sufficient cause for the faculty and administration to consider dismissal of the offending student.

HOUSING AND EMPLOYMENT

- (1) *Housing.* Numerous apartments are available in the area for both married and single students at reasonable rates. The Seminary will assist students in locating adequate housing.
- (2) *Employment.* The Seminary is located near the downtown area of San Francisco, and a wide variety of work opportunity is usually available. However, a student should be prepared to care, prior to his arrival, for the academic and living expenses of his first semester, until appropriate employment can be secured.

GRADUATION REQUIREMENTS

1. The Bachelor of Divinity degree is predicated upon the successful completion of a Bachelor of Arts degree or its equivalent. Unless the student has already earned this degree, only a Certificate of Graduation can be given.
2. The course of study leading to the Bachelor of Divinity degree requires that an average of 16 hours per semester be undertaken. Therefore, the total number of hours required is 96 semester hours. The completion of minimum academic requirements does not automatically qualify the student for graduation.
3. A grade point average of 1.0 must be attained in all the work taken toward the Bachelor of Divinity degree. All courses must receive a passing grade.
4. All financial obligations, including graduation fees, must be paid.
5. The student must give evidence of a life dedicated to the Lord's service, one that evidences maturity and responsibility in the spiritual, moral, and material aspects of life. These requirements are just as significant as academic achievements, and are evaluated by the observation of the faculty and the graded reports submitted by the Director of Practical Work.
6. The student must submit a detailed doctrinal statement to the faculty at the beginning of his final semester. This statement must be in essential agreement with the Seminary's "Statement of Faith," and written according to the instructions available from the Office of the Dean. It will then be orally presented and defended before the faculty.

AWARDS

The Agnes Bellshaw Award in Theology. This is an annual award presented by Rev. John G. Bellshaw in loving memory of Mrs. Agnes Bellshaw. This award of \$15.00 will be presented to the student achieving the highest academic honor in the Department of Systematic Theology, upon the recommendation of the faculty.

The Gilbert C. H. Bellshaw Award in New Testament. This is

an annual award presented by Rev. William G. Bellshaw in loving memory of Dr. Gilbert C. H. Bellshaw. This award of \$15.00 will be presented to the student achieving the highest academic honors in the Department of New Testament, upon the recommendation of the faculty.

The Laura E. Muntz Award in Missions. This award of \$50.00 is presented annually by Rev. and Mrs. J. Richard Muntz in loving memory of his mother. Second year students preparing for missionary service are eligible. Applications and information on qualifications for the award may be obtained from the Scholarship and Awards Committee of the faculty.



BACHELOR OF DIVINITY

CURRICULUM

First Year

Theology 111	4	Theology 112	4
Bible 211	2	Bible 212	2
Practical Theology 311	2	Practical Theology 312	2
New Testament 413	2	New Testament 414	2
*(New Testament 401)	(2)	*(New Testament 402)	(2)
Old Testament 511a	2	Old Testament 511b	2
Old Testament 523a	2	Old Testament 523b	2
Church History 611	2	Church History 612	2
	<u>16</u>		<u>16</u>

*Students who are deficient in Greek will take New Testament 401 and 402.

Second Year

Theology 123	4	Theology 124, 135	4
Bible 223	4	Bible 224	4
Practical Theology 314	2		
Practical Theology 321	2	Practical Theology 322	2
		New Testament 412	2
New Testament Exegesis	2	New Testament Exegesis	2
Old Testament 524a	2	Old Testament 524b	2
	<u>16</u>		<u>16</u>

Third Year

Theology 136	4	Bible 235, 236	4
Practical Theology 333	2	Practical Theology 334	2
Practical Theology 339	2	Practical Theology 336	2
New Testament Exegesis	2	Practical Theology 338	4
Old Testament 535	2	New Testament Exegesis	2
Church History 635	4	Old Testament 536	2
	<u>16</u>		<u>16</u>

MASTER OF THEOLOGY PROGRAM

PURPOSE

This Seminary believes that its Bachelor of Divinity program provides a solid professional preparation for the Christian ministry. Its Master of Theology program, therefore, is not designed to be an expanded four year Bachelor of Divinity course, but rather to serve three distinct ends: (1) preparation for a teaching career; (2) preparation for the Doctor of Theology program; (3) limited specialization in a specific discipline of value to the student's particular professional career.

Majors are offered in four departments: Theology, English Bible, New Testament, and Old Testament. It is anticipated that in the future majors will also be offered in the department of Practical Theology and Church History and Missions. All are based on advanced theological and linguistic requirements.

ADMISSION REQUIREMENTS

Only those students who have exhibited superior scholarship and Christian maturity in their Bachelor of Divinity work will be considered for entrance to this program. Students graduating from San Francisco Conservative Baptist Seminary should not assume that they will automatically be received into the graduate program. The following requirements are to be observed:

1. The application procedure listed on page 24 must be followed by all students making application for graduate work who have not previously attended this Seminary.
2. The application for acceptance into the Master's program must be completed by all prospective students.
3. The student must have earned a B.D. degree from an acceptable institution or its academic equivalent. In this program a 2.0 (B) grade point average must have been maintained.
4. The applicant must be able to clearly define his purpose for pursuing advanced work. This purpose must be compatible with that of the Seminary's Th.M. program.
5. The applicant must state the area in which he intends to major. This can be changed only under extraordinary circumstances.
6. The applicant must be competent in Greek, Hebrew, and Theology with a general knowledge of the contemporary American religious scene. Examinations will be given as necessary to determine competency in these areas.

FINANCIAL REQUIREMENTS

General Expenses Each Semester

Tuition	per semester hour	\$15.00
Late registration fee.....	first week	5.00
	second week	10.00

Library fee	\$15.00
Late examination fee.....	2.00

Refunds

Refunds will be made according to the schedule listed on page 25.

Graduation Fees

The following fees are due six weeks before the close of the student's last semester:

Master of Theology (diploma and rental of academic attire)	\$25.00
Binding of Thesis (three copies)	according to current rates

COURSE REQUIREMENTS

Department and Committee. The applicant will elect to major in one of four departments: Theology, English Bible, New Testament, or Old Testament. His plan of work and thesis committee will consist of the head of that department assisted by another professor.

Electives. Electives will be chosen from the major field or from related electives offered by other departments. The applicant's committee may give permission, with due regard for the scope of the applicant's undergraduate Bachelor of Arts and Bachelor of Divinity programs and his individual needs and aspirations, for the substitution of a maximum of four additional elective hours for one of the five required departmental studies.

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Schedule. Ordinarily all required courses will be scheduled each year in the appropriate semester. Electives will be offered on a rotating basis, or upon sufficient demand. The prospective student, therefore, cannot assume that the courses he desires will be offered in a given semester without prior enquiry.

Note: Unless a student can devote full time to his program he will find it virtually impossible to complete the Master of Theology degree in one year. Anyone engaging in secular or church employment should plan on a minimum of two years time. Moreover, classes may be scheduled, of necessity, in the early afternoon as well as in the morning.

Auditing. No master's courses may be audited.

Candidacy. Admission to graduate study does not carry with it assurance of acceptance as a candidate for the degree. Minimum requirements for admission to candidacy are:

1. Formal application by the student, with the recommendation of his committee, no later than January 15.
2. Completion of at least 12 semester hours of resident study with a 2.0 grade point average. No grade lower than 82 will be credited in the graduate program.
3. Approval by the committee of the applicant's plan of work.
4. Acceptance by the committee of the thesis syllabus.

5. Evidence of spiritual maturity and dedication to the work of the Lord.
6. Formal acceptance by vote of the faculty.

Eligibility. A grade point average of 2.0 must be maintained in order to be eligible for continuing study and for graduation. Under no circumstances shall a course with a grade lower than 82 be accepted toward graduation. The grading system is the same as for the Bachelor of Divinity program.

Honors. The faculty may honor, at its discretion, students who have demonstrated unusual academic ability by inscribing their diplomas *magna cum laude* (indicates a minimum grade point average of 2.7), or *summa cum laude* (minimum of 2.9).

Thesis Requirements.

1. An acceptable thesis of not less than 15,000 words displaying literary excellence, research ability, doctrinal soundness, and an intellectual and spiritual grasp of the subject.
2. The accepted style manual is *Form and Style in Thesis Writing* by William Giles Campbell (Boston: Houghton Mifflin Company, 1954) plus the supplementary brochure available from the Office of the Dean.
3. No thesis may be dedicated to a member of the faculty.
4. A professor may not be cited as an authority except by reference to published works or by quotations expressly approved by the professor.
5. The thesis may not be published without consent of the Seminary administration upon recommendation of the faculty, and the copyright becomes the property of the Seminary.
6. Those desiring June graduation must observe the following deadlines:
 - a. Syllabus, including title, outline, and plan of procedure, due November 15.
 - b. The first draft of the thesis, in proper technical and literary form, due February 1.
 - c. An original and three carbon copies, suitable for binding, must be delivered to the chairman of the student's committee by April 1. After acceptance, the original and first carbon copy will be deposited in the library, the second carbon copy given to the major professor, and the third copy returned to the student.

Time Limit. All work for the Master of Theology degree must be completed within four years from the time of the first matriculation, except by action of the faculty for the benefit of students in unusual circumstances, such as missionaries taking seminary work during furlough periods.

MASTER OF THEOLOGY

First Semester

English Bible	241	-	4
New Testament	441	-	2
Church History	665	-	2
Electives, Major	-	-	6
Electives, Minor	-	-	<u>2</u>
			16

Second Semester

Theology	142	-	4
Old Testament	542	-	2
Thesis	-	-	-
			2
Electives, Major	-	-	6
Electives, Minor	-	-	<u>2</u>
			16



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EXPLANATION OF THE NUMBERING SYSTEM

The first number identifying each course indicates the department of study:

- 1 — Department of Theology
- 2 — Department of English Bible
- 3 — Department of Practical Theology
- 4 — Department of New Testament
- 5 — Department of Old Testament
- 6 — Department of Church History.

The second number indicates the year and course of study:

- 0 — Bachelor of Divinity prerequisites carrying no credit or partial credit
- 1 — First year Bachelor of Divinity
- 2 — Second year Bachelor of Divinity
- 3 — Third year Bachelor of Divinity
- 4, 5, 6 — Master of Theology courses

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The third number indicates the semester in which the course is offered:

- Odd number — first semester
- Even number — second semester

For example:

124 would be a Bachelor of Divinity theology course offered the second semester of the second year. 542 would be a Master of Theology course in Old Testament offered the second semester.



DEPARTMENT OF SYSTEMATIC THEOLOGY

H. LaVERN SCHAFER, *Professor*

Department Chairman

The Department of Theology is designed to instruct the student in the content and arrangement of the truth as set forth in the Bible. Related studies in other departments are brought to bear upon this discipline and harmonized by it. It is, therefore, the particular responsibility of theology to interpret and define the truth, that it may be comprehended by those who pursue studies in this institution. The lecture method is used. Class discussion is encouraged, as well as considerable research in leading theologies.

BACHELOR OF DIVINITY COURSES

111. THEOLOGY

Bibliology, the doctrine of the Scriptures is treated with emphasis upon the subjects of inspiration, revelation, animation, illumination, canonicity, and authority. In emphasizing the authority of the Bible, a study of the *Covenants of Scripture* is undertaken. The basic application of the authority of God's Word is studied in its *dispensational* structure. Conjunctive with *Biblical authority, covenants, and dispensationalism* is presented the overall *Premillennial* system. Thus, in juxtaposition to the doctrine concerning the Scriptures will be developed the systems of interpreting the Bible. Four hours.

112. THEOLOGY

Theology Proper, a study of the doctrine of God as it relates to the existence of God, His essence, attributes, decrees, and the personal distinctions within the essence as revealed in the Trinity. *Anthropology* is the doctrine of man considered in the light of his creation, nature, fall and subsequent depravity. *Hamartiology*, the doctrine of sin, is studied in the Biblical framework. Four hours.

123. THEOLOGY

Angelology is an intensive study of the doctrine of the holy angels, their being, order, and ministry. The area of demonology and Satanology is studied in relation to the motives and methods of these fallen beings. *Pneumatology*, the doctrine of the Holy Spirit as it pertains to His personality, deity, and ministry in the Old and New Testaments, is pursued. Special emphasis is given to the ministry of the Holy Spirit in the life of the believer. Four hours.

124. THEOLOGY

Christology, the doctrine of Christ including His eternal existence and sonship, His incarnation, the hypostatic union, His impeccability, His death, resurrection and ascension. The Scriptural doctrine of Christ's

kenosis, Messianic consciousness, and glorification are stressed. Two hours.

135. THEOLOGY

Soteriology, the doctrine of salvation, is considered with emphasis on the accomplishments of the cross, the unlimited scope of the work of the cross, the finished aspects of that work, the content of salvation, the security of the believer, and the condition of salvation. Two hours.

136. THEOLOGY

Ecclesiology, the doctrine of the church including the time of its origin and conclusion, its concept as the body of Christ and the detailed revelation of the latter. This emphasizes the government, discipline, offices, ordinances and ministry of the local church; *Eschatology*, the doctrine of last things includes all Scripture which was predictive when it was written with special emphasis upon the covenants with Israel, future events and personalities, the judgments, the tribulation, the millennial and eternal states. Four hours.

MASTER OF THEOLOGY COURSES

142. THEOLOGICAL SYSTEMS

A comparative analysis of the great theological works of the Christian Era is undertaken. The selection is primarily evangelical, however emphasis on contemporary Jewish, Roman Catholic, liberal, and neo-orthodox literature is included. Four hours.

143. ADVANCED BIBLIOLOGY

A study of the methods and modes of revelation, the reality of Divine superintendence of historical observation, and the verbalization and inscripturization of these in inspired Scripture. The complete basis of verbal plenary inspiration is developed. Two hours.

144. TRINITARIANISM

An exhaustive study is made of the Biblical doctrine of the Trinity with respect to the economic and ontological relationships within the Godhead. These relationships are then related to Trinitarian problems. Two hours.

145. ADVANCED CHRISTOLOGY

A detailed study is given to the relationship of the two natures, the impeccability, and the death of Christ. Two hours.

146. ADVANCED PNEUMATOLOGY

An intensive study is made of the Holy Spirit's relation to revelation, inscripturization of the Word, spiritual gifts and His contrasting ministries in the Old Testament and the New Testament. Two hours.

147. ADVANCED SOTERIOLOGY

The complete content of the benefits accruing from the finished work of Christ is carefully itemized and minutely analyzed. The whole sum of the riches of salvation is then summarized. Two hours.

148. ESCHATOLOGICAL PROBLEMS

Approximately twenty-five of the more important problems concerning God's future program are developed to arrive at a Scriptural under-

standing of their solution. The approach is from the Premillennial-dispensational viewpoint. Two hours.

149. PAULINE THEOLOGY

This study seeks to gather together in a systematic form the many facets of theological truth contained in the writings of the Apostle Paul. All of the major divisions of theology are concerned in this study. Two hours.

150. BIBLICAL DOCTRINE OF PRAYER

It is the object of this course to make an analytical study of the different types of prayer mentioned in the Bible. An intensive study of the Pauline prayers is undertaken with the purpose of emphasizing dispensational differences in prayer since the death of Christ. This "new and living way of entrance" is stressed with a view to enlarging the individual's own prayer life. Two hours.

151, 152. RESEARCH IN THEOLOGY

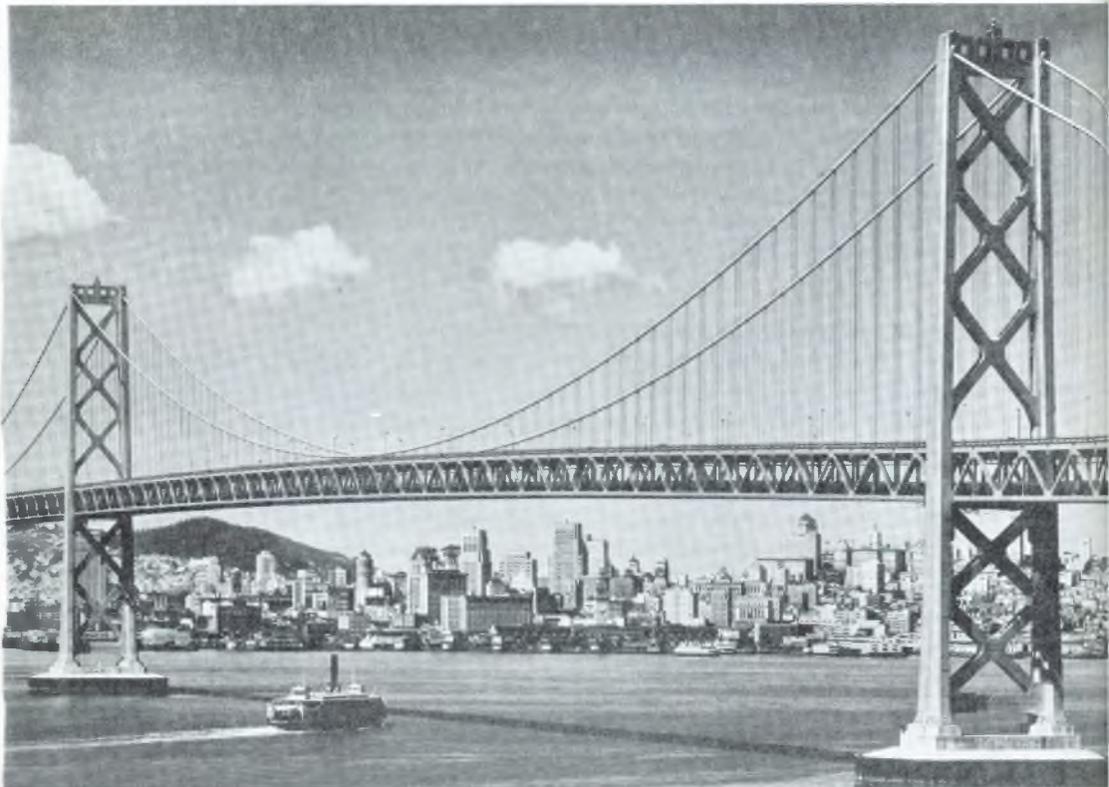
A research course in Theology designed to afford an intensive investigation in areas of special interest, or need, fitted to the student. Two hours either semester.

153, 154. PROBLEMS IN THEOLOGY

At the discretion of the professor special areas of theological problems will be exhaustively investigated in the Scripture. Two hours either semester.

155, 156. TEACHING METHODS AND PROBLEMS IN THEOLOGY

Methods of presenting difficult and problematic theological truths are devised, categorized and systematized. Two hours either semester.





DEPARTMENT OF ENGLISH BIBLE

CHARLES A. HAUSER, JR., *Associate Professor*
Department Chairman

Special Lecturers:

Bryce B. Augsburg
George W. Dollar

Charles C. Ryrie
Robert P. Lightner

The importance of English Bible can hardly be over-emphasized, and with this in mind the objective of the Department is to provide thorough training in interpretation and exposition. Those theological seminaries which have minimized English Bible have graduated a succession of embarrassed ministers, since they are weak at a most noticeable point. The curriculum in English Bible covers Books of the Bible which are not taught in Hebrew and Greek exegesis, so that every graduate has had a detailed study of the Scriptures. Certain crucial books are taught in both English and the original. The faculty of visiting Bible lecturers is designed to add that fresh supplementary ministry of gifted men whose responsibilities allow them to make only this concentrated contribution to the Department.

BACHELOR OF DIVINITY COURSES

211. THE CHRISTIAN LIFE

The walk and warfare of the saint are considered. Emphasis is given to the distinction between carnality, spirituality and maturity; and between the standing and state of a believer. Also considered is the ministry of the Holy Spirit in the life of the Christian. Two hours.

212. HERMENEUTICS

A study of the principles and rules of interpretation basic to the correct exegesis of Scripture is undertaken. The methods of interpretation developed by the literal and allegorical schools are compared and contrasted to demonstrate that a literal, historical, and grammatical system is the only reliable method. Two hours.

223. 1 AND 2 CORINTHIANS, 1 AND 2 THESSALONIANS

These important books are studied with a view to their contribution to eschatology and ecclesiology. Problem passages and dispensational distinctions are closely studied and expounded by the resident professor. Four hours.

224. EZEKIEL, DANIEL, AND MATTHEW

A careful analysis of these great prophetic books will be presented by the resident professor including their Messianic and dispensational contribution. The teaching concerning the future as seen in these books will be integrated so that a consistent program will result. Four hours.

235. POETICAL BOOKS

Representative selections are taken from the Old Testament poetical books for intensive study. Particular emphasis is placed on the nature of Hebrew poetry, and the value of understanding this principle for the purpose of expository preaching. Two hours.

236. 2 PETER, AND REVELATION

These great prophetic books are exhaustively studied and expounded by the resident professor. The futurist approach to Revelation is held. An analysis of the structure of the book of Revelation is developed from internal evidences. Two hours.

SCHEDULE OF SPECIAL BIBLE LECTURES

1969 - 1970	1970 - 1971	1971 - 1972
Genesis	James	Ephesians
Acts	Epistles of John	Luke

The above schedule indicates the ministry of specially-qualified Bible teachers who each make available two weeks of concentrated ministry for the Seminary as a special feature of the English Bible department. These lectures are on the same graduate level as the courses taught by the resident professor, and include reading assignments and an examination, as well as such other research as is pertinent to the subject matter and historical position of the book under consideration.

MASTER OF THEOLOGY COURSES

241. DISPENSATIONAL PREMILLENNIALISM

The Scriptural basis for the Dispensational Premillennial approach to Scripture is developed using a literal hermeneutic. This harmonizes Scriptural teaching and gives a consistent exposition of God's program as revealed in the Bible. Four hours.

243. TYPES *Property of Hamilton Square Baptist Church San Francisco, California*

The typical nature of many Scriptural references is defended. An identification and interpretation of these types is given in harmony with Scriptural example and testimony. Careful attention is given to the distinction between type and illustration, and their doctrinal significance. Two hours.

244. MIRACLES

A study is made of the miracles of Christ and the apostles with a consideration of their setting, interpretation, dispensational significance, and application in modern preaching. Two hours.

245. PARABLES

A study of the principle of interpretation of parables in general will be undertaken. This is followed by a study of Biblical parables to determine their specific contribution to doctrine and prophecy. Two hours.

246. BIBLE MYSTERIES

The mysteries of the New Testament constitute an important area of research, and the analysis of each one separately has considerable doctrinal and dispensational value which will be identified and expounded. Two hours.

247. BIBLE HISTORY

This course is built on the thesis that the proper interpretation of Scripture depends upon an understanding of its relations to the historical setting. Old and New Testament history is therefore examined in syste-

matic fashion so that each canonical book may be viewed in its contemporary setting. Two hours.

248. THE FOUR GOSPELS

In support of the thesis that God has provided the four gospels to supplement each other and to provide dispensational, doctrinal, practical and eternal truth for His people, an analysis of the four gospels is undertaken. Two hours.

249. HEBREWS

A detailed analysis of this significant book emphasizing the importance of its message to the Christian today. Two hours.

250. HISTORY OF THE ENGLISH BIBLE

The study of the translation, transmission, and influence of the English Bible. Two hours.

251, 252. RESEARCH IN ENGLISH BIBLE

Research is carried on in a limited field under the guidance of the professor. Two hours, either semester.

253, 254. PROBLEMS IN ENGLISH BIBLE

Intensive study of problems pertinent to the student's major interest. Two hours, either semester.

**255, 256. TEACHING METHODS AND PROBLEMS
IN ENGLISH BIBLE**

A course designed to prepare a student for a teaching career in the field of English Bible. Consideration will be given to resource materials, teaching aids and techniques, problems of teaching, practical work in lecture and examination preparation. Two hours, either semester.





DEPARTMENT OF PRACTICAL THEOLOGY

GUY ARCHER WENIGER, Professor

Department Chairman

Bernard E. Northrup

J. Richard Muntz

Practical Theology is that Department in the curriculum which concerns itself with the implementation of truth ascertained in the other Departments. It emphasizes the transference of the knowledge of God from one person to another, and is, therefore, concerned about the methods of preaching and teaching as they are illustrated in the Scriptures and the subsequent practices of Christian people throughout the church era. Distinctive to this Seminary is the practical and realistic analysis of the plight of the Gospel today, with the firm conviction that the Grace of God is the answer to man's need, and that the local church is the organization through which God desires to distribute the Gospel. Besides the successful completion of stated courses, the Practical Theology Department requires considerable training in actual preaching and teaching situations, and the San Francisco Bay Area churches offer unlimited opportunities for our students.

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BACHELOR OF DIVINITY COURSES

311. CONTEMPORARY CHRISTENDOM

This course provides an analysis of the conflicting and competitive movements of Christendom. It is expected to alert the student to the confusion which exists in religious circles and enable him to identify unbelief and compromise. This necessitates an interpretation of denominational practices, divisions, literature and affiliations as found in liberalism, neo-orthodoxy, the penetration of communism, the new evangelicalism, ecumenical evangelism, and fundamentalism. Assignments will be in pamphlets, books and articles relating to all of these groups. Two hours.

312. ECCLESIASTICAL SEPARATION

Having presented the scene of Christendom, the teachings of Scripture concerning ecclesiastical separation are presented so that the student may know that God would have him avoid all associations which include unbelief. An analysis of the liberal World Council of Churches, the National Council of Churches and the International Missionary Council, is followed by an investigation of the evangelical press and the National Association of Evangelicals. Then the various separatist positions as represented by the Conservative Baptist Association of America, the General Association of Regular Baptist Churches, the Independent Fundamental Churches of America, The Bible Baptist Fellowship, the American Council of Christian Churches, and the International Council of Christian Churches are presented. Two hours.

314. CHRISTIAN EDUCATION

This is primarily a course in the organization and administration of the Christian education program in the local church. Particular stress is laid upon the role of the Pastor or the Director of Christian Education and the correlation of the various agencies of Christian education. Two hours.

321. HOMILETICS

The science of preaching is of utmost concern to the theological student, and in this course the sources of sermon materials, the development of outlines, the construction and delivery of sermons are discussed. Various kinds of sermons are considered and some experimentation in preaching is possible. Two hours.

322. HOMILETICS

Building upon the introductory approach, the student undertakes the analysis of sermons presented in chapel and various pulpits. He is directed to the vast source material in the library and expected to distinguish those preaching methods which have been blessed of God. Additional practice in preaching and sermon construction is required. Two hours.

333. ADVANCED HOMILETICS

Since the expository method of preaching is most appropriate to a Biblical ministry, the second year of homiletics is occupied with individual messages and series of messages from the Scriptures. The objective is to achieve an effective Bible-teaching ministry, while avoiding the pitfall of sameness/into/which/expository/preaching, sometimes slips. Two hours.

334. ADVANCED HOMILETICS

A continuation of the expository development of messages is combined with considerable practice preaching. Emphasis is placed upon the cultivation of the individual personality of the speaker permeating his message, while excluding those harmful inclinations and traits which detract from the ministry of the Word of God. Two hours.

336. CHRISTIAN EVIDENCES AND APOLOGETICS

Following a study of the relationship between faith and reason in the Christian apologetic, various evidences for the truthfulness of Christianity and the accuracy of the Biblical message will be considered. The creation-evolution controversy and consideration of attacks on the bodily resurrection of Christ will be studied each year. Other issues of practical Christian faith and witness investigated will vary from year to year.

338. BAPTIST POLITY AND THE PASTORAL MINISTRY

Basic to the course is a detailed study of the theory and practical application of the Baptist distinctives. Running concurrently will be two themes: (1) the pastoral responsibilities such as counseling, administration of the ordinances, and the conducting of marriages and funerals; (2) an administrative and organizational emphasis related to the construction of church constitutions and parliamentary procedure. Four hours.



DEPARTMENT OF NEW TESTAMENT

WILLIAM G. BELLSHAW, *Professor*
Department Chairman

This Department will endeavor to train students to make a careful study of the Greek New Testament, observing rules of exegesis. After a basic course in Greek grammar with stress on grammatical form and basic vocabulary, exegesis will be done in many books of the New Testament. An entrance examination is provided for all new students who have had some Greek (see calendar). Those deficient in Greek are enrolled in the special course of study provided for such students.

BACHELOR OF DIVINITY COURSES

401, 402. ELEMENTARY GREEK GRAMMAR

An introductory course designed to provide a foundation in Greek for the student who is deficient in the language. This will also provide a review course for those students who have not completely mastered the elements of Greek. Four hours class work, two hours credit each semester.

412. NEW TESTAMENT INTRODUCTION

The background of the New Testament in the inter-testamental period will be considered, along with a study of the formation and history of the canon. Each book of the New Testament will be studied in order to familiarize the student with the nature and problems of the New Testament writings. Two hours.

413. GREEK READING

This course is designed to improve the student's ability to read the New Testament. Additional time is spent on increasing the understanding of Greek grammar, syntax, and vocabulary. Two hours.

414. INTRODUCTION TO EXEGESIS

An introductory course designed to present the principles of textual criticism, the tools available for research work, and the method by which exegetical studies are accomplished. Two hours.

425. EXEGESIS OF GALATIANS AND PHILIPPIANS

A careful study of the text and problems of these two books is made. Two hours.

426. EXEGESIS OF COLOSSIANS AND EPHESIANS

An exegetical study is made of the text, together with an investigation of the historical and theological problems. Two hours.

437. EXEGESIS OF ROMANS

The epistle to the Romans will be studied with an emphasis upon the great doctrines and particularly the victorious Christian life. Two hours.

438. EXEGESIS OF THE PASTORAL EPISTLES

An exegesis of the Pastoral Epistles will be undertaken with special emphasis on the practical contribution these books can make to the conduct of the Lord's work. Two hours.

MASTER OF THEOLOGY COURSES

441. EXEGESIS OF THE PETRINE EPISTLES

An exegesis of 1 and 2 Peter will be made. The textual, historical, and theological problems will be discussed in detail. Extensive participation by the student will be expected. This will include papers and reports on selected subjects. Two hours.

443. TEXTUAL CRITICISM OF THE NEW TESTAMENT

An introductory course dealing with the origin and history of textual criticism. The recent contributions in this field are evaluated and examination is made of the New Testament in the light of these studies. Two hours.

444. ADVANCED GREEK GRAMMAR

This course is designed to give a student a greater command of Greek grammar in order to develop his skills as an exegete. Two hours.

445. NEW TESTAMENT READING COURSE

Books not covered in other Greek courses will be read by the student. The purpose of this course is to increase the student's Greek vocabulary and to give opportunity to apply grammatical principles to various sections of the New Testament. Two hours.

446. READINGS IN THE SEPTUAGINT

A study is made of the history of this version. Selected portions are assigned for translation and class discussion. The influence of the Septuagint on the New Testament is also given careful consideration. Two hours.

447. WORD STUDIES

The principal words of the New Testament will be given careful study, emphasizing their etymology, use, meaning, cognates, and synonyms. Two hours.

448. ARCHAEOLOGY OF THE NEW TESTAMENT

This course prepares the student to appreciate the contribution of antiquity to the understanding of the New Testament. Recent work in literary and historical background, Dead Sea scrolls, Jewish and pagan customs, and other findings which relate to the interpretation of the New Testament will be studied. Two hours.

449. EXEGESIS OF FIRST CORINTHIANS

An exegesis of the original text will be undertaken with written and oral reports presented by the student. Two hours.

450. EXEGESIS OF REVELATION

An exegesis of the original text will be made, with special emphasis on the contribution made by the original text to the study of prophecy. The student will prepare written and oral reports. Two hours.

451, 452. RESEARCH IN NEW TESTAMENT

Research is carried on in a limited field under the guidance of the professor. Two hours, either semester.

453, 454. PROBLEMS IN NEW TESTAMENT

Selected problems dealing with the New Testament will be investigated through means of directed research, class lectures, and class discussion. Two hours, either semester.

**455, 456. TEACHING METHODS AND PROBLEMS
IN NEW TESTAMENT**

A course designed to prepare a student for a teaching career in the field of New Testament. Consideration will be given to resource materials, teaching aids and techniques, problems of teaching, practical work in lecture and examination preparation. Two hours, either semester.



Portrait of Hamilton Square Baptist Church, San Francisco, California



DEPARTMENT OF OLD TESTAMENT

BERNARD E. NORTHRUP, *Professor*

Department Chairman

The purpose of this Department is twofold. It introduces the student to the vast illuminative materials of the Old Testament Revelation in the fields of its history, archaeology, and linguistics. It also develops in the student the ability to use the Hebrew Old Testament as an invaluable working tool to produce exposition that is accurate. To this end the meaningful interpretation of the text is the continual pursuit of the exegetical studies of the Scriptures in the classroom.

BACHELOR OF DIVINITY COURSES

511. OLD TESTAMENT INTRODUCTION

The inspiration, text, canon, and versions of the Old Testament are considered in the field of General Introduction. The individual books are considered as to their character, importance, and content in the field of Special Introduction. Consideration is given to the attacks of unbelief and higher criticism upon the individual books in order to show the trustworthiness of the Scriptures and the unsoundness of the critical position. Collateral reading is required. Four hours.

523. INTRODUCTORY HEBREW at the First Church San Francisco, California

The purpose of this course is to give the student a working knowledge of this primary language of the Old Testament. A modified form of the inductive method introduces the student to the basic linguistic phenomena of Biblical Hebrew as they are met in their natural setting in the Hebrew Old Testament. Four hours.

524. INTRODUCTORY HEBREW SYNTAX AND EXEGESIS

The second semester portion of this course is used to develop facility in using Hebrew grammar and syntax by the systematic organization of these principles. Selected Old Testament Hebrew passages of graded difficulty are studied with the purpose of establishing sound exegetical problems encountered. Text: *A Survey of Syntax in the Hebrew Old Testament* by Watts. Four hours.

535. EXEGESIS OF PSALMS

A detailed exegesis and exposition of selected Messianic Psalms is made. Use of the language tools to produce accurate, expository preaching materials with personal application is constantly emphasized. A commentary is written by the student on a selected portion. Two hours.

536. EXEGESIS OF JOEL AND ZECHARIAH

A detailed exegesis of the Hebrew texts of these two important minor prophets is made. Accurate translation and interpretation in the light of the historical and theological content is emphasized. A commentary written by the student on a selected portion is required. Two hours.

MASTER OF THEOLOGY COURSES

542. EXEGESIS OF ISAIAH

A detailed exegesis of the Hebrew text of Isaiah is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. Special study is given to critical theories and to Messianic passages. A commentary is required of the student. Four hours.

543. ARCHAEOLOGY OF THE OLD TESTAMENT

The principal archaeological discoveries of the ancient Near Eastern world are considered in the light of their significance and bearing on Old Testament interpretation. The techniques of archaeology are studied. Extensive reading in the writings of field archaeologists is required. Two hours.

544. HISTORICAL GEOGRAPHY

The geography, topography, and climatology of the Biblical lands are studied in relation to Biblical and contemporary history. Two hours.

545. MESSIANIC PROPHECY

A survey is made of the various kinds of Messianic prophecy. The Hebrew text of major Messianic passages is read. The student is required to present his own exegesis of a selected passage in a class session. Two hours.

546. EXEGESIS OF THE SONG OF SOLOMON

A detailed exegetical and hermeneutical analysis of the book is undertaken in order to provide a synthetic exposition of the argument for hermeneutical purposes. Two hours. *Church San Francisco, California*

547. ADVANCED HEBREW GRAMMAR AND SYNTAX

The details of Hebrew grammar and syntax are examined systematically. Text: Gesenius' Hebrew Grammar by Kautzsch. Two hours.

548. ADVANCED HEBREW READING

Selected texts are read with emphasis on rapid reading. Some texts will be read at sight. Two hours.

549, 550. MODERN HEBREW

Study in the grammar and syntax of modern Hebrew is made to give the student access to modern linguistic and archaeological research literature. Two hours each semester.

557. BIBLICAL ARAMAIC

The grammar and syntax of Biblical Aramaic is studied to give the student ability to read the original Aramaic portions of Daniel and Ezra. Two hours.

551, 552. RESEARCH IN OLD TESTAMENT

Research is carried on in a limited field under the guidance of the professor. Two hours either semester.

553, 554. PROBLEMS IN OLD TESTAMENT

Intensive study of problems pertinent to the student's major interest. Two hours either semester.

555, 556. TEACHING METHODS AND PROBLEMS IN OLD TESTAMENT

A course designed to prepare a student for a teaching career in the field of Old Testament. Consideration will be given to resource materials, teaching aids and techniques, problems of teaching, practical work in lecture and examination preparation. Two hours either semester.





DEPARTMENT OF CHURCH HISTORY AND MISSIONS

J. RICHARD MUNTZ, Associate Professor
Department Chairman

EUGENE J. PETERSON, Instructor

The task of the Department of Church History and Missions is that of reviewing the ways in which God has led His people through the centuries since our Lord was on earth, studying the development of Christendom and emphasizing the challenge of world-wide evangelization. Becoming better acquainted with his historical heritage, the outworkings of Baptist polity in church and mission, and the need of men without the knowledge of Christ Jesus, the student will be able to enter more intelligently into the callings of minister and missionary.

BACHELOR OF DIVINITY COURSES

611. THE HISTORY OF THE CHRISTIAN CHURCH, I

A rapid survey of the growth and development of the church in the Apostolic, Ante-Nicene, Post-Nicene and Medieval Periods. Two hours.

612. THE HISTORY OF THE CHRISTIAN CHURCH, II

A survey of modern church history with emphasis on the Continental and English Reformations, the Counter-Reformation and the rise of modern denominations. Two hours.

635. BAPTIST CHURCH HISTORY AND MISSIONS

A survey of Baptist history beginning with Baptist historiography, the Anabaptists, the rise of General and Particular Baptists in England and the rise of the modern missionary movement. Continuing with the story of Colonial Baptists and the struggle for religious liberty and expansion, missionary enterprise, organization and controversy in the 19th and 20th centuries. Four hours.

MASTER OF THEOLOGY COURSES

624. HISTORY OF CHRISTIAN THOUGHT

A historical study of the development of Christian dogma and thought from the first century to the early modern era. Readings in the Church Fathers. Two hours.

641. REFORMATION HISTORY

A study of the background, causes, course, personalities and doctrines of the Protestant Reformation in its Lutheran, Zwinglian, Calvinistic, Anglican and Anabaptist aspects. Two hours.

642. AMERICAN CHRISTIANITY

A survey of the American religious scene with emphasis on the colonial era, revivalism and the rise and growth of the various denominations. Two hours.

643. THE ECUMENICAL COUNCILS

A study of the historical and doctrinal setting and consequences of the ecumenical councils of the church with correlated readings in the Church Fathers. Two hours.

644. HISTORY OF THE PAPACY

A study of the developing sacerdotalism and sacramentalism of Roman Catholicism, particularly in the assertions of papal prerogative and power. Two hours.

645. CHURCH REFORM IN THE MEDIEVAL PERIOD

A study of reform movements within and without the Roman Catholic church, particularly of the Conciliar Movement, Chiliastic Movements, Mysticism and evangelical "reformers before the reformation." Two hours.

646. HISTORY AND THEOLOGY OF THE ANABAPTISTS

A review of the different Anabaptist groups in the Reformation and post-Reformation period including the Swiss Brethren, Hutterian Brethren, Mennonites, and radical groups. Consideration of their relationship to the modern Baptist movement. Two hours.

647. HISTORY OF THE MODERN MISSIONARY MOVEMENT

A survey of the world-wide expansion of Christianity from the post-reformation era to the present. An intensive study of one field. Two hours.

648. CONTEMPORARY CULTS

An historical and critical study of influential movements challenging orthodox Christianity today. Relationship to old heretical movements. Two hours.

649. HISTORY OF THE ECUMENICAL MOVEMENT

The history of schisms and denominations and of the development of the modern ecumenical movement. Two hours.

650. HISTORIOGRAPHY

A study of the writing of and the meaning or philosophy of history. A comparative study of the various interpretations of history from the Biblical to the modern rivals of Christianity. Two hours.

651, 652. RESEARCH IN CHURCH HISTORY AND MISSIONS

Intensive research is carried on in a limited field under the guidance of the professor. Two hours either semester.

653, 654. PROBLEMS IN CHURCH HISTORY AND MISSIONS

Intensive study of problems pertinent to the student's major interest. Two hours either semester.

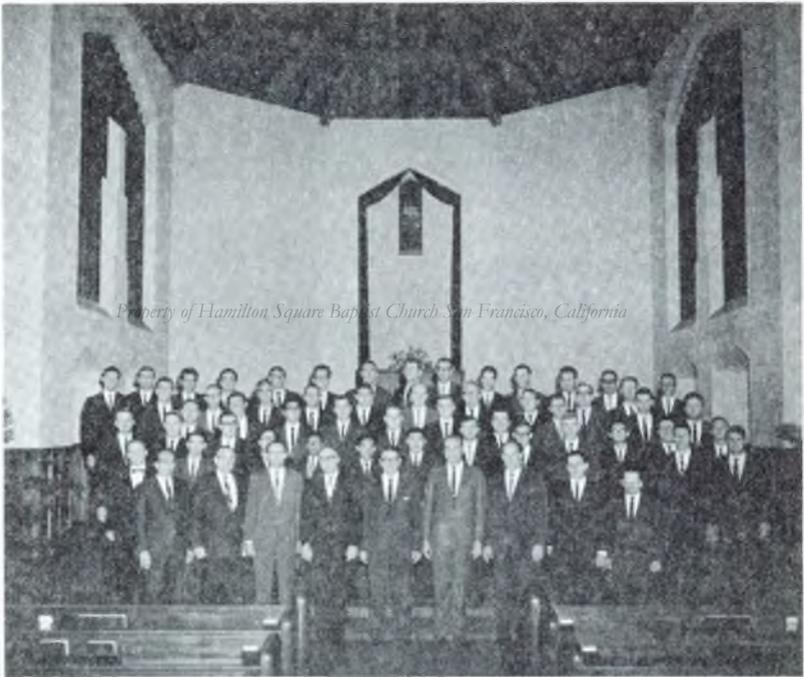
**655. 656. TEACHING METHODS AND PROBLEMS
IN CHURCH HISTORY AND MISSIONS**

A course designed to prepare partially a student for a teaching career in the field of church history and missions. Consideration of resource materials, teaching aids and techniques, problems of teaching. Two hours either semester.

Practical work in lecture and examination preparation. Two hours either semester. Prerequisite, Church History 650.

665. METHODS OF RESEARCH AND THESIS WRITING

A survey of library resources, bibliographic techniques, research procedures and thesis form and style. Required of all graduate students in their first semester of resident study. One hour per week on the above topics under the department of Church History. One hour per week thesis consultation and guidance under the applicant's committee. The grade on the thesis is the grade for the course. Two hours.



**REGISTER
OF
STUDENTS**

**GRADUATING CLASS
BACHELOR OF DIVINITY STUDENTS**

- LEE, GERSHOM K. - - - - - Taiwan
National Taiwan University, B. A.
OVERSTREET, LARRY - St. Clair Shores, Michigan
Bob Jones University, B. A.
SEGRESS, ROBERT L. - - - San Pablo, California
Bob Jones University
Baptist Bible Seminary
Western Baptist Bible College, B. A.
SPURBECK, DAVID K. - - - El Cerrito, California
Western Baptist Bible College, B. A.
WILCOX, MAURICE - Rough and Ready, California
Western Baptist Bible College, B. S.
WILLSEY, JACK KEITH - - Richmond, California
Washington State University
Western Baptist Bible College, B. A.
ZEHRUNG, JOHN D. - - - - Richmond, California
Western Baptist Bible College, B. A.

MASTER OF THEOLOGY GRADUATES

- JOHNSON, DALE - - - - - San Rafael, California
Western Baptist Bible College, B. A.
San Francisco Conservative Baptist Theological
Seminary, B. D.
MILLER, DAVID FOSTER - - El Cerrito, California
Western Baptist Bible College, B. A.
San Francisco Conservative Baptist Theological
Seminary, B. D.

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1968 - 1969

MASTER OF THEOLOGY STUDENTS

- BAKER, SIDNEY E. - - - - - San Pablo, California
Western Baptist Bible College, B. S.
San Francisco Conservative Baptist Theological
Seminary, B. D.
MUMFORD, EUGENE - - - - Fremont, California
San Jose City College
Pillsbury Baptist Bible College, B. A.
San Francisco Conservative Baptist Theological
Seminary, B. D.
SCHIMMEL, JOHN - - - - Walnut Creek, California
Moody Bible Institute, Graduate
Sacramento State College, B. A.
Winona Lake School of Theology, B. D.
San Francisco State College, M. A.
SEGRESS, ROBERT L. - - - - San Pablo, California
Bob Jones University
Baptist Bible Seminary
Western Baptist Bible College, B. A.
San Francisco Conservative Baptist Theological
Seminary, B. D.
SPURBECK, DAVID K. - - - - El Cerrito, California
Western Baptist Bible College, B. S.
San Francisco Conservative Baptist Theological
Seminary, B. D.
ZEHRUNG, JOHN D. - - - - Richmond, California
Western Baptist Bible College, B. A.
San Francisco Conservative Baptist Theological
Seminary, B. D.

BACHELOR OF DIVINITY STUDENTS

1968 - 1969

- ALMLIE, GERALD L. - - - San Francisco, California
City College of San Francisco, A. A.
San Francisco State College, B. A.
- APOONG, APOLINARIO - Quezon City, Philippines
Baptist Bible Seminary and Institute
Lyceum of the Philippines, B. S. in F. S.
- AUGSBURGER, BRYCE B. - - Wheatridge, Colorado
Pillsbury Baptist Bible College
Baptist Bible College, B. A.
- BAKER, CHARLES - - - - - Estherville, Iowa
Pillsbury Baptist Bible College, B. A.
- BARKER, GARY - - - - - El Cerrito, California
Sierra Junior College
Western Baptist Bible College, B. S.
- BARRICK, WILLIAM D. - - - - Denver, Colorado
Casper Junior College
Colorado State University
Baptist Bible College, B. A.
- BIRNSCHEIN, MARK R. - - Milwaukee, Wisconsin
Valparaiso University, B. S.
University of California
- BLOMGREN, PHILIP C. - - - - Newhall, California
Pacific Lutheran University
Los Angeles Baptist College, B. A.
- BROWNING, JOHN W. - - - San Bruno, California
Bob Jones University, B. A.
- CALICA, LEONARDO B. - - - - Manila, Philippines
Baptist Bible Seminary and Institute, Th. B.
Lyceum of the Philippines, B. A.
- CHILDRESS, JIMMIE W. - - Livermore, California
Bakersfield College, A. A.
San Jose State College, B. S.
Pentecostal Bible College
- CHUNG, JERRY B. - - - - - Oakland, California
San Francisco State College, B. A.
- DRULLINGER, DAVID W. - - - Chadron, Nebraska
Bob Jones University
Western Baptist Bible College, B. S.
- ELLIOTT, WILLIAM - - - San Leandro, California
Ripon College, B. A.
- FLANIGAN, ROBERT W. - - El Sobrante, California
Cerritos Junior College
Biola College
Western Baptist Bible College, B. S.
- FONG, JOHN - - - - - Oakland, California
Merritt College
Laney College, A. A.
San Francisco State College, B. A.
- FONG, LEE LANG - - - - - Sonoma, California
West Contra Costa College
Armstrong College, B. S.
Moody Bible Institute, B. A.

- FRANKLIN, ROBERT J. - - Paso Robles, California
Western Baptist Bible College, B. S.
- GRIFFITH, FRANK L. - - - San Pablo, California
West Coast Bible College
Western Baptist Bible College, B. S.
- GROTZKE, ROBERT D. - - - - Sheridan, Montana
Pillsbury Baptist Bible College, B. A.
- HOFFMEISTER, DAVID S. - - - - Rifle, Colorado
Mesa Junior College
Baptist Bible College, B. A.
- HOMAN, DOUGLAS D. - San Francisco, California
Seattle Pacific College
Simpson Bible College
San Francisco State College, B. A.
- HOWARD, DENIS O. - - - Los Angeles, California
Pierce Junior College
San Fernando Valley State College
Bob Jones University, B. A.
- HOWARD, PHILLIP A. - - - Richmond, California
California Bible Institute
Western Baptist Bible College, B. S.
- HOWE, ELBERT L. - - - - Wheatland, Wyoming
Pillsbury Baptist Bible College, B. A.
- KENNEDY, JOHN C. - - Commerce City, Colorado
Regis College
University of Colorado
Baptist Bible College, B. A.
- KETTLEWELL, WILLIAM G. - Hazel Park, Michigan
Midwestern College
Pillsbury Baptist Bible College, B. A.
- KIM, KEUM YOUNG - - - - - Kyung Buk, Korea
Seoul Theological Seminary
Kae Myung Christian College, B. A.
- KLAHN, GEORGE - - - - - San Diego, California
San Diego City College
San Diego State College
Pillsbury Baptist Bible College, B. A.
- LENZEN, RICHARD J. - - - - - Tracy, Minnesota
Macalester College
University of Dubuque, B. A.
- LESSARD, HOWARD B. - - - - Chicago, Illinois
Pillsbury Baptist Bible College, B. A.
- LINDSAY, CLARK J. - - - - - Oak Forest, Illinois
Pillsbury Baptist Bible College, B. A.
- MACY, JOHN D. - - - - - San Leandro, California
Chabot College, A. A.
California State College
Western Baptist Bible College, B. S.
- MOORE, JAMES M. - - - - - El Cerrito, California
Compton Junior College
California Institute of Technology, B. S.
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