

The San Francisco Baptist Theological Seminary

Property of Hamilton Square Baptist Church San Francisco, California



Catalog 1977-1980

**THE SAN FRANCISCO
BAPTIST
THEOLOGICAL SEMINARY**

Founded April 14, 1958

Motto: "*Put in trust with the Gospel*" I Thessalonians 2:4

Property of Hamilton Square Baptist Church San Francisco, California



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G. ARCHER WENIGER
President



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The theme verse of the Seminary is 1 Thessalonians 2:4 "But as we were allowed of God to be put in trust with the Gospel, even so we speak, not as pleasing men, but God, which trieth our hearts." This Seminary was brought into being to train men to be heralds of the Gospel, preachers of the Word, defenders of the Faith, expositors of the Scriptures - in short - Trustees of the Gospel. It is our conviction that the Bible is the inerrant, inspired, and infallible Word of the living God of heaven. We believe that the mastery of the Word of God is an essential element to the success of the Ministry.

We urge that you study these pages carefully and that you give prayerful thought to making application for admission to this Seminary. We regard that attendance here is not a right, but a privilege offered not only through the Board of Trustees, but also the sacrifice of those who so faithfully support this Seminary. Please write to us and feel free to telephone us to discuss matters relating to the Seminary. I will be pleased to hear from you.

**THE
SAN FRANCISCO
BAPTIST
THEOLOGICAL
SEMINARY**

is a graduate school of theology committed to the teaching of the Scriptures as the revealed Word of God and thus the criterion of all truth. The curriculum is designed to provide a primary emphasis upon the exposition of the Scriptures in the English and original languages. The harmonizing factor is the honored place assigned to Systematic Theology supported by the departments of practical theology and church history. The Seminary purposes to graduate men who will occupy places of leadership in the Gospel Ministry, such as pastors, mission stations, Christian education, and teaching positions. To this end the Seminary endeavors to provide a spiritually-minded faculty of men whose academic achievement is established, a theological library equipped with expository and reference volumes of outstanding quality, physical equipment conducive to graduate studies, and an atmosphere of love and prayer where spiritual and intellectual growth may transpire. The Seminary extends its ministry to those men who have been called of God to Christian service and who have proven their eligibility for graduate studies by successfully completing their college training.

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CALENDAR

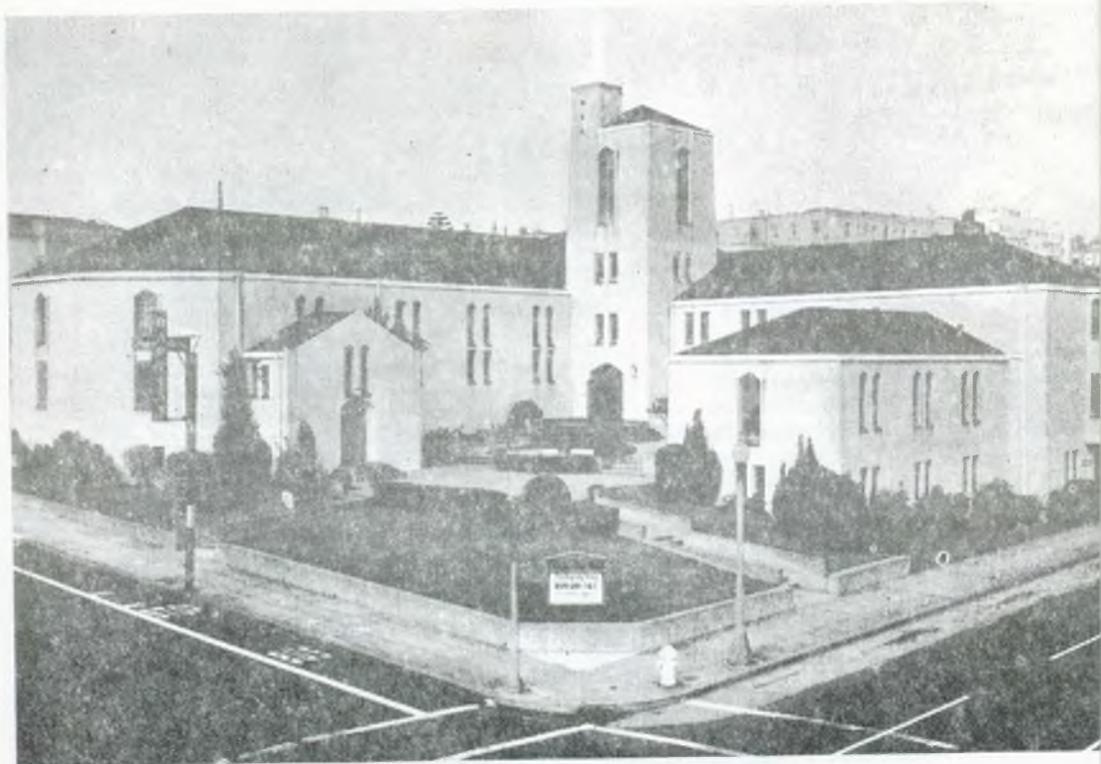
Fall Semester, 1977

September 6	Orientation for new students 9:00 a. m. - 12:00 noon
September 6	Registration for returning students 10:00 a. m. - 3:00 p. m.
September 7	Classes begin 7:30 a. m.
September 20	Last day to register for classes
September 20	Last day to change or drop courses
September 19	Fall Convocation 7:45 p. m.
October 17 - 21	Special Chapel lecture series
November 3	Day of prayer
November 11	Master's Syllabus due
November 23	Thanksgiving recess begins 12:45 p. m.
November 29	Classes resume
December 16	Christmas recess begins 12:45 p. m.
January 3	Classes resume
January 10-13	First semester final examinations

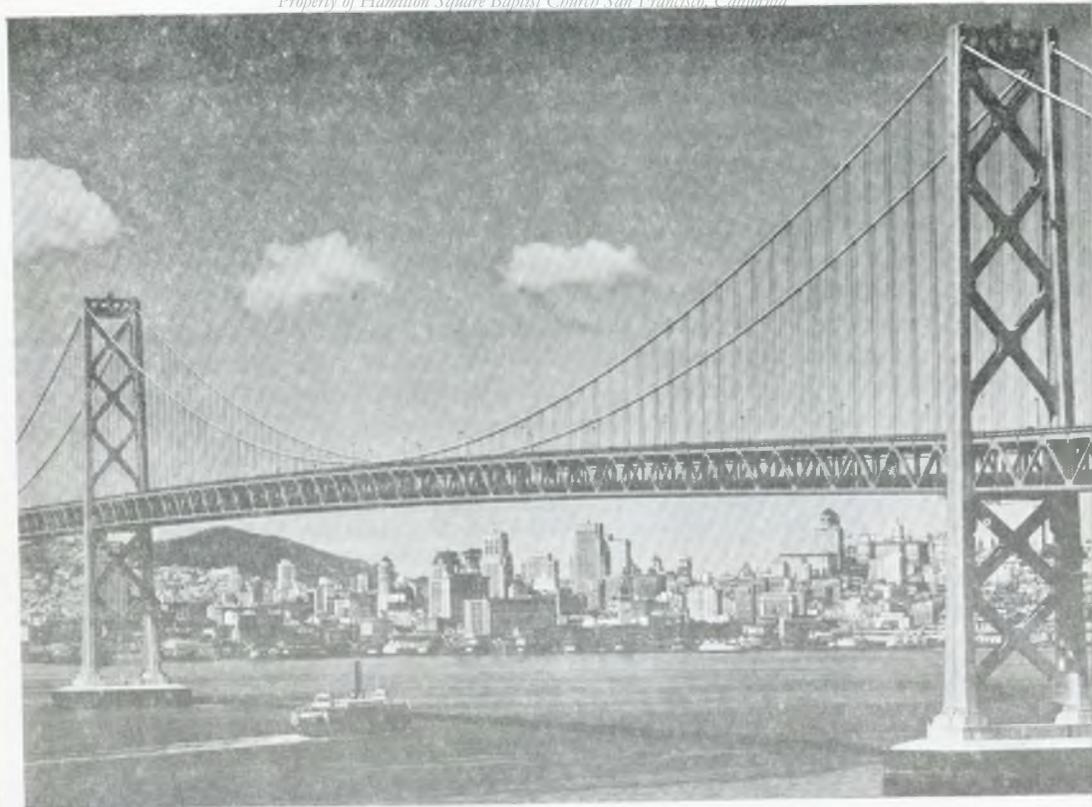
Spring Semester, 1978

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January 17	Orientation for new students 9:00 a. m. - 12:00 noon
January 17	Registration for returning students 10:00 a. m. - 3:00 p. m.
January 18	Classes begin 7:30 a. m.
January 30	Spring Convocation 7:45 p. m.
February 1	Last day to register for classes
February 1	Last day to change or drop courses
March 3	Doctrinal statement due
March 3	First draft of Master's thesis due
March 10	Last day to apply for Master's Candidacy
March 16	Day of prayer
March 17	Spring recess begins, 12:45 p. m.
March 28	Classes resume
April 7	Final draft of Master's thesis due
April 28	Founder's Banquet
May 12	Last day of classes
May 16 - 19	Second semester final examinations
May 21	Baccalaureate 3:00 p. m.
May 22	Commencement 7:45 p. m.



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HISTORICAL BACKGROUND

The Seminary had its inception in the prayerful concern of a great many pastors in Northern California and especially in the Bay Area, all of whom had come to realize that Fundamental Baptists of this area must take adequate steps to train their own future leadership. Only in this way could the pressing demands for additional qualified pastors and workers be met to insure the perpetuation of a faithful Biblical Baptist witness.

A committee of six pastors was chosen by the local association of churches at their regular meeting in January 1958 assembled at Grace Baptist Church in San Leandro, California, whose function was to study this vital educational matter and bring back specific recommendations. Six weeks later this "exploratory committee" made its report, which was adopted unanimously by the initiating ministers at their meeting in March 1958 held at the Foothill Baptist Church in Oakland, California.

The character of the Seminary was set in the formal resolution which described it as: *Property of Foothill Seminary Baptist Church San Francisco, California* 1. Essentially Baptist in the accepted historical sense, as it will be delineated in its Constitution and Doctrinal Statement. 2. Clearly positioned as an institution of premillennial pretribulationist and separatist conviction and teaching.

The precise formula adopted to bring the Seminary into being was to commit the entire project into the hands of a small committee of Incorporators, whose responsibility was to draw up the constitution, statement of Faith, articles of incorporation and other founding documents, which would set the direction of the Seminary for years to come. The Chairman of the committee was Dr. G. Archer Weniger, Pastor of Foothill Boulevard Baptist Church. Dr. Roy H. Austin of the Calvary Baptist Church of San Francisco was a valued member of this committee.

This committee invited a founding board of 24 ministers to come together to join forces on April 14, 1958 at the Women's Club in Lakeport, California. After a lengthy season of prayer these Baptist brethren rose from their

knees to formally organize. Dr. G. Archer Weniger was named as Chairman of the Board, with Dr. Roy H. Austin as Vice-Chairman. These leaders have served in that capacity for the eighteen years existence of the Seminary.

The initiating group of leaders specified that the Seminary should be located in the San Francisco Bay Area, and suggested that it begin in rent-free properties of a local church with suitable facilities. The educational building of the Hamilton Square Baptist Church of San Francisco was placed at the disposal of the Seminary through the leadership of its pastor, Dr. Arno Q. Weniger. The Seminary has no way of expressing its profound gratitude to this great urban church with its million-dollar, debt-free plant, for the gracious hospitality in providing a home for the Seminary through these years.

A great public rally was held on Monday, September 15, 1958 in the spacious auditorium of the Hamilton Square Baptist Church for the purpose of giving praise to God for bringing this into being. On the following day, September 16, 1958 the first class sessions of the new Seminary were convened with twelve students formally enrolled.

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After serving as Executive Vice-President for a period of time, the Board unanimously elected Dr. Arno Q. Weniger as its President, a position he occupied until August 1976 when he presented his resignation. He was then elected President Emeritus, and then subsequently made a member of the Board in 1977. His gifts of administration, promotion, and financial leadership helped to build one of the most solid Fundamentalist institutions on the West Coast.

The Seminary won the authority to grant degrees within the laws of the State of California right from the beginning. From the start, funds were channeled into a full-time faculty, the building of a library and research facilities, rather than having to be concerned with capital investments. Good relations were built up with the State Department of Education. The net assets of the Seminary far exceed the requirements specified by the State of California to grant purely theological degrees.

During the turbulent days of theological controversy of the late 1960's, and with the rise of New Evangelicalism, the Seminary severed, in a specific act of Separation, its informal relationship with the Conservative Baptist Association and its allied mission societies. This action was taken to insure that the Seminary would continue in its original militant Fundamentalist and separatist position. The Board voted to become self-perpetuating, with the voting control resting exclusively with the Board itself and not with some outside body.

The Seminary enjoys the endorsement of the Association of Fundamental Baptist Churches of Northern California, the only ecclesiastical body which has granted such approval, outside of scores of local Baptist Churches around the world. The Seminary considers this group as the core of its local constituency and the natural group of friends to which it makes its appeal. The Seminary enjoys a communion of interest with Fundamental Baptist separatists everywhere. An evidence of the extent to which the Seminary has become established in the confidence of God's believing people is the growing number who have placed the Seminary in their last Will and Testament, all of which helps to greatly strengthen the future of this institution.

A significant action was taken by the Board on August 17, 1976 with the election of Dr. Guy Archer Weniger as the third President. The formal installation took place on September 16, 1976, when Dr. Bob Jones, Chancellor of Bob Jones University, brought the address at the Fall Convocation Rally.

Among the leaders who have figured strongly in the formative days of this Seminary were: Dr. Robert Lehn who served as Secretary of the Board for many years; Dr. Ortiz W. Weniger, whose church is the heaviest supporter of the Seminary regularly; Dr. John R. Siemens, whose early counsel and loyalty meant much; Dr. Eugene J. Petersen, who served as Treasurer before becoming a full time faculty member; Rev. John Browning, who stands as a loyal supporter of the Seminary's position, after being graduated himself. Dr. Chester A. Hallberg proved to be a solid

backer of the Seminary's ideological stance. Others who gave strength were: Dr. W. Glen Roades, Dr. Kenneth I. Smith, Dr. Omer Norris and a host of others.

An interesting observation on the historical development of the Seminary would be the listing of the honorary doctorate degrees conferred during these eighteen years, honors which were distributed carefully and sparingly: Dr. Ed Nelson, Dr. Bob Jones III, Dr. Wayne Van Gelderen, Dr. Tom Malone, Dr. John R. Rice, Dr. Ralph Wilson, Dr. R. V. Clearwaters, Dr. Eugene J. Petersen, Dr. Bob Mosier, Dr. Bryce B. Augsburg, Dr. Paul Levin, Dr. Chester A. Hallberg, Dr. W. Glen Roades, Dr. Robert Lehn, Dr. Jacob Chelli, Dr. Ernest Pickering, Dr. Frank Castaneda, Dr. George W. Dollar, Dr. Omer Norris, Dr. Henry Heinrich, Dr. James Zaspel and Dr. William Collins Glenn.

We believe that the doors are wide open for advance, expansion, and enlargement under the blessing of God. Competition is almost non-existent since the emergence of New Evangelicalism has almost completely obliterated any militant Fundamentalist witness on a graduate level on the West Coast. With graduates serving in strategic positions both at home and abroad, and with the spiritual needs of the great empire of this Golden State actually desperate, we believe that the heritage of the past eighteen years is abundantly worth preserving for the Glory of our Lord Jesus Christ.

PHYSICAL EQUIPMENT

The Seminary was invited to occupy the Franklin Street wing of the Hamilton Square Baptist Church. This wing is a three-level structure including a chapel, library, classrooms, offices, and lounge. The appointments were new and spacious, and the Seminary secured equipment for these facilities. Separate entrances to Seminary premises are available from Franklin Street or from the large front patio.

Since the Seminary is located in downtown San Francisco, there is no need for extensive real estate investment to

accommodate students, for apartment houses are plentiful in the neighborhood.

LIBRARY

The library is a specialized collection of books, periodicals, and pamphlets which provide the tools for careful exegetical and expository work in the Scriptures, the various materials for preaching and teaching, and a broad selection in the field of Systematic, Biblical and Baptist Theology. Biographical and missionary literature, as well as devotional helps, are being added at an encouraging rate. At the present time, with the libraries of the various Instructors and Professors, there is available to the students approximately 25,000 volumes of choice works and writings. The Seminary is trusting God for the further expansion and usefulness of the library. A memorial stamp, indicating the name of a donor, and the one in whose memory the gift is made, is being used for this purpose, as well as a suitable identification of those whose gifts are direct. These gifts are particularly strategic and the Library Committee is glad to advise friends of individual books or sets which are still critically needed.

Students will have access to THE SUTRO BRANCH LIBRARY, in San Francisco, which houses an additional 91,000 rare books, manuscripts, maps, and historical pamphlet material. Featured are rich collections of old Mexican and Hebrew materials, and one of the far west's largest collections on genealogy. In addition, vast municipal, university, and seminary libraries make this area unsurpassed as a center of scholarship and research. The University of California library numbers two and a quarter million volumes. The seven-Seminary interchange of libraries totals 250,000 books.

LOCATION

The San Francisco Baptist Theological Seminary is favored in its location as is scarcely any other such school anywhere. "The City by the Golden Gate"--a metropolis of nearly four million population--is widely acclaimed as

"America's Most Fascinating City." Many features make it an ideal situation for the pursuit of theological graduate studies. Its polyglot people afford unusual opportunities for first-hand observation and ministry in the field of world-wide evangelism--a veritable miniature of the church's missionary responsibility.

For example, San Francisco has the largest "Chinatown" to be found anywhere outside of China proper. Missionaries are constantly enroute to or from their remote fields of labor via the superb sea, air, and rail facilities of this busy port.

The climate of San Francisco constitutes one of its main attractions. Truthfully characterized as "comfortably warm in winter and comfortably cool in summer," it is widely recognized as delightful and exhilarating. The westerly trade winds provide perpetual air conditioning and preclude the smog and oppressive heat which prevail in some other areas of the state.

Culturally, the area abounds in such outstanding attractions as the University of California, Stanford University, various libraries, theological schools, and musical organizations. Because of the economic stability of the area, prospects of employment are exceptionally good. From the economic and cultural point of view, the experience of living in the San Francisco area is in itself an enriching factor for the student.

Statement of Faith

THE SCRIPTURES

Article I

The Old and New Testaments are a divine revelation and constitute the Word of God. The Bible was recorded by selected men who wrote under the superintendence of the Holy Spirit. It is verbally and plenary inspired, as originally given, and the manuscripts which we possess are practically identical with the originals. The King James and American Standard versions should therefore be preached with confidence and authority.

THE GODHEAD

Article II

Comprehensively, the Scriptures testify that God is spirit, light, and love. Theologically, God is infinite, eternal, and immutable in His wisdom, power, presence, unity, holiness, justice, goodness, truth, and love. Thus God is sovereign.

God is revealed as self-existent and self-revealing in three distinct Persons: Father, Son, and Holy Spirit, Who share the same attributes and are worthy of the same worship, confidence, and obedience, each having a distinct place in the execution of divine purpose.

THE LORD JESUS CHRIST

Article III

The Second Person of the Triune God is the Son Whose name is the Lord Jesus Christ. He existed eternally with the Father, and at the time of His incarnation, without change in His deity, became a man through the miracle of His divine conception and virgin birth. He lived a sinless, impeccable life, died a substitutionary death for all men, was buried and arose from the grave physically the third day. He ascended into Heaven, is presently fulfilling His intercessory and mediatorial ministry, and has promised to return to rapture the church, prior to the Tribulation, at the conclusion of which He will institute His Davidic reign over Israel and the nations.

THE HOLY SPIRIT

Article IV

The Holy Spirit is the Third Person of the Godhead and is the divine agent in creation, revelation and redemption. He convicts the world of sin, calls, regenerates, seals, and baptizes believers into the Body of Christ. He indwells all who are born again and empowers them for service, illumines their understanding of the truth and promotes sanctification in all who become children of God through faith in Christ.

MAN

Article V

Man was created in the image and likeness of God immediately and apart from any process of evolution. By personal disobedience to the revealed Will of God, man became sinful, guilty before God, and subject to the power of the Devil. This total depravity has been transmitted to the entire human race so that man is a sinner by nature, choice, and practice, and possesses within himself no means of recovery or salvation.

SALVATION

Article VI

Salvation is by the grace of God through a free gift which is neither merited nor secured in whole or in part by any virtue or work of man. The single ground or basis of salvation is the shed blood of our Lord Jesus Christ, and the single condition is faith in the risen Son of God. Salvation is achieved through the instrumentality of the Word of God. In salvation the believer is called, regenerated, justified, forgiven all sin, eternally secure, and endowed with every spiritual blessing.

THE SPIRIT WORLD

Article VII

Prior to the creation of man, God created a great host of personal spirit beings, many of whom kept their first estate of holiness and presently worship God and serve His earthly people. One of the spirit beings, Lucifer, fell through the sin of pride, taking with him a large number of his associates who became demons and participate in his unholy purposes. Satan is the author of sin and accomplished the moral fall of the progenitors of the human race, subjecting them to his authority and defrauding them of world dominion. He is the enemy of God, the accuser of God's people, and is active in counterfeiting the works and the truth of God. He was judged at the cross, and while active in this age and the scourge of the Tribulation, his destiny is the Lake of Fire to which he will be consigned at the close of the millennium.

THE CHURCH

Article VIII

The Church is a spiritual body created on the Day of Pentecost, into which all true believers of this age are baptized by the Holy Spirit. The exalted Christ is the sole and supreme Head of the Church.

The local expression of the church is a company of immersed believers, independent in character and autonomous in function, existing in fellowship with other churches of like faith and order. Such New Testament local churches are free from interference and from ecclesiastical or political authority.

To these churches are committed the ordinances of Baptism and the Lord's Supper. Baptism, obligatory upon every believer, is by immersion in water in the name of the Trinity as a sign of identification with Christ in His death, burial, and resurrection, and constitutes a prerequisite for membership. The Lord's Supper is a commemoration of the death of Christ and is designed as a renewal of communion with Him and a pledge of church fellowship. The officers of the local churches are pastors and deacons with the term pastor being used interchangeably with the terms elder and bishop. The local churches have the responsibility of worship, self-edification, and the worldwide preaching of the Gospel.

FUTURE EVENTS

Article IX

At death the spirits and souls of believers pass instantly into the presence of Christ and remain in conscious joy until the resurrection of the body when Christ comes for His own.

The blessed hope of the believer is the imminent, personal, pretribulational, pre-millennial appearance of Christ to rapture the church. His righteous judgments will then be poured out on an unbelieving world during the Tribulation, the last half of which is the Great Tribulation. The climax of this fearful era will be the physical return of Jesus Christ to the earth in great glory to introduce the Davidic kingdom. Israel will be saved and restored to national superiority. Satan will be bound and the curse will be lifted partially from the physical creation. Following the Millennium, the Great White Throne judgment will occur, at which time the bodies and souls of the wicked dead shall be reunited and cast into the Lake of Fire.

Property of Han **ASSOCIATE** *Church* **TRUSTEES** *Florida*

Rodney L. Bell, D.D.	Virginia Beach, Virginia
Clinton Branine, D.D.	Indianapolis, Indiana
Donald Camp, D.D.	Anderson, Indiana
B. Myron Cedarholm, LL.D., S.T.D., D.D.	Watertown, Wisconsin
David L. Cummins, D.D.	East Point, Georgia
Robert G. Delnay, Th.D., D.D.	Winston Salem, North Carolina
George W. Dollar, Ph.D.	Minneapolis, Minnesota
Gary Hedrick, Rev.	Peoria, Illinois
M. James Hollowood	Watertown, Wisconsin
Don Jasmin, Evangelist	Detroit, Michigan
J. A. Johnson, D.D.	Edmonton, Alberta, Canada
Bob Jones, Litt. D., L.H.D., LL.D., D.D.	Greenville, South Carolina
Bob Jones, III, LLD., S.T.D., D.D.	Greenville, South Carolina
Paul Levin, D.D.	Carlock, Illinois
Bud Lyles, D.D.	Indianapolis, Indiana
Tom L. Malone, Th.D., S.T.D., D.D.	Pontiac, Michigan
Monroe Parker, Th.D., D.D.	Decatur, Alabama
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Phil R. Shuler, D.D.	Anaheim, California
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Robert L. Sumner, D.D.	Brownsburg, Indiana
D. A. Waite, Th.D.	Collingswood, New Jersey
Richard C. Weeks, D.D.	Watertown, Wisconsin
John W. Weidenaar, D.D.	Billings, Montana
Arno Q. Weniger, Jr., LL.D.	Normal, Illinois
James Zaspel, Rev.	Virginia Beach, Virginia

STATEMENT OF POSITION

1. The Unity of the Faith and the Fellowship of Believers

The Biblical teaching concerning the unity of all believers in the Lord Jesus Christ is gladly embraced and faithfully taught in this Seminary. While not organically connected with any ecclesiastical group, this Seminary recognizes a world-wide spiritual relationship with fundamental Baptists in general, and with separatist Baptists in particular. It believes in a fellowship of churches upon a thoroughly Biblical and historically Baptist basis, unmixed with liberals and liberalism and those who are content to walk in fellowship with unbelief and inclusivism. Most emphatically, it holds that God's blessing will not fall upon Baptist support of an affiliation with apostate ecumenical organizations (that is, organizations that would coercively combine the professed Christian religions of the world into one universal church). Specifically this Seminary repudiates the position of the National Council of Churches and the World Council of Churches. In all respects, it seeks to uphold a Biblical standard of ethics in its attitude toward those with whom it disagrees. *San Francisco, California*

2. The Apostasy of the Last Days

Believing that we serve in the closing days of this age of grace near to the second coming of our Lord with the predicted falling away from the truth clearly evident in the control and leadership of many organized fellowships, this Seminary declares its opposition to entrenched unbelief in ecclesiastical policies, appointments, literature, and philosophy. We heartily concur that we do not therefore move with power while operating under any so-called "inclusive missionary policy," that is, inclusive of believers and unbelievers alike, which while recognizing faith condones unbelief and violates conscience. This Seminary desires to produce men who will vigorously "oppose departure and deviation from the great foundational truths of the Word of God."

3. Separation from Apostasy

This Seminary upholds the position of evangelical separation and vigorously advocates separation from apostate denominationalism. Accordingly, no professor, lecturer, or special instructor is allowed to teach who advocates, supports, or adheres to any form of the inclusive policy. Recognizing that a great danger lies in the direction of being "tolerant toward those who are tolerant of unbelief," this Seminary declares its opposition to those movements and organizations whose leaders and sponsors are connected with the apostasy.

4. The Leadership of this Seminary

Each and every member of the Board, Faculty, and staff is required to be a member of a local fundamental Baptist church. They must likewise be those who are in complete agreement with the major principles embodied in the founding documents of this Seminary. At the beginning of the Seminary year they shall gladly sign the Seminary's doctrinal statement and subscribe to the Seminary policies without equivocation, mental reservation, or any secret evasion whatsoever. Failure on the part of any individual to comply with the Seminary's stated position will make it mandatory upon the Chairman of the Board to declare that individual's position vacant at the earliest regular Board meeting.

5. Courses of Instruction

The Seminary majors in systematic Biblical theology and historic Baptist distinctives, with a strong emphasis upon the practical phases of the Gospel ministry. The dispensational premillennial position is set forth, holding that view in premillennialism which recognizes the pretribulation rapture as the blessed hope of the Church. The entire Bible is covered in the basic three-year period in the Greek New Testament, Hebrew Old Testament, English

Bible courses, or in special lectures from time to time. This institution is committed to the direct method of presentation of divine truth from the Bible which is an absolutely authoritative and exclusive revelation. In the defense of the Faith its apologetics are Biblical in presenting both positive and negative arguments. In all things, scholarship is considered as a means toward an end of correctly understanding the Word of God, rather than as an end in itself. In curriculum it is the whole-hearted desire of the Seminary that "in all things He might have the pre-eminence."

The above document was adopted by the Board of Directors of the Seminary by a unanimous vote in San Francisco on Thursday, June 19, 1958, and revised May 19, 1966.

The San Francisco Baptist Theological Seminary was founded in 1958 to support a clearly defined ideological position. This Seminary determined from the start to maintain a position of independence from control outside of its own Board and constituency. It is not under the domination of any ecclesiastical association, mission society, or accrediting agency. We again reaffirm our adherence to the ideological position deliberately taken by the Seminary at its founding.

While the Seminary retained the word "Conservative" in its title for some years, it reserved to itself the right to attach its own meaning to that word, which is theological, without any organizational frame of reference. However, to avoid creating confusion in the minds of the Christian world, the Board of Trustees by unanimous action took the necessary legal steps in the early part of the year 1970 to drop that word from its title. We ask that our friends study the Seminary's Confession of Faith, its Declaration of Purpose, and its Statement of Principles and Policies. We are grateful for the privilege of educating young men from churches committed to the Holy Scriptures who wish decisive training within a precise Fundamentalist framework.

BOARD OF TRUSTEES



G. Archer Weniger
Chairman

TERM EXPIRES 1978

Warren DaFoe Indianapolis, Indiana
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 Omer Norris Los Angeles, California
 Chester McCullough Dothan, Alabama
 Wayne Van Gelderen Downers Grove, Illinois
 Arno Q. Weniger Lucerne, California
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Roy H. Austin
Vice-Chairman

TERM EXPIRES 1979

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 Henry Heinrichs Lakeport, California
 Robert E. Lehn Eau Claire, Wisconsin
 W. Glen Roades San Leandro, California
 Dennis E. Walton Longmont, Colorado
 G. Archer Weniger Oakland, California



Chester A. Hallberg
Secretary

TERM EXPIRES 1980

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 Francisco G. Castaneda Oakland, California
 John Doolittle Stockton, California
 David C. Innes San Francisco, California
 Walter F. Lindquist Burney, California
 Edward J. Nelson Denver, Colorado
 Cecil Memmer Inglewood, California
 Harold Shively Burney, California



John W. Browning
Treasurer

ADMINISTRATION OF THE SEMINARY

Dr. G. Archer Weniger was installed as the third President of the Seminary on September 15, 1976, to succeed his brother Dr. Arno Weniger, who then became President Emeritus. Dr. Weniger comes to the office with 35 years of pastoral experience in the same church. He is internationally known through his writings and pulpit ministry with a strong apologetic emphasis. He has served on the Boards of four colleges, and taught in two seminaries, and holds two doctorate degrees. He is President of the Fundamental Baptist Fellowship, and one of the Co-chairmen of the Fundamental Baptist Congress of North America. He has traveled somewhat extensively in Europe, Asia, Africa and the Middle East.



President G. Archer Weniger
 Dean (acting) Charles F. Baker
 Assistant Librarian Ellen A. Bishop

EXECUTIVE COMMITTEE

G. Archer Weniger, Chairman	Chester A. Hallberg
W. Glen Roades	John W. Browning
Roy H. Austin	David C. Innes
Arno Q. Weniger	

PROPERTY COMMITTEE

Roy H. Austin, Chairman	John W. Browning
Ortiz W. Weniger	Chester A. Hallberg

FINANCE AND PROMOTION COMMITTEE

John W. Browning, Chairman	W. Glen Roades
Ortiz W. Weniger	Francisco G. Castaneda

RESIDENT FACULTY

CHARLES F. BAKER — New Testament



B.A., Pillsbury Baptist Bible College, 1965; B.D., San Francisco Baptist Theological Seminary, 1970; Th.M. San Francisco Baptist Theological Seminary, 1975; Pastor, Grace Baptist Church, Sonoma, California, 1970-76; Instructor, San Francisco Baptist Theological Seminary, 1972-73; President, Association of Fundamental Baptist Churches of Northern California, 1976-; Assistant Professor, San Francisco Baptist Theological Seminary, 1976-.

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PAUL E. McCULLOUGH — Theology



Graduate, Philadelphia School of the Bible, 1941; B. A., Columbia Bible College, 1946; B.D., Winona Lake School of Theology, 1950; Th.M., Winona Lake School of Theology, 1956; Graduate studies, Grace Theological Seminary; Graduate studies, Dallas Theological Seminary; Instructor, Baptist Bible Institute of Cleveland; 1947-52; Professor of Theology and Bible; Piedmont Bible College, 1952-60; Professor of Theology and Bible, Virginia Bible College, 1960-65; Professor of Theology and Bible, Shenandoah Bible College, 1970-74; D.D., Maranatha Baptist Bible College, 1975; Associate Professor, San Francisco Baptist Theological Seminary, 1974-.

G. ARCHER WENIGER — Practical Theology



G.Th., Northwestern Schools, 1936; Th.B. Northwestern Evangelical Seminary, 1937; A.A., Bethel College, 1939; B.A., University of Minnesota, 1941; D.D., Northwestern Schools, 1951; Northwestern Evangelical Seminary, Instructor, 1941-42; Pastor, Foothill Baptist Church, Oakland, California - Castro Valley, California, 1942-; Founding board member of the CBA, 1947; Editorial Committee of the CBF 1957; President of the CBF, 1964; President of the FBF, 1969-; Bob Jones Memorial Award for the defense of the Faith, 1972; Co-chairman, Fundamental Baptist Congress of North America, 1973-; Litt.D., Bob Jones University, 1974; Trustee, Bob Jones University; Professor, San Francisco Baptist Theological Seminary, 1958-;



STANLEY L. BUSHEY — Old Testament

B.A., Bob Jones University, 1973; M.A., Bob Jones University, 1974; Ph.D., Bob Jones University, 1977, majoring in Old Testament Interpretation. Doctoral dissertation: "The Theology of the Book of Amos"; Assistant Professor and Chairman of the Department of Old Testament, San Francisco Baptist Theological Seminary, 1977-.



JAMES P. MILLER — English Bible

B.A., Asbury College, 1956; B.D., Evangelical Theological Seminary, 1958; Pastorates in Ohio, Kentucky and Indiana, 1959-66; Th.M. Asbury Theological Seminary, 1960; Th.D., Grace Theological Seminary, 1974; Pastor, Tabernacle Baptist Church, Seattle, Washington, 1973-75; Associate Professor, San Francisco Baptist Theological Seminary, 1975-.



REGINALD PAXTON — Church History

Moody Bible Institute, majoring in History, 1969-72; Baptist Bible College of Pennsylvania; B.A., Illinois State University, 1977, majoring in History; M.Div., (candidate) San Francisco Baptist Theological Seminary; Graduate Assistant, Department of Church History, San Francisco Baptist Theological Seminary, 1977-.



DAVID C. INNES — LECTURER

B.A., Bob Jones University 1961; B. D. Bob Jones University, 1964; Founder and Pastor of Tabernacle Baptist Church, Morgantown, North Carolina, 1961-65; Assistant Pastor, Central Baptist Church, Anaheim, California, 1965-68; Pastor, Calvary Baptist Church, Yucca Valley, California, 1968-76; Pastor, Hamilton Square Baptist Church, San Francisco, California, 1977-.

MASTER OF DIVINITY PROGRAM

ADMISSION REQUIREMENTS

The Seminary will accept as students men who have prepared themselves for work on a graduate level. To be considered by the Admissions Committee for enrollment as a regular or part-time student, one must have received a baccalaureate degree or its academic equivalent.

Careful consideration should be given to the following information in order that the student might be prepared adequately for entering seminary.

PRE-SEMINARY STUDY

In view of this Seminary's intensive emphasis on the Biblical, theological, and linguistic aspects of its curriculum, and the necessity for a pastor to have a broad background in the arts and sciences, it is strongly recommended that a student emphasize the following disciplines in his undergraduate program:

1. English (literature, speech, and particularly composition)
2. History (particularly ancient, medieval, and modern European history)
3. Foreign language (minimum of one year of Greek plus German, French, or Latin)
4. Science (preferably biological)
5. Social science (accounting, sociology, economics, political science, and education)
6. Philosophy (history and logic)
7. Psychology (general)

Entering students are given an examination to determine their competence in the use of the Greek language. Students who do not successfully pass this examination will be required to enroll in New Testament 401 and 402. These half-credit courses will remove this particular entrance deficiency.

NO DISCRIMINATION

From the beginning of this Seminary students have been admitted of any race, color, national or ethnic origin, with a high ratio of minority students in attendance. This Seminary does not discriminate on the basis of race, color, national or ethnic origin in either admission or administrative policy. San Francisco is a cosmopolitan city with people of every national origin living here. Our graduates include splendid young men of black, oriental, spanish and other groups. We would ask God's people to pray, for example, that qualified Christian black men be directed to this Seminary so we might have a part in training black leaders to become effective Bible preachers to the vast urban areas which surround us in the Bay Area and in the nation. Several minorities are represented in the present student body. We welcome minority students to file their application for admission.

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APPLICATION PROCEDURE

Application for admission should be made at least one month prior to the opening date of the semester in which the student desires to begin his work. This will give the faculty time to process the application and notify the student well before the opening of the school term. The following steps constitute the proper application procedure:

1. Application must be made on an official form which may be secured from the Seminary.
2. A recent photograph must accompany the application blank.
3. An official transcript of all courses taken beyond the high school level must be sent directly from the institution where the work was completed.
4. A letter from the student's pastor or denominational group is necessary to indicate the applicant's fitness for Christian work.

be made upon request according to the following schedule:

First week	80% of the fees
Second week	70% of the fees
Third week	60% of the fees
Fourth week	50% of the fees
Fifth week and thereafter	No refund

Veteran refunds

The following refund policy is observed for those who are receiving their training under Section 254(c)(13) of Public Law 550.

This institution has and maintains a policy for the refund of the unused portion of tuition, fees, and other charges in the event the veteran fails to enter the course or withdraws or is discontinued therefrom at any time prior to completion; and this policy provides that the amount charged to the veteran for tuition, fees, and other charges for a portion of the course shall not exceed the approximate pro rata portion of the total charges for tuition, fees, and other charges that the length of the completed portion of the course bears to its total length. *California*

GRADUATION FEES

The following fees are due six weeks before the close of the student's last semester.

Master of Divinity	\$40.00
Certificate of Graduation	\$40.00

This fee includes the appropriate diploma and rental of academic attire.

CLASSIFICATION OF STUDENTS

- (1) **REGULAR STUDENTS.** Those who are taking at least twelve hours, and have met all the admission requirements, are considered as regular students.
- (2) **PART-TIME STUDENTS.** Those taking eleven hours or less, and who have fulfilled the admission requirements, are designated part-time students.
- (3) **SPECIAL STUDENTS.** Men who exhibit ability to do theological work on an advanced level but do not possess a college degree may be admitted as special

students. Such men will be awarded a Certificate of Graduation upon satisfactory completion of the required curriculum. If college work is completed at a later date, this certificate may be exchanged for the M.Div. degree. A limited number of special students will be accepted, and generally they will be among the older applicants.

- (4) AUDITORS. An auditor pays the auditing fee and has the same privileges as do students who take the equivalent work for credit, but is not held for final examinations and does not receive final grades or credit. Auditors may not apply for credit in the course after the last day to register for classes.
- (5) TIME LIMIT. All requirements for the M.Div. degree must be completed within seven years from the time of the first matriculation, except by action of the faculty for the benefit of students in unusual circumstances, such as missionaries taking seminary work during furlough periods.
- (6) STANDING. Students having completed at least 32 hours of credit work shall be classified as second year students; those having completed at least 64 hours as third year students.

CLASS WORK REQUIREMENTS

- (1) DAILY SCHEDULE. Classes meet four days each week, Tuesday through Friday. Each student should be prepared to be on campus from 7:30 a. m. to 1:00 p. m. each school day. It is the student's responsibility to arrange his employment schedule so as to conform with this requirement.
- (2) ABSENCES. A student will be allowed absences up to the total number of times the class meets during the week. Absences beyond this will result in the grade being lowered by a half-grade (3%) for each two hours (or fraction thereof) missed beyond these limits. A student must attend at least 75% of the class sessions in order to receive credit for the course.
- (3) DROPPING COURSES. If a student wishes to discontinue a course, or withdraw from the seminary, he must so notify the Dean in writing on the appropriate form obtainable at the Seminary office in order to avoid

receiving automatic failures in such courses and forfeiting of possible refunds. See calendar for deadlines.

- (4) **LATE EXAMINATIONS.** Examinations must be taken at the time they are given by the instructor. Late examinations will be permitted only upon written request to the faculty, and at their discretion, in cases of confining illness or other unusual circumstances. In all cases, the late examination fee of \$5.00 must be paid. This applies to all regularly scheduled examinations according to the prospectus of the course.
- (5) **SCHEDULE CONFLICTS.** Students entering at mid-year should not expect to complete their work in three years (6 semesters).

Schedule conflicts arising as a result of a part-time load or mid-year entrance will not be resolved by alteration of the class schedule.

- (6) **GRADING SYSTEM.** Grades will be computed on the following basis:

100— 3.0 grade points per hour

95— 2.5 grade points per hour

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90— 2.0 grade points per hour

85— 1.5 grade points per hour

80— 1.0 grade point per hour

75— .5 grade point per hour

70 and below—minus 1 grade point per hour

WP—Withdrawal with permission while passing

WF—Withdrawal with permission while failing

Inc.—An incomplete grade may be granted only by action of the faculty for exceptional reasons, such as illness. All work must be complete within two weeks after the end of the current semester.

The Seminary considers the following grade points and numbers to correspond with the indicated letter grades; 95-100(2.5-3.0 grade points), A; 88-94 (1.8-2.4 grade points), B; 80-87 (1.0-1.7 grade points), C; 70-79 (0-.99 grade points), D; below 70 (below .0 grade points), F.

- (7) **GRADE POINT AVERAGE.** A grade point average of 1.4 must be maintained in order to remain in good standing. When the student's semester average drops below 1.4, he will be placed on academic probation. If

this situation continues through the following semester, he will be subject to academic dismissal.

- (8) HONORS. The faculty may honor, at its discretion and with due regard for non-academic requirements for graduation, students who have demonstrated unusual academic ability by inscribing their diplomas cum laude (indicates a minimum grade point average of 2.45), magna cum laude (minimum of 2.6), or summa cum laude (minimum of 2.75). To be eligible for this recognition, a student must have taken at least two full years of work as a regular student. Under no condition will more than one summa cum laude be awarded in any academic year.

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SPIRITUAL REQUIREMENTS

- (1) CHAPEL. A thirty-minute chapel service is conducted each day featuring faculty members and visiting speakers. Students of all classifications are required to attend these worship services. It is desired that students recognize the value of the chapel programs in their own spiritual development.

- (2) PRACTICAL WORK. One hour each week of practical Christian service is required of each student. Weekly reports must be made to the Director of Practical Work.

Each student, not already a member of a local church, is urged to become affiliated with a fundamental Baptist Church in the area, and to support the ministry of this church by his practical work.

An intrinsic part of the practical work requirement is mandatory attendance by all students at the baccalaureate, commencement and Fall and Spring convocations.

- (3) **STANDARDS OF CONDUCT.** Each student is given a supplementary information sheet indicating the standards of dress and deportment expected. The Seminary believes that the use of tobacco and alcoholic beverages and indulgence in questionable practices is incompatible with preparation for the Christian ministry. Students are expected to abide by these convictions. Failure to observe these standards of conduct is sufficient cause for the faculty and administration to consider dismissal of the offending student.

HOUSING AND EMPLOYMENT

- (1) **HOUSING.** Numerous apartments are available in the area for both married and single students at reasonable rates. The Seminary will assist students in locating adequate housing.
- (2) **EMPLOYMENT.** The Seminary is located near the downtown area of San Francisco, and a wide variety of work opportunity is usually available. However, a student should be prepared to care, prior to his arrival, for the academic and living expenses of his first semester, until appropriate employment can be secured.

GRADUATION REQUIREMENTS

1. The Master of Divinity degree is predicated upon the successful completion of a Bachelor of Arts degree or its equivalent. Unless the student has already earned this degree, only a Certificate of Graduation can be given.
2. The course of study leading to the Master of Divinity degree requires that an average of 16 hours per semester be undertaken. Therefore, the total number of hours required is 96 semester hours. The completion of minimum academic requirements does not automatically qualify the student for graduation.
3. A grade point average of 1.4 must be attained in all the work taken toward the Master of Divinity degree. All courses must receive a passing grade.
4. All financial obligations, including graduation fees, must be paid.

5. The student must give evidence of a life dedicated to the Lord's service, one that evidences maturity and responsibility in the spiritual, moral, and material aspects of life. These requirements are just as significant as academic achievements, and are evaluated by the observation of the faculty and the graded reports submitted by the Director of Practical Work.
6. The student must submit a detailed doctrinal statement to the faculty at the beginning of his final semester. This statement must be in agreement with the Seminary's "Statement of Faith," and written according to the instructions available from the Office of the Dean. It will then be orally presented and defended before the faculty.



Mrs. Ellen A. Bishop
Assistant Librarian

Deputy of Marston Square Baptist Church San Francisco, California



Mrs. John W. Browning
Secretary - Bookkeeper

MASTER OF DIVINITY

CURRICULUM

First Year

Theology 111	4	Theology 112	4
Bible 211	2	Bible 212	2
Practical Theology 311	2	Practical Theology 312	2
New Testament 413	2	New Testament 414	2
*(New Testament 401)	(2)	*(New Testament 402)	(2)
New Testament 411	2	New Testament 412	2
Old Testament 511	2	Old Testament 512	2
Church History 611	<u>2</u>	Church History 612	<u>2</u>
	16		16

*Students who are deficient in Greek will take New Testament 401 and 402.

Second Year

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Theology 123	4	Theology 124	4
Bible 221	4	Bible 226	4
Practical Theology 321	2	Practical Theology 322	2
New Testament Exegesis	2	New Testament 412	2
Old Testament 523	<u>4</u>	Old Testament 524	<u>4</u>
	16		16

Third Year

Theology 135	4	Bible Elective	4
Practical Theology 333	2	Practical Theology 334	2
Practical Theology 339	2	Practical Theology 336	2
New Testament Exegesis	2	Practical Theology 338	2
Old Testament 535	2	New Testament Exegesis	2
Church History 635	<u>4</u>	Old Testament 536	<u>2</u>
	16		16

MASTER OF THEOLOGY PROGRAM

PURPOSE

This Seminary believes that its Master of Divinity program provides a solid professional preparation for the Christian ministry. Its Master of Theology program, therefore, is not designed to be an expanded four year Master of Divinity course, but rather to serve three distinct ends: (1) preparation for a teaching career; (2) preparation for the Doctor of Theology program; (3) limited specialization in a specific discipline of value to the student's particular professional career.

Majors are offered in four departments: Theology, English Bible, New Testament, and Old Testament. It is anticipated that in the future majors will also be offered in the department of Practical Theology and Church History and Missions. All are based on advanced theological and linguistic requirements.

ADMISSION REQUIREMENTS

Only those students who have exhibited superior scholarship and Christian maturity in their Master of Divinity work will be considered for entrance to this program. Students graduating from San Francisco Baptist Seminary should not assume that they will automatically be received into the graduate program. The following requirements are to be observed:

1. The application procedure listed on page 26 must be followed by all students making application for graduate work who have not previously attended this Seminary.
2. The application for acceptance into the Master of Theology program must be completed by all prospective students.
3. The student must have earned a M.Div. degree from an acceptable institution or its academic equivalent. In this program a 2.0 (B) grade point average must have been maintained.
4. The applicant must be able to clearly define his purpose for pursuing advanced work. This purpose must be compatible with that of the Seminary's Th.M. program.

5. The applicant must state the area in which he intends to major. This can be changed only under extraordinary circumstances.
6. The applicant must be competent in Greek, Hebrew, and Theology with a general knowledge of the contemporary American religious scene. Examinations will be given as necessary to determine competency in these areas.

FINANCIAL REQUIREMENTS

GENERAL EXPENSES EACH SEMESTER

Tuition	per semester hour	\$ 35.00
Late registration fee	first week	5.00
	second week	10.00
Library fee		25.00
Late examination fee		5.00
Continuing supervision of thesis		
per semester		100.00

REFUNDS

Refunds will be made according to the schedule on page 27.

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GRADUATION FEES

The following fees are due six weeks before the close of the student's last semester:

Master of Theology (diploma and rental of academic attire)	\$40.00
Binding of Thesis (three copies)	current rates

COURSE REQUIREMENTS

DEPARTMENT AND COMMITTEE

The applicant will elect to major in one of four departments: Theology, English Bible, New Testament, or Old Testament. His plan of work and thesis committee will consist of the head of that department assisted by another professor.

ELECTIVES

Electives will be chosen from the major field or from related electives offered by other departments. The applicant's committee may give permission, with due re-

gard for the scope of the applicant's undergraduate Bachelor of Arts and Master of Divinity programs and his individual needs and aspirations, for the substitution of a maximum of four additional elective hours for one of the five required departmental studies.

SCHEDULE

Ordinarily all required courses will be scheduled each year in the appropriate semester. Electives will be offered on a rotating basis, or upon sufficient demand. The prospective student, therefore, cannot assume that the courses he desires will be offered in a given semester without prior enquiry.

NOTE: Unless a student can devote full time to his program, he will find it virtually impossible to complete the Master of Theology degree in one year. Anyone engaging in secular or church employment should plan on a minimum of two years time. Moreover, classes may be scheduled, of necessity, in the early afternoon as well as in the morning.

AUDITING

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No master's courses may be audited.

CANDIDACY

Admission to graduate study does not carry with it assurance of acceptance as a candidate for the degree. Minimum requirements for admission to candidacy are:

1. Formal application by the student, with the recommendation of his committee, no later than January 15.
2. Completion of at least 12 semester hours of resident study with a 2.0 grade point average. No grade lower than 82 will be credited in the graduate program.
3. Approval by the committee of the applicant's plan of work.
4. Acceptance by the committee of the thesis syllabus.
5. Evidence of spiritual maturity and dedication to the work of the Lord.
6. Formal acceptance by vote of the faculty.

ELIGIBILITY

A grade point average of 2.0 must be maintained in order to be eligible for continuing study and for graduation. Under no circumstances shall a course with a grade lower than 82 be accepted toward graduation. The grading system is the same as for the Master of Divinity program.

HONORS

The faculty may honor, at its discretion, students who have demonstrated unusual academic ability by inscribing their diplomas magna cum laude (indicates a minimum grade point average of 2.6), or summa cum laude (minimum of 2.8).

THESIS REQUIREMENTS

1. An acceptable thesis of not less than 15,000 words displaying literary excellence, research ability, doctrinal soundness, and an intellectual and spiritual grasp of the subject.
2. The accepted style manual is Form and Style in Thesis Writing by William Giles Campbell (Boston: Houghton Mifflin Company, 1969)
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3. No thesis may be dedicated to a member of the faculty.
4. A professor may not be cited as an authority except by reference to published works or by quotations expressly approved by the professor.
5. The thesis may not be published without consent of the Seminary administration upon recommendation of the faculty, and the copyright becomes the property of the Seminary.
6. Those desiring June graduation must observe the following deadlines:
 - a. Syllabus, including title, outline, and plan of procedure, due November 15.
 - b. The first draft of the thesis, in proper technical and literary form, due February 1.
 - c. An original and three carbon copies, suitable for binding, must be delivered to the chairman of the student's committee by April 1. After acceptance, the original and first carbon copy

will be deposited in the library, the second carbon copy given to the major professor, and the third copy returned to the student.

TIME LIMIT

All work for the Master of Theology degree must be completed within four years from the time of the first matriculation, except by action of the faculty for the benefit of students in unusual circumstances, such as missionaries taking seminary work during furlough periods.

MASTER OF THEOLOGY

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First Semester		Second Semester	
Seminar	2	Seminar	2
Theological Systems	2	Pauline Epistles	2
Textual Criticism	2	Advanced Word Study	2
Greek Reading	2	Research in OT	2
Hebrew Reading	2	Biblical Aramaic	2
Thesis	2	Thesis	2
Electives	<u>4</u>	Electives	<u>4</u>
	16		16

EXPLANATION OF THE NUMBERING SYSTEM

The first number identifying each course indicates the department of study:

- 1 - Department of Theology
- 2 - Department of English Bible
- 3 - Department of Practical Theology
- 4 - Department of New Testament
- 5 - Department of Old Testament
- 6 - Department of Church History
- 7 - Post-Graduate Seminar

The second number indicates the year and course of study:

- 0 - Master of Divinity prerequisites carrying no credit or partial credit.
- 1 - First year of Master of Divinity
- 2 - Second year Master of Divinity
- 3 - Third year Master of Divinity
- 4, 5, 6, 7 - Master of Theology courses

The third number indicates the semester in which the course is offered:

- Odd number - first semester
- Even number - second semester

For example:

124 would be a Master of Divinity theology course offered the second semester of the second year.
542 would be a Master of Theology course in Old Testament offered the second semester.



DEPARTMENT OF SYSTEMATIC THEOLOGY

PAUL E. McCULLOUGH . *Associate Professor*

Department Chairman

The Department of Theology is designed to instruct the student in the content and arrangement of the truth as set forth in the Bible. Related studies in other departments are brought to bear upon this discipline and harmonized by it. It is, therefore, the particular responsibility of theology to interpret and define the truth, that it may be comprehended by those who pursue studies in this institution. The lecture method is used. Class discussion is encouraged, as well as considerable research in leading theologies.

Department of Theology, Sacred Heart Church, San Francisco, California
MASTER OF DIVINITY COURSES

111. THEOLOGY

Bibliology, the doctrine of the Scriptures, is treated with emphasis upon the subjects of inspiration, revelation, animation, illumination, canonicity, and authority. In emphasizing the authority of the Bible, a study of the Covenants of Scripture is undertaken. The basic application of the authority of God's Word is studied in its dispensational structure. Conjunctive with Biblical authority, covenants, and dispensationalism is presented the overall Premillennial system. Thus, in juxtaposition to the doctrine concerning the Scriptures will be developed the systems of interpreting the Bible. Four hours.

112. THEOLOGY

Theology Proper, a study of the doctrine of God as it relates to the existence of God, His essence, attributes, decrees, and the personal distinctions within the essence as revealed in the Trinity. Anthropology is the doctrine of man considered in the light of his creation,

nature, fall and subsequent depravity. Hamartiology, the doctrine of sin, is studied in the Biblical framework. Four hours.

123. THEOLOGY

Angelology is an intensive study of the doctrine of the holy angels, their being, order, and ministry. The area of demonology and Satanology is studied in relation to the motives and methods of these fallen beings. Pneumatology, the doctrine of the Holy Spirit as it pertains to His personality, deity, and ministry in the Old and New Testaments, is pursued. Special emphasis is given to the ministry of the Holy Spirit in the life of the believer. Four hours.

124. THEOLOGY

Christology, the doctrine of Christ including His eternal existence and sonship, His incarnation, the hypostatic union, His impeccability, His death, resurrection, and ascension. The Scriptural doctrine of Christ's kenosis, Messianic consciousness, and glorification are stressed. Soteriology, the doctrine of salvation, is considered with emphasis on the accomplishments of the cross, the unlimited scope of the work of the cross, the finished aspects of that work, the content of salvation, the security of the believer, and the condition of salvation. Four hours.

135. THEOLOGY

Ecclesiology, the doctrine of the church including the time of its origin and conclusion, its concept as the body of Christ and the detailed revelation of the latter. This emphasizes the government, discipline, offices, ordinances and ministry of the local church; Eschatology, the doctrine of last things includes all Scripture which was predictive when it was written with special emphasis upon the covenants with Israel, future events and personalities, the judgments, the tribulation, the millennial and eternal states. Four hours.

MASTER OF THEOLOGY COURSES

142. THEOLOGICAL SYSTEMS

A comparative analysis of the great theological works of the Christian Era is undertaken. The selection is pri-

marily evangelical; however, emphasis on contemporary Jewish, Roman Catholic, liberal, and neoorthodox literature is included. Four hours, required, spring semester.

143. ADVANCED BIBLIOLOGY

A study of the methods and modes of revelation, the reality of Divine superintendence of historical observation, and the verbalization and inscripturization of these in inspired Scripture. The complete basis of verbal plenary inspiration is developed. Two hours.

144. TRINITARIANISM

An exhaustive study is made of the Biblical doctrine of the Trinity with respect to the economic and ontological relationships within the Godhead. These relationships are then related to Trinitarian problems. Two hours.

145. ADVANCED CHRISTOLOGY

A detailed study is given to the relationship of the two natures, the impeccability, and the death of Christ. Two hours.

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146. ADVANCED PNEUMATOLOGY

An intensive study is made of the Holy Spirit's relation to revelation, inscripturization of the Word, spiritual gifts and His contrasting ministries in the Old Testament and the New Testament. Two hours.

147. ADVANCED SOTERIOLOGY

The complete content of the benefits accruing from the finished work of Christ is carefully itemized and minutely analyzed. The whole sum of the riches of salvation is then summarized. Two hours.

148. ESCHATOLOGICAL PROBLEMS

Approximately twenty-five of the more important problems concerning God's future program are developed to arrive at a Scriptural understanding of their solution. The approach is from the Premillennial-dispensational viewpoint. Two hours.

149. PAULINE THEOLOGY

This study seeks to gather together in a systematic form the many facets of theological truth contained in the writings of the Apostle Paul. All of the major divisions of theology are concerned in this study. Two hours.

150. BIBLICAL DOCTRINE OF PRAYER.

It is the object of this course to make an analytical study of the different types of prayer mentioned in the Bible. An intensive study of the Pauline prayers is undertaken with the purpose of emphasizing dispensational differences in prayer since the death of Christ. This "new and living way of entrance" is stressed with a view to enlarging the individual's own prayer life. Two hours.

151, 152. RESEARCH IN THEOLOGY

A research course in Theology designed to afford an intensive investigation in areas of special interest, or need, fitted to the student. Two hours, either semester.

153, 154. PROBLEMS IN THEOLOGY

At the discretion of the professor special areas of theological problems will be exhaustively investigated in the Scripture. Two hours either semester.

155, 156. TEACHING METHODS & PROBLEMS IN THEOLOGY

Methods of presenting difficult and problematic theological truths are devised, categorized and systematized. Two hours either semester.



DEPARTMENT OF ENGLISH BIBLE

JAMES P. MILLER, Associate Professor

Department Chairman

The importance of the Bible can hardly be over-emphasized, and the objective of this Department is to provide thorough training in interpretation and exposition. Those theological seminaries which have minimized Biblical exposition have graduated a succession of embarrassed ministers, since they are weak at a most noticeable point. The curriculum of the Department covers books of the Bible which are not taught in Hebrew and Greek exegesis. The basic text used is an English translation with the Hebrew and Greek texts used for clarification and problem solving.

MASTER OF DIVINITY COURSES

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211. THE CHRISTIAN MINISTRIES

This course introduces the student to various areas of service which can be utilized for Christ, especially emphasizing the local church. It will include the use of the media and the potential of a writing ministry. Instruction will be given to assist in the writing of a thesis and dissertations. Two hours.

212. HERMENEUTICS

A study of the principles and rules of interpretation basic to the correct exegesis of Scripture is undertaken. The methods of interpretation developed by the literal and allegorical approaches to Scripture are compared and contrasted to demonstrate that a literal, historical, and grammatical system is the only reliable method. Two hours; offered spring semester every year.

221. MATTHEW AND ACTS

These pivotal books are studied developing their teaching concerning the message and purpose of Jesus the

Messiah and the beginning and development of the Church. Their unique contribution to the outworking of God's eternal plan is emphasized. Four hours:

226. DANIEL AND REVELATION

A detailed study is made of these major prophetic books. From an analysis of the books, God's plan for the future is developed, including the future for both Israel and the Church. Four hours.

231. HEBREWS AND JAMES

This course develops the main themes of these two books, showing the superiority of Christ and His work with its implications for Christian living, the purpose of trial, and the relation of faith and works in the life of the believer. Four hours;

232. EXODUS AND LEVITICUS

The importance of the teaching of these books to Jewish life is considered. The typical significance of the law is also studied. Four hours;

233. POETICAL BOOKS

The nature of Hebrew poetry is surveyed and then an analysis of the poetical books along with a study of the development of the various themes of the books is made. The values of this material for preaching and practice today is studied. Four hours.

234. I AND II CORINTHIANS

An exposition of these books which make an important contribution to ecclesiology is undertaken. Special attention is given to the subjects of carnality, church discipline, Christian liberty, and spiritual gifts. Four hours;

237. MICAH, EZEKIEL, AND HABAKKUK

The development of the themes of Israel's judgment and restoration are found in these books. Both the historical situation which forms the background of the books

and the future fulfillment of their prophecies are considered. Four hours; offered fall semester.

238. I AND II THESSALONIANS AND II PETER

These prophetic books are expounded and their important teachings developed. The close relationship between eschatology and Christian living is also emphasized. Four hours; offered spring semester.

MASTER OF THEOLOGY COURSES

241. DISPENSATIONAL PREMILLENNIALISM

The Scriptural correctness of the Dispensational Premillennial distinctions of Scripture is developed. It is seen to be the natural result of a literal or normal hermeneutic. This harmonizes Scriptural teaching and results in a consistent exposition of God's program as revealed in the Bible. Two hours.

243. TYPES

The typical nature of many Scriptural references is defended. An identification and interpretation of these types is given in harmony with Scriptural example and testimony. Careful attention is given to the distinction between type and illustration, and their doctrinal significance. Two hours.

244. MIRACLES

A study is made of the miracles of Christ and the apostles with a consideration of their setting, interpretation, dispensational significance, and application in modern preaching. Two hours.

245. PARABLES

A study of the principle of interpretation of parables in general will be undertaken. This is followed by a study of Biblical parables to determine their specific contribution to doctrine and prophecy. Two hours.

246. BIBLE MYSTERIES

The mysteries of the New Testament constitute an important area of research, and the analysis of each one

separately has considerable doctrinal and dispensational value which will be identified and expounded. Two hours.

247. BIBLE HISTORY

This course is built on the thesis that the proper interpretation of Scripture depends upon an understanding of its relations to the historical setting. Old and New Testament history is therefore examined in systematic fashion so that each canonical book may be viewed in its contemporary setting. Two hours.

248. THE FOUR GOSPELS

In support of the thesis that God has provided the four gospels to supplement each other and to provide dispensational, doctrinal, practical, and eternal truth for His people, an analysis of the four gospels is undertaken. Two hours.

250. HISTORY OF THE ENGLISH BIBLE

The study of the translation, transmission, and influence of the English Bible. Two hours.

251, 252. BIBLICAL RESEARCH

University of Hawaii, East-West Center, San Francisco, California
Research is carried on in a limited field under the guidance of the professor. Two hour, either semester.

253, 254. BIBLICAL PROBLEMS

Intensive study of problems pertinent to the students major interest. Two hours, either semester.

255, 256. TEACHING METHOD AND PROBLEMS

A course designed to prepare a student for a teaching career in the field of Bible. Consideration will be given to resource materials, teaching aids and techniques, problems of teaching, practical work in lecture and examination preparation. Two hours.



DEPARTMENT OF PRACTICAL THEOLOGY

GUY ARCHER WENIGER, *Professor*
Department Chairman

Practical Theology is that department in the curriculum which is concerned with the implementation of truth ascertained in the other departments. It emphasizes the transference of the knowledge of God and His Word from one person to another, and, therefore, is concerned about the methods of preaching, teaching, and organization as they are illustrated in the Scriptures and the subsequent practices of Christian people throughout the church dispensation. Distinctive to this Seminary is the practical and realistic analysis of the plight of Christendom today, with the firm conviction that the Grace of God is the answer to man's need, and that the local church is the organization through which God desires to accomplish His work in this dispensation.

Besides the successful completion of stated courses, the Practical Theology Department requires considerable training in actual preaching and teaching situations. Six semesters of acceptable practical work are required for graduation. The fundamental Baptist and independent churches of the San Francisco Bay Area offer excellent opportunities (for Christian service) and they have been most cooperative with our students.

MASTER OF DIVINITY COURSES

311. CONTEMPORARY CHRISTENDOM

This course provides an analysis of the conflicting and competitive movements of Christendom. It is expected to alert the student to the confusion which exists in religious circles and enable him to identify unbelief and compromise. This necessitates an interpretation of de-

nominal practices, divisions, literature, and affiliations as found in liberalism, neo-orthodoxy, the penetration of communism, the new evangelicalism, ecumenical evangelism, and fundamentalism. Assignments will be in pamphlets, books, and articles relating to all of these groups. Two hours, required, fall semester, first year.

312. ECCLESIASTICAL SEPARATION

The teachings of Scripture concerning ecclesiastical separation are presented so that the student may know that God would have him avoid all associations which include unbelief. An analysis of the liberal World Council of Churches, National Council of Churches, and the International Missionary Council is made. Presentation of the various positions of the Conservative Baptist Association of America, the General Association of Regular Baptist Churches, the Bible Baptist Fellowship, the Independent Fundamental Churches of America, the National Association of Evangelicals, the American Council of Christian Churches, and the International Council of Christian Churches forms an important part of the course. Guest lecturers. Two hours, required, spring semester, first year.

314. CHRISTIAN EDUCATION

This is primarily a course in the organization and administration of the Christian education program in the local church. Particular stress is laid upon the role of the Pastor, the Director of Christian Education, and the correlation of the various agencies of Christian education. Two hours, elective,

321. HOMILETICS I

The science of preaching is of utmost concern to the theological student, and in this course the sources of sermon materials, the development of outlines, and the construction and delivery of sermons are discussed. Various kinds of sermons are considered and some experimentation in preaching is possible. Two hours,

322. HOMILETICS II

Building upon the introductory approach, the student undertakes the analysis of sermons presented in chapel and various pulpits. He is directed to the source material in the library and expected to distinguish those preaching methods which have been blessed of God. Additional practice in preaching and sermon construction is required. Two hours, required, spring semester, second year.

333. ADVANCED HOMILETICS III

Since the expository method of preaching is most appropriate to a Biblical ministry, the second year of homiletics is primarily occupied with individual messages and series of messages from the Scriptures. The objective is to achieve an effective Bible-teaching ministry, while avoiding the pitfall of sameness into which expository preaching sometimes slips. Two hours,

334. ADVANCED HOMILETICS IV

A continuation of the expository development of messages is combined with considerable practice preaching. Emphasis is placed upon the cultivation of the individual personality of the speaker permeating his message, while excluding those harmful inclinations and traits which detract from the ministry of the Word of God. Two hours, required, spring semester, third year.

336. CHRISTIAN EVIDENCES AND APOLOGETICS

Following a study of the relationship between faith and reason in the Christian apologetic, various evidences for the truthfulness of Christianity and the accuracy of the Biblical message will be considered. The creation-evolution controversy and consideration of attacks on the bodily resurrection of Christ will be studied each year. Other issues of practical Christian faith and witness investigated will vary from year to year. Two hours, elective, spring semester, third year.

338. THE PASTORAL MINISTRY

Three areas receive particular attention in this course: (1) the personal life of the pastor and his call to service; (2) pastoral responsibilities such as counseling,

administration of the ordinances, conducting of marriages and funerals, and leadership in worship and evangelism; and (3) organizational emphasis related to the construction of church constitutions, parliamentary procedure and church business meetings. Four hours,

339. BAPTIST POLITY

A detailed study of the Scriptural foundation, theory, and practical application of the Baptist distinctives. Emphasized are the authority of Scripture, regenerate church membership, priesthood of the believer, church discipline, congregational church government, and ecclesiastical and civil religious liberty. Two hours,

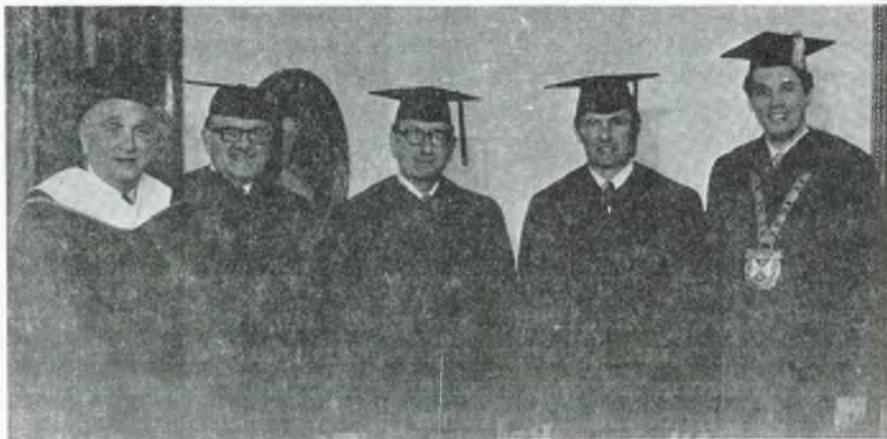
343. THE APPLICATION OF BIBLICAL ECCLESIOLOGY

An intensive study of a phase of Biblical ecclesiology, both in its exegetical and doctrinal foundation and in its practical application in the church today. Two hours, elective.

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344. THE THEOLOGY AND PRACTICE OF EVANGELISM

A study of personal, local church, and mass evangelism theory and practice, based on a consideration of the nature of the Gospel message and its dissemination in the New Testament. Two hours, elective.





DEPARTMENT OF NEW TESTAMENT

CHARLES F. BAKER, *Assistant Professor*

Department Chairman

Objectives of the Greek Department includes: provision of sufficient grammar and syntax so that the exegetic and translator may do credible work; provision of such cultural background which seems necessary for historical exegesis; stimulation of creative thinking through source material of primary nature; acquainting the student with the science of expository exegesis of the Greek text; integration of the original texts with the department of theology; and, above all, promoting an accurate expression and communication of the content of Scripture.

Students without a solid foundation in Greek will take 401,402. Every student will normally take 413 and 414. Each semester, a New Testament exegetical course will be offered.

MASTER OF DIVINITY COURSES

401, 402. ELEMENTARY GREEK GRAMMAR

This is an introductory course designed to provide a foundation in Greek for the student who is deficient in the language. It will also provide a review course for those students who have not completely mastered the elements of Greek. Four hours class work, two hours credit each semester.

411. GREEK WORD STUDY

The principles of etymology and basic roots are applied to selected Greek words related to salvation and the ministry to develop an understanding of semantics as well as to increase a knowledge of the vocabulary of the New Testament. Two hours.

412. NEW TESTAMENT INTRODUCTION

The background of the New Testament in the inter-testamental period will be considered, along with a study of the formation and history of the canon. Each book of the New Testament will be studied in order to familiarize the student with the nature and problems of the New Testament writings. Two hours.

413. GREEK GRAMMAR

This course is designed to improve the student's ability to read the New Testament. Additional time is spent on increasing the understanding of Greek grammar, and syntax. Two hours.

414. TEXTUAL CRITICISM OF THE NEW TESTAMENT

An introductory course dealing with the origin and history of textual criticism. The recent contributions in this field are evaluated and examination is made of selected passages in the light of these studies. Two hours.

421. EXEGESIS OF EPHESIANS Two hours.

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422. EXEGESIS OF PHILEMON, II JOHN, III JOHN, JUDE Two hours.

423. EXEGESIS OF GALATIANS Two hours.

424. EXEGESIS OF PHILIPPIANS Two hours.

435. EXEGESIS OF COLOSSIANS Two hours.

436. EXEGESIS OF I TIMOTHY II TIMOTHY Two hours.

437. EXEGESIS OF ROMANS Two hours.

438. EXEGESIS OF TITUS Two hours.

MASTER OF THEOLOGY COURSES

441. EXEGESIS OF THE PETRINE EPISTLES

An exegesis of I and II Peter will be made. The textual, historical, and theological problems will be dis-

cussed in detail. Extensive participation by the student will be expected. This will include papers and reports on selected subjects. Two hours.

443. ADVANCED TEXTUAL CRITICISM

A study of the historical background in the field of textual work with a survey of manuscript facsimiles and an evaluation of theories of criticism. Prerequisite: NT 414. Two hours.

444. ADVANCED GREEK GRAMMAR

This course is designed to give a student a greater command of Greek grammar in order to develop his skills as an exegete. Two hours.

445. NEW TESTAMENT READING COURSE

Books not covered in other Greek course will be read by the student. The purpose of this course is to increase the student's Greek vocabulary and to give opportunity to apply grammatical principles to various sections of the New Testament. Two hours.

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446. READINGS IN THE SEPTUAGINT

A study is made of the history of this version. Selected portions are assigned for translation and class discussion. The influence of the Septuagint on the New Testament is also given careful consideration. Two hours.

447. ADVANCED WORD STUDY

Theories of language formation and a history of Greek word studies contribute toward a greater appreciation and knowledge of terms employed in the Greek New Testament. Emphasis rests on the importance of verbal inspiration in a study of synonyms and related words. Two hours.

448. ARCHAEOLOGY OF THE NEW TESTAMENT

This course prepares the student to appreciate the contribution of antiquity to the understanding of the New Testament. Recent work in literary and historical background, Dead Sea scrolls, Jewish and pagan customs, and other findings which relate to the interpretation of the New Testament will be studied. Two hours.

450. EXEGESIS OF REVELATION

An exegesis of the original text will be made, with special emphasis on the contribution made by the original text to the study of prophecy. The student will prepare written and oral reports. Two hours.

451, 452. RESEARCH IN NEW TESTAMENT

Research is carried on in a limited field under the guidance of the professor. Two hours, either semester.

453, 454. PROBLEMS IN NEW TESTAMENT

Selected problems dealing with the New Testament will be investigated through means of directed research, class lectures, and class discussion. Two hours, either semester.

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Seminary Chapel



DEPARTMENT OF OLD TESTAMENT

STANLEY L. BUSHEY, *Assistant Professor*
Department Chairman

The purpose of this Department is twofold. It introduces the student to the vast illuminative materials of the Old Testament Revelation in the fields of its history, archaeology, and linguistics. It also develops in the student the ability to use the Hebrew Old Testament as an invaluable working tool to produce exposition that is accurate. To this end the meaningful interpretation of the text is the continual pursuit of the exegetical studies of the Scriptures in the classroom.

MASTER OF DIVINITY COURSES

511,512. OLD TESTAMENT INTRODUCTION Prerequisite: Hebrew 511, 512. University of California

The inspiration, text, canon, and versions of the Old Testament are considered in the field of General Introduction. The individual books are considered as to their character, importance, and content in the field of Special Introduction. Consideration is given to the attacks of unbelief and higher criticism upon the individual books in order to show the trustworthiness of the Scriptures and the unsoundness of the critical position. Collateral reading is required. Two hours, each semester.

513,514. INTRODUCTORY HEBREW

The elementals of the Hebrew language are studied in order to give the student a working knowledge of the original language of the Old Testament. Two hours, each semester.

525,526. INTRODUCTORY HEBREW SYNTAX AND EXEGESIS

The second semester portion of this course is used to develop facility in using Hebrew grammar and syntax by

the systematic organization of these principles. Selected Old Testament Hebrew passages of graded difficulty are studied with the purpose of establishing sound exegetical problems encountered. Two hours, each semester.

535. EXEGESIS OF PSALMS

A detailed exegesis and exposition of selected Messianic Psalms is made. Use of the language tools to produce accurate, expository preaching materials with personal application is constantly emphasized. A commentary is written by the student on a selected portion. Two hours.

536. EXEGESIS OF AMOS

A detailed exegesis of the Hebrew text of this important minor prophet is made. Accurate translation and interpretation in the light of the historical and theological content is emphasized. Two hours.

537. EXEGESIS OF OBADIAH AND EZEKIEL 33-48

A detailed exegesis is made of prophetic materials which speak of the Arab-Israeli conflict, of the Great Tribulation, and of the Millennium. Training in the use of the language tools in effective theological and eschatological studies is a major goal. A commentary is written by the student on a selected portion. Two hours.

538. EXEGESIS OF EZRA, HAGGAI, AND MALACHI

Select portions of the Hebrew texts are carefully exegeted. Adequate utilization of the Old Testament in New Testament preaching is a major goal. To this end the practical implications of these books for daily life will be observed. Two hours.

MASTER OF THEOLOGY COURSES

542. EXEGESIS OF ISAIAH

A detailed exegesis of the Hebrew text of Isaiah is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. Special study is given to critical theories and to Messianic passages. A commentary is required of the student. Two hours.

543. ARCHAEOLOGY OF THE OLD TESTAMENT

The principal archaeological discoveries of the ancient Near Eastern world are considered in the light of their significance and bearing on Old Testament interpretation. The techniques of archaeology are studied. Extensive reading in the writings of field archaeologists is required. Two hours.

544. HISTORICAL GEOGRAPHY

The geography, topography, and climatology of the Biblical lands are studied in relation to Biblical and contemporary history. Two hours.

545. MESSIANIC PROPHECY

A survey is made of the various kinds of Messianic prophecy. The Hebrew text of major Messianic passages is read. The student is required to present his own exegesis of a selected passage in a class session. Two hours.

546. EXEGESIS OF THE SONG OF SOLOMON

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A detailed exegetical and hermeneutical analysis of the book is undertaken in order to provide a synthetic exposition of the argument for hermeneutical purposes. Two hours.

547. ADVANCED HEBREW GRAMMAR AND SYNTAX

The details of Hebrew grammar and syntax are examined systematically. Text: Gesenius' Hebrew Grammar by Kautzsch. Two hours.

548. ADVANCED HEBREW READING

Selected texts are read with emphasis on rapid reading. Some texts will be read at sight. Two hours.

549, 550. MODERN HEBREW

Study in the grammar and syntax of modern Hebrew is made to give the student access to modern linguistic and archaeological research literature. Two hours each semester.

551, 552. RESEARCH IN OLD TESTAMENT

Research is carried on in a limited field under the guidance of the professor. Two hours either semester.

553, 554. PROBLEMS IN OLD TESTAMENT

Intensive study of problems pertinent to the student's major interest. Two hours either semester.

555, 556. TEACHING METHODS AND PROBLEMS
IN OLD TESTAMENT

A course designed to prepare a student for a teaching career in the field of Old Testament. Consideration will be given to resource materials, teaching aids and techniques, problems of teaching, practical work in lecture and examination preparation. Two hours either semester.

557. BIBLICAL ARAMAIC

The grammar and syntax of Biblical Aramaic is studied to give the student ability to read the original Aramaic portions of Daniel and Ezra. Two hours.



Founder's Banquet — Awards to Laymen



DEPARTMENT OF CHURCH HISTORY AND MISSIONS

REGINALD PAXTON *Instructor*
Department Chairman
(Acting)

The task of the Department of Church History and Missions is that of reviewing the providential ways of God throughout the centuries since our Lord was here on earth, studying the development of Christendom and emphasizing the challenge of world-wide evangelization. In particular, the student becomes better acquainted with his historical heritage and the outworkings of Baptist polity in church and missions so that he enters more intelligently into his ministry of pastor, missionary, or teacher.

MASTER OF DIVINITY COURSES *California*

611. THE HISTORY OF THE CHRISTIAN CHURCH I

A rapid survey of the growth and development of the church in the Apostolic, Ante-Nicene, Post-Nicene and Medieval Periods. Two hours, required, fall semester, first year.

612. THE HISTORY OF THE CHRISTIAN CHURCH II

A survey of modern church history with emphasis on the Continental and English Reformations, the Counter-Reformation, the rise of modern denominations, and American Christianity. Two hours, required, spring semester, first year.

635. BAPTIST HISTORY AND MISSIONS

A survey of Baptist history including Baptist historiography and the theories of Baptist origins, the Anabaptists, the General and Particular Baptists in England, and the rise of the modern missionary movement. Continuing

with the story of Colonial Baptists in America, the struggle for religious liberty, and Baptist expansion, missionary enterprise, organization and controversy in the 19th and 20th centuries. Four hours,

MASTER OF THEOLOGY COURSES

Odd numbered courses are offered in the fall semester and even numbered in the spring, upon demand. All courses are a combination of lecture and seminar approach, with emphasis on reading in source materials. Two hours each.

641. REFORMATION PERIOD

A study of the background, causes, course, personalities and doctrines of the Protestant Reformation in its Lutheran, Zwinglian, Calvinistic, and Anglican aspects.

642. AMERICAN CHRISTIANITY

A survey of the American religious scene with emphasis on the colonial era, revivalism, and the rise and growth of the various denominations.

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643. EARLY HISTORY OF CHRISTIAN THOUGHT

A historical study of the development of Christian dogma and thought from the first century to the Council of Chalcedon. Readings in the Church Fathers.

644. THE ECUMENICAL COUNCILS

A study of the historical and doctrinal settings and consequences of the ecumenical councils of the church, from Chalcedon to Vatican II. Correlated readings in the Church Fathers and conciliar declarations.

645. CHURCH REFORM IN THE MEDIEVAL PERIOD

A study of reform movements within and without the Roman Catholic church, particularly of the Conciliar Movement, chiliastic movements, mysticism, and evangelical "reformers before the reformation."

646. HISTORY AND THEOLOGY OF THE ANABAPTISTS

A review of different Anabaptist groups in the Reformation and post-Reformation period including the Swiss Brethren, Hutterian Brethren, Mennonites, and radical groups.

647. HISTORY OF THE MODERN MISSIONARY MOVEMENT

A survey of the world-wide expansion of Christianity from the post-Reformation era to the present. An intensive study of one field.

648. CONTEMPORARY CULTS.

A historical and critical study of influential movements challenging orthodox Christianity today. Consideration of their relationships to old heretical movements.

650. HISTORIOGRAPHY

A study of the writing of and the meaning or philosophy of history. A comparative study of the various interpretations of history from the Biblical to the modern rivals of Christianity.

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651, 652. RESEARCH IN CHURCH HISTORY AND MISSIONS

Intensive research is carried on in a limited field under the guidance of the instructor. Two hours, either semester.



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Seminary Hymn ..

"PUT IN TRUST WITH THE GOSPEL"

Dedicated to The San Francisco Baptist Theological Seminary
(Est. 1958), whose motto is, "Put In Trust With The Gospel" (1 Thes. 2:4)

Roy H. Austin (1968)

J. B. Dykes (Arr. by RRA)

1. We are put in trust with the Gos-pel, and we take our stand to - day,
2. We are not a - shamed of the Gos-pel; it is still God's pow'r to save;
3. We'll de-fend this glo - ri - ous Gos-pel 'gainst the foes of God's own Word!
4. We will keep this trust of the Gos-pel 'til the Son of God shall come:

Count-ing all but loss for the blood-stained cross and for Christ, the Living Way!
So, we'll bold-ly preach and in love be - seech, Look in faith to the Son He gave!
We will nev - er yield ei-ther sword or shield to the en - e-mies of our Lord!
We'll pro-claim His Word un - til all have heard, for the Lord has called us home!

We would seek no high - er hon - or than to bear His wor - thy Name,
Let the world des-pise and mock us; let the Dev - il vent his wrath;
We will chal - lenge Sa-tan's strong-hold, fear-ing taunt nor threat nor wound;
When at last we stand be - fore Him, thru the grace of Christ a - lone,

Who, in match-less grace, took the sin-ner's place and purged our guilt and shame!
We are not dis-mayed nor the least a-fraid as we keep to the nar - row path!
We will press this fight, in the Spir-it's might, 'til the trump of God shall sound!
It will crown life's day - ev-'ry loss re - pay - when we hear Him say, "Well done!"

— NOTES —

Property of Hamilton Square Baptist Church San Francisco, California

GIFTS AND BEQUESTS

United with the ministers who constitute the Trustees of this Seminary are consecrated layment who are trustees of money with which God has blessed them. One of the most satisfying channels of stewardship is the investment in the Lord's work through a Will. This makes possible the continuation of our Christian influence for the Glory of Christ while it strengthens such institutions which are loyal to the Bible as His divinely inspired Word. Every Christian should consider as a part of his stewardship the making of a Will which will make future provision for the cause dearest to his heart. This is possible whether an estate is \$1,000 or \$10,000. Just imagine what our Will can make possible in the training of ministers and missionaries tomorrow through what God has provided for us today.

The type of bequest which may be entrusted in confidence to the San Francisco Seminary includes: Cash gifts for any figure, real estate, securities, stocks, bonds, life insurance policies, personal property, libraries, furnishings, valuables, all or part of the residue of the estate.

The Seminary suggests professional legal help be secured to make certain that the form and wording of the bequest are clear and legally correct. The amount of money intended for the Seminary should be clearly stated. Any stocks, securities, real and personal property should be accurately described. If the Seminary is made the beneficiary of an insurance policy all of the proceeds will be excluded from the taxable portion of the estate. Where the policy is irrevocably transferred to the San Francisco Baptist Theological Seminary the annual premiums are deductible for income tax purposes as a gift to a charitable cause. Because a large amount of an estate can be consumed unnecessarily by taxes, wise stewards should see the advantage to the Lord's work of placing the Seminary in their Wills. This Seminary is a non-profit, gift supported institution and all contributions are deductible for tax purposes. Kindly notify the Office if the Seminary is placed in your Will.

The correct corporate name is The San Francisco Baptist Theological Seminary. The following is the accurate form of bequest: I give and bequeath to The San Francisco Baptist Theological Seminary, a California Corporation, the sum of \$ (describe real or personal property) to be used for the purpose of The San Francisco Baptist Theological Seminary (or designated any specific use).

Among the urgent specific needs of the Seminary are the following suggestions: Lectureships, Academic chair, Endowment funds, Library, salaries, promotion, equipment & Theological research or buildings.

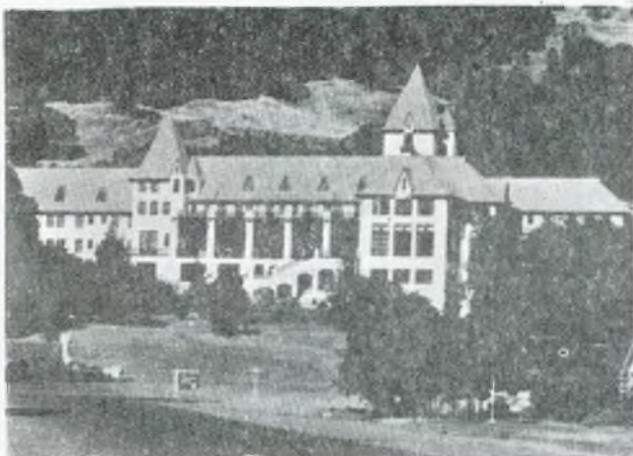
A representative of the Seminary will gladly counsel with anyone about these considerations.



*Dr. Bob Jones, III, and Dr. Bob Jones Award to Dr. G. Archer Weniger.
presenting the Founder's Memorial*

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LUCERNE CHRISTIAN CONFERENCE



On the North Shore
of Clear Lake

Lucerne, California

Let the people of God rejoice in the fact that the Lucerne Christian Conference Center is the largest conference grounds west of the Continental Divide in the hands of committed Fundamentalists. These seven acres, beautifully situated against the Bartlett Mountain range in the forest wonderlands of the Mendocino National Forest, have a breath-taking view of Clear Lake, with its 110 miles of shoreline. Fishing and big game are in abundance. The Center, with probably 140 rooms, is a block and half long—the largest structure in Lake County. It has 100 private bedrooms, beautifully furnished including foam rubber mattresses throughout, 86 of these with private bath, 12 connecting suites, richly carpeted from wall-to-wall; 14 equipped with air-conditioning; together with a huge fireplace in the Lobby; offices, snack bar, lake view dining room, kitchen, shops, storage areas, conference rooms, and an air conditioned auditorium. The Center accommodates 300 under one roof. Dormitory areas for youth summer camps. In addition to an acre of private lakefront, Lucerne has a large swimming pool on the front terrace, equipped with waterslide, diving board and wading pool, Ideal for retreats, conferences, camps and seminars. Open all year around. Low prices prevail. Lucerne is owned by the San Francisco Baptist Seminary. Write: Lucerne Christian Conference Center, 1225 Franklin Street, San Francisco, California 94109. Phone: (415) 776-8082, (707) 274-1164.

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Dr. B. Myron Cedarholm

Dr. Arno Q. Weniger

What We Believe -

BIBLICAL AUTHORITY

AUTONOMY OF THE LOCAL CHURCH

PRIESTHOOD OF ALL BELIEVERS

Property of Trinity Episcopal Church
TWO ORDINANCES—BELIEVER'S BAPTISM
AND THE LORD'S TABLE

INDIVIDUAL SOUL LIBERTY

SAVED CHURCH MEMBERSHIP

TWO OFFICERS—PASTOR AND DEACON

SEPARATION OF CHURCH AND STATE

We Teach Men To

"Rightly Divide"

II Timothy 2:15



The Word of God

